

Upland city council candidates reply; see page 8

The Upland News

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City Council candidates give views in forum

Council candidates had the opportunity to speak at open forums last week when the Business and Professional Women, sponsored a candidates evening at the Library on Tuesday night and the American Association of University Women and the League of Women Voters held a forum at the Upland High School on Wednesday night.

These are the views expressed by the candidates. They are listed in alphabetical order.

HAL BAILIN: "The population has doubled in 10 years and will do so again in the next ten years. This new era requires new leadership, new leadership that will become responsive to people in this community."

"I have found in talking to people a curious apathy. They say what difference does it make what I think? We voted down the civic center and got it anyway."

"There are needs in every corner of this community that are not being met, we build beautiful monuments, but we do nothing for the people."

"We have an antiquated site acquisition plan that does not benefit the people, only the developers. If there is a park development plan it is a beautifully kept secret."

"The recreation program consists of a part-time director and a summer recreation program for the little kiddies. Where can adults get a class in art or pursue any other hobby interest? Not here, but they can in surrounding communities and these city taxes are no higher than ours and in some instances less."

"The young people have no place to go and we lack a year-around recreation plan."

"We need joint powers with the schools for afterschool and summer recreation programs, and these programs need supervision."

"Our only community building is locked and it requires \$10 to open the door, in order to use it."

"We have many people problems that need solving and we need to solve them now."

"We are taxed up to the neck and the control of the taxpayers money is in the city manager's hands when it should be in the council's hands. They or no one else knows how much we have and where it is going."

JAMES CHRISTENSEN - Incumbent: "There aren't any major issues in this campaign, but some candidates must play the role of the 'Devil's Advocate'."

"Our Parks and Recreation program is one of the finest in San Bernardino County. We spend a larger allotment of the tax dollar on recreation than on any other fund."

"It is a matter of priority and spending the money where it is needed."

"Our P & R program was adopted in 1958 and is reviewed yearly. Now these Johnny-come-latelys are park experts."

"We have the finest Police Dept. in the area and the best city employees in San Bernardino county."

"We are the most progressive city around and we are asked to serve on many committees because of our leadership."

"I have tried to be a servant of the people and a listener to the needs of people. I have talked to people for eight years and my door is always open."

"I have tried to do things that have been in the interest of people."

"If I am re-elected I will work diligently for the people and when you vote remember my experience."

A.M. HAWKINS, JR. - Incumbent: "I have served for eight years on the council and often

think I have rocks in my head. There are long meetings that take you away from home and because I serve on many boards, like water districts and others, I have many meetings to attend."

"When I talk to members of the community I try to be sympathetic, but there is a certain amount of abuse that goes with the job."

"Upland is my hometown and while serving on the council in the past eight years, I have seen Upland experience its greatest growth. I am proud to have had a part in guiding this growth and I would like to help in the next growth period in Upland."

JERRY LEGGIT: "How do you bridge a generation gap? So far Upland has not done so. They have not done what ought to be done."

"Youth must participate or they will reject the structures set up for them. Youth will no longer tolerate being second class citizens."

"The city should utilize youth on all commissions as participating members."

"It is time we say you have the education now and you can participate in our society, if we did this we could be called the avant-garde community of the area."

"I say do the job that needs to be done. I will not say taxes will be cut, because these needs require money."

"We must also give a voice to the Mexican-American community. They must also participate and become first rate citizens of the community."

"The housing development at Los Olives is a real problem that exists and which has gone neglected. It is directed by a commission from the City of Upland and not private enterprise. The commission is appointed by the mayor to administer the affairs of the housing

group. Not one on the commission live in the housing Los Olives. I ask you to take ten minutes and drive by the area and see the poor living conditions."

"Is it not time we had the people who live there be involved with the running of the housing authority? I say the commission should be revised to include at least some of those who live there."

JOHN McCARTHY: "I have a simple and direct platform. I am a retired policeman who served the city for 20 years and in doing so have had a close relationship with the community."

"If elected, I will continue to serve Upland with the same devotion, I did as a policeman."

"Being retired, I can commit myself to serving. I am not committed to anyone."

"I am concerned with the present and future of the youth in the community. In 1962, I was the juvenile officer and participated in the first narcotics program in Upland. Some of this basic program is still in effect, and it is effective. The only way to combat drugs is a well-planned educational program given at an early age."

"Although I support the People's Parks program, I would ask people residing in the areas of the proposed parks how they wanted them developed and where. These people have to live with the parks and should have a say."

"I am concerned with rising taxes especially for people on fixed incomes."

"I would like to see an orderly and selective elective growth of our city and a well-planned full-time recreation program."

HOWARD McGARRY: "I do not offer pat answers to problems of Upland nor do I promise an easy life in Upland as far as taxes."

"We have an inadequate youth program and need one that is planned with the changed community in mind."

"Drug arrests are up and the age for the arrests gets lower, what does this mean? Drugs are no longer a problem of the minority, the forces of change have touched us all and we have failed to recognize this period of change. The generation gap is real and will not go away until the city administration recognizes the changes and makes the adjustments."

"In this election there appears to be a choice, the challengers who say we need a change and the incumbents who say they are satisfied with the way things are going. It is up to you (the voters) to have the final say in the disagreement."

"Everyone agrees on Upland's growth, but the question is how. We desperately need to spell this out both value wise and philosoph-

ically. My point of view is that it is a matter between materialistic values and human values. I think an administration that thinks in terms of buildings is materialistic and they are missing the human element."

ZELLA STONE - Incumbent: "There are three ways of making it, trouble, excuses and good. I think we, as a team on the council have made good."

"This is what we have done, re-vitalized downtown, the merchants and land owners accomplished this with city support in 14 months and without federal funds."

"We built the new fire headquarters which will last for a long time to come and the li-

brary which was needed, it also allows for future growth."

"We have developed several parks and have plans to purchase other sites before the price goes completely out of hand and go to the developers. We have stressed beautification in the city, so it will be an attractive place to live."

"Our tax increases has been minimal and we have kept city employees happy. We have done things for the youth like the police ride-along programs, student government day and narcotics education. We had a teen center, but no one supported it."

"We have the 'green belt' and plan further development of Cabell Airport and we have two sister cities."

Forum Questions

In the two forums held by the Business and Professional Women on Tuesday night and the American Association of University Women and the League of Women Voters held on Wednesday night, some questions were asked of the candidates, and here in part are some of them.

Hal Bailin: Would you like to see Ontario and Upland as one city?

Answer: No.

Zella Sone: What is your view on having a shopping center on Euclid Avenue and 19th Street? **Answer:** I have an open mind on it and after hearing the arguments on both sides will vote accordingly.

Howard McGarry: How would you handle the teen center question? **Answer:** First I would like to know why it was closed and then I would like to involve the youngsters in forming a new one.

Incumbents James Christensen and Zella Stone, asked about the Chicano problem in Upland (A.M. Hawkins Jr., not present). Christensen's answer: I have been a member of MAPA (Mexican-American Political Association) and I am concerned with the problems of the minority, but I want them to be treated as all citizens and not as a special pressure group. Stone's answer: I agree with Christensen. We have many fine Mexican people in our city government and when more are qualified, we will have more.

John McCarthy: How would you handle the youth problem? **Answer:** I would circulate a questionnaire among the junior high and high school students and find out what they want and would support. Then a program could be supported by the service clubs and various departments in the city.

Jerry Leggit: How do you stand on the elected mayor issue? **Answer:** It just won't make that much difference. Under the city council-city manager form of government, a mayor makes no difference.

John McCarthy: (same question) **Answer:** I think it would be nice if the people had a choice. The mayor would only be a councilman really as he would have no more authority than he has now.

Howard McGarry: (same question) **Answer:** Unless you change the city council-city manager form of government, it will make no difference.

All candidates: Would you agree to further development north of Foothill Boulevard? **Answers:** McCarthy - No. McGarry - It is difficult to answer without knowing about the general plan. Leggit - Yes. Hawkins - No. Christensen - Can't be answered yes or no. Bailin - Depends if the Foothill Freeway goes in or not.

Question: Do you object to the financial disclosure law? **Answers:** Bailin - I had no problems with it. Christensen - I disclosed all they asked for, I have nothing to hide. Hawkins - I did not object to it. Leggit - I haven't anything so it doesn't make any difference. McCarthy - It is a good law as far as it goes. McGarry - It might be hard to get people to serve who felt they could not disclose what they had. Stone - I don't care if people in Upland know what I have, but object to use of dollar value on it.

Question: If the park bond fails, would you finance it anyway like the civic center? **Answers:** Stone - Probably so. Hawkins - No, it is completely different, and if people don't want it, they don't want it. Christensen - I don't think the bond issue will fail, and no, it can't be financed like the civic center.

Question: What would you suggest for a solid park and recreation plan? **Answers:** McCarthy - It is not for me to tell the youth, but to sit down with them and ask them what they will participate in. Stone - We already have one, with summer program and ball parks. Leggit - Ask the youth and don't underestimate their ability to carry it out.

Mikesell receives agency appointment

In a meeting today of the Board of Supervisors, Daniel D. Mikesell announced his appointment by James Hall, head of the State Business and Transportation Agency, as one of eleven persons in the State to a policy advisory committee on a Transportation System Evaluation for the State of California.

One of the objectives of the project is to assist in developing a policy and organizational structure for the assignment of transportation planning responsibilities in the State and its

Business and Transportation Agency, as a mechanism for developing a statewide transportation plan and policies, according to Mikesell.

The Committee will also recommend related responsibilities of other agencies in the state engaged in transportation planning, in order to have a clear definition of the hierarchy of responsibility and necessary inter-relationships, and certainly, one of the biggest responsibilities will be to develop a systematic resource allocation pro-

cedure to evaluate alternative urban transportation systems. It is obvious that this framework is to encompass the relationships between transportation and comprehensive urban development and with the impact of transportation services on communities and people.

Mikesell said that he was pleased with this appointment and that he hopes he would provide some input to the committee which would be beneficial not only to the citizens of this county, but to the state as well.

Mickey Mouse must file

If you want to write in a candidate such as Mickey Mouse or whoever, you have to file his qualifications with the city clerk by 5 p.m. today, April 9. If you don't, then a vote for him will not count, under a new law established in California since the last election.

His qualifications must show he can serve. This is to keep the election officials from having to take time to count these nuisance votes that give some one a laugh and the officials a pain in the vote counting.

The polls will be open from 7 a.m. to 7 p.m. and an election watch will be established at city hall, 177 E. "D" St. on Tuesday night (April 14) which is open to the public and which will list the incoming tallies on blackboards.

An official canvass of votes will be held sometime between April 15 and April 21.

Political signs not permitted

Now that election time is drawing near, the Division of Highways would like to remind the public that political advertising is prohibited by law within the right of way of State highways.

The law further provides that maintenance forces of the Division of Highways immediately remove such political advertising.



WELCOME TO UPLAND -- Greeting Spencer Williams, candidate for Attorney General, is Councilman Max Hawkins. Looking on is (left) Dan Noonan, president, Valley Vista Republican Club, Alex Tobin and Mrs. Spencer Williams. The candidate was in the area recently to attend several meetings and meet the public.



INFORMAL DISCUSSION -- Congressman Jerry Pettis met informally in Upland last week and discussed issues over coffee. Pettis is seeking re-election in the district.

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Time for a change

Although there is much popular skepticism about "the government" - whether on a national, state or local level - citizens do have a guaranteed way of doing something about the way they are being governed.

Some persons have wondered whether a periodic trip to a polling place is an adequate way of showing what they think of their elected representatives.

Well, if voting were the only way a citizen can express his attitudes about his government, then voting wouldn't be enough.

But the power of the vote gives each citizen the power to choose who represents him. And for this reason, "the vote" appears to be the most forceful approach any of us has.

The majority of the Upland City Council is up for re-election. While the incumbents have done an adequate job over the years and have tended to be men of their times, we believe that changes in Upland need new faces.

Both James Christensen and Max Hawkins have served for eight years and have served as mayors. Like anything else, they have been through the chairs, so to speak, and it is time for them to step down for newer blood.

Mrs. Stone has not served as long on the council, but she says she is a member of the team. We feel that the Upland Council needs more individual thinking, even if this is at the expense of some "team work".

In fact, one reason in asking for change now is that too many "deals" between and among the present councilmen have been made. Sometimes these deals have not been in the city's interest.

New faces will bring new approaches and as we move into a new decade of growth, we need new thinking on some of our problems, especially in the sector of dealing with people.

We don't seek candidates who are elected to "throw anyone out of city hall", but we do need a responsible council that will study the issues, and advise and give direction to the city manager so he may administer their wishes.

With these factors in mind, we endorse, Hal Ballin, Jerry Leggit and John McCarthy.

We also urge a yes vote on the elective-mayor issue and that the mayor's term of office be for four years.

Robert Evans, Editor,
Bonita Publishing Co.

Jenny Kirkpatrick, Editor,
The Upland News.

FRINEDS SALE

Friends of the Upland Library have made \$700 from their book sale. It is to be continuous and is being held on the lower level of the library. Be sure and take a look, these are the best book bargains in town and help a good cause.

CURL UP WITH A GOOD BOOK

Speaking of libraries and books, why not curl up with a good book. For instance:

"Missing Matisse"

By Barbara Levy

A novel of romantic suspense on the Island of Corsica. Jacqueline Perrault inherits a fortune from her uncle, his villa on the French Riviera, and his fine collection of paintings - a bonus bequest of mystery. Had her uncle been involved in art thefts? A number of other questions enter the story and the puzzle becomes a design for death.

"Oriental rugs and the stories they tell"

By Arthur T. Gregorian

The author draws on his vast personal experience, his many trips to Iran and his familiarity with village, city and tribal weavers. The feeling for Persian rugs pulsates through an engaging style, enlivened by humorous and revealing anecdotes from personal encounters. His love and enthusiasm for Persian rugs is contagious.



What's Doing in Upland?

— by Jenny Kirkpatrick

"Jubilee of a ghost"

By March Cost

Delightful novel of La Ferdel, a Prima Ballerina Assoluta. The author traces the story of the Ballerina's sudden death through letters and a few of her contemporaries. Altogether it unfolds a picture of the great dancer that is suspenseful, spirited, and engaging.

"A Yak for Christmas"

By Louise Hillary

A delightful account of travel in central Asia, told by the wife of Sir Edmund Hillary, the conqueror of Mt. Everest, of her family's adventures while on a Christmas holiday in the Himalayas. They roughed it, mountain climbing, tenting and enjoying the beauty of the country and the warm hospitality of the Sherpas.

HATS OFF

A doff of the hat to William "Riley" Patten for being awarded the Jaycees "President's Award" and to Donna Truesdell, who was named "Jaycette of the Year". These hard workers have contributed to their organization and the community.

NO HOLIDAYS

If you have checked your April calendar, there are no holidays during April. So, you can put away the fishing pole and picnic basket unless you want to fight the normal week-end traffic. Mothers, buck up. If the weather holds out you can always stuff the kids into the open air with kites.

HATS OFF

Congratulations and a dip of the hat to Officer Ron Sommerhauser who was selected by his supervisors to represent the Police Department and to receive the Second Annual Police Officer Recognition Award presented by the Independent Insurance Association of Western San Bernardino County. Officer Sommerhauser was selected because of his actions, which were above and beyond the call of duty, at the scene of a traffic accident. The officer responded to a report of an accident in the Foothill area to stand by and assist until the arrival of the California Highway Patrol units. Upon his arrival on the scene, he observed that a dune buggy type vehicle had overturned pinning the driver underneath. The officer immediately applied mouth to mouth resuscitation and continued his efforts until the arrival of an ambulance several minutes later. Officer Sommerhauser and Chief Wessely were guests at a luncheon meeting where the award was given.

Community Calendar

SATURDAY, APRIL 11

WEST END OPERA ASSOCIATION: 8 p.m., presentation of "Il Trovatore," Gardiner Spring Auditorium, Euclid Avenue, Ontario

TUESDAY, APRIL 14

JAYCEES: 7:30 p.m., Upland Inn, 123 E. 9th Street

CITIZENS COMMITTEE UPLAND CITY SCHOOL DISTRICT: 7:30 p.m., administrative offices, 904 9th St. The public is invited to attend.

CITY COUNCIL ELECTION: Polls open at 8 a.m., and close at 8 p.m.

Be sure and vote.

THURSDAY, APRIL 16

ARCHITECTURAL COMMITTEE: 8 a.m., council chambers, city hall, 177 E. "D" Street

SUNDAY, APRIL 19

CHAFFEE COMMUNITIES CULTURAL CENTER: 3 p.m., monthly program to be announced later, Museum, 525 W. 18th Street

MONDAY, APRIL 20

CITY COUNCIL: 7:30 p.m., council chambers, city hall, 177 E. "D" Street

CHAFFEE UNION HIGH SCHOOL BOARD: 7 p.m., (Upland High School is in this district) administrative offices, 215 W. 5th St., Ontario

TUESDAY, APRIL 21

SISTER CITY: 7:30 p.m., council chambers, city hall, 177 E. "D" Street

CHAFFEE COLLEGE BOARD: 7:30 p.m., Chaffee College, 5885 Haven Avenue, Alta Loma.

THURSDAY, APRIL 23

PLANNING COMMISSION: 7:30 p.m., council chambers, city hall, 177 E. "D" St.

FRIDAY, APRIL 24

CHAMBER OF COMMERCE: 7:30 a.m., breakfast. Place and program to be announced later.

MONDAY, APRIL 27

PARKS AND RECREATION COMMITTEE: 4 p.m., council chambers, city hall, 177 E. "D" St.

TUESDAY, APRIL 28

LIBRARY BOARD: 4:30 p.m., library, Euclid Avenue and "D" Street

JAYCEES: 7:30 p.m., Upland Inn, 123 E. 9th St.





G. Harvey Wilkin, Jr.

Upland student heads DeMolay

Harvey Wilkin, Jr., 18, son of Mr. and Mrs. Harvey Wilkin, 314 So. San Antonio Ave., Upland, was recently installed as Master Councilor of Old Baldy Chapter, Order of DeMolay, at the Ontario Masonic Temple. Wilkin is a graduate of Upland High School, class of 1969, and is presently attending Chaffey Junior College.

Also installed were appointed officers and the following elected officers:

Senior Councilor - David Bancroft, 17, son of Mr. and Mrs. Harlan Bancroft, 1855 North Third Ave., Upland. Junior Councilor - Greg Ulery, 16, son of Mr. and Mrs. Wayne Ulery, 1427 West Mission Blvd., Ontario. Treasurer - Donald Jackson, 17, son of Mr. and Mrs. Donald Jackson, 8671 Mignonette Street, Alta Loma.

The installation of officers was followed by a reception and dance in the dining room. During the evening, Miss Jean Balph, daughter of Mr. and Mrs. H. Richard Balph, 1340 Taylor Way, Upland, was crowned Chapter Sweetheart by the former "Sweetheart," Miss Margie Whalley, also of Upland. Miss Balph is a member of Bethel No. 114, Job's Daughters, Ontario.

BPW plans reception

Upland Business and Professional Women's Club will honor two members of the Auckland New Zealand Club at a reception in the Museum of Chaffey Community Cultural Center, 525 West 18th Street, on Tuesday, April 14, at 8 p.m.

Miss Marian Hope and Miss Dot Peters are the two visitors. Miss Hope is World Affairs Chairman for New Zealand. She was on hand to welcome four members of the Upland club who visited New Zealand last November.

Invitations have been extended to all Business and Professional Club members from San Bernardino to West Covina to attend the reception and meet the two women from "down under". Miss Winnie Verner, World Affairs Chairman for the Upland Business and Professional Women's Club, is in charge of arrangements for entertainment of the visitors during their two-day stay.

Square dance club

The Turnagains square dancing club will hold a dance on Saturday, April 18 at 7:30 p.m., Washington Park Recreation Hall.

The hall is located at Towne and Grand in Pomona. Bill Lockridge is the caller. The public is invited to attend.

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Community leaders on Younger campaign

Banking executives Verne F. Potter and Jay Waller have been named co-treasurers for San Bernardino County in the campaign to elect District Attorney Evelle J. Younger Attorney General.

Announcement of the appointments was made jointly by San Bernardino County Coordinator Robert G. Beloud and County Chairman Allen B. Gresham, of the Younger campaign.

Civic and community leader Potter has been long active in Republican affairs, and is President of Santa Fe Federal Savings and Loan Association. He serves on the Board of Directors of San Bernardino Valley Junior College, the Inland Area Urban League, United Community Services and on the Long Range Planning Commission of the

Chamber of Commerce. He is the immediate past president of the YMCA.

Waller, who describes himself as "just a good Republican," accepted the campaign post saying: "I support District Attorney Younger's candidacy for Attorney General on the basis of experience. His law enforcement career is unmatched by any other candidate for the state's top legal job. The importance of the position requires a thoroughly experienced man who can effectively combat the problems of crime in the streets, drug abuse, and pollution of the environment."

Waller is vice president and manager of the First National Bank and Trust Company in Upland.

Opera performance set for Saturday night

"Il Trovatore" will be performed by the West End Opera Association at 8 p.m. Saturday April 11 in Gardiner Spring Auditorium, 1245 North Euclid, Ontario.

Dress rehearsal at 7 p.m. Friday April 10 will be narrated for children with chaperones.

Stefan Petroff, conductor, has had extensive operatic experience in this country and in Europe. He is the son of opera baritone Ivan Petroff.

Petroff, also a baritone, prefers conducting, but has appeared as a singer in Europe and in the United States.

The non-profit Opera Association brings opera and musical drama to the West End on a professional and semi-professional basis. Its aim is to train and help young people who want to make a career in the theatre.

The following artists from the Los Angeles area are featured: Count di Luna ... Hagop Topouzian Baritone
Leanora ... Patricia Laiacona Soprano
Azucena ... Marvelee Cariaga Mez. Soprano
Manrico ... Edward Herrnkind Tenor
Ferrando ... Duane Forrest

Bass. Costumes for this production were designed and made by Mrs. Terry Gullo of Cucamonga, and Mrs. Jack Katzman of Ontario. A reception will follow the performance at the Holiday Inn, and stars of the show will appear. The public is invited to attend the reception.



Patricia Laiacona



SMORGASBORD -- Pickled eggs, tongue, Swedish meatballs and surprise specialties will be among the foods offered at a smorgasbord sponsored by the United Methodist Church of Cucamonga, 7690 Archibald Avenue. The smorgasbord will be held at the church on Friday, April 10, 5 to 7 p.m. Donations will be \$2 for adults and \$1 for children with a special family rate set at \$6. From left Rhoda West and Lero Ferguson admire one of the posters advertising the event.

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SCHOLARSHIP AWARD -- Frank Migaiolo, president of the Upland Educators Association, presents the first "Harold W. Cook Scholarship" to Miss Suzanne Speigel. Looking on is Harold W. Cook, former superintendent of the Upland School District. Miss Speigel was named the first recipient of the award, presented by the Association as part of their youth activities program. The scholarship was established in 1966 to honor then retiring Upland School District Superintendent Harold W. Cook. Miss Speigel is a senior at the University of Southern California and plans to teach at the elementary level. With the additional \$500 provided by the scholarship, she plans to continue her schooling for her Masters Degree. The scholarship is presented to graduates of Upland High School who are attending the University of Southern California (Cook's alma mater) and planning to enter the teaching profession. The Upland Educators Association has other scholarships available for students meeting necessary qualifications.

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no. 303 can 19¢ SCHILLING'S Ground
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UNDERWOOD Deviled Ham

4 oz. can 45¢ DOLE'S Chunk Pineapple
no. 2 can 37¢

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87¢ lb. SUNSHINE Krispy Crackers
no. 2 can 36¢

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H.I.C. FRUIT DRINKS

46 oz. can 33¢ NIBLETS CORN 12 oz. can 22¢

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VIVA PRODUCE

NORTHERN GARDEN FRESH Broccoli 19¢
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FRESH CUT Banana

FROZEN FOODS

VAN DE KAMP'S ASSORTED Enchiladas 35¢
pkg.

GORTON'S LARGE Fish Sticks 85¢
24 oz. pkg.



TRASH AND TREASURE -- Logging rummage for the upcoming sale, sponsored by the New Uplanders Club are from left, the Mmes. Howard Schnur, Gregory Schwan, Harold Hormann and David Oxley. The rummage sale is scheduled for Friday, April 17, and Saturday, April 18.

New Uplanders slate rummage sale

"Trash and Treasure," is the theme that has been chosen for a rummage sale sponsored by the New Uplanders' Club, to be held on Friday, April 17, from 9 a.m. to 6 p.m.; and on Saturday, April 18, from 9 a.m. to 4 p.m.

The sale is scheduled to be held in the building at First and Ninth Streets, Upland, across

the street from the Upland Inn. Mrs. David Oxley, chairman, announced that proceeds from the sale will be presented to the Upland Boys' Club to purchase equipment.

Club members are contributing good rummage for sale. The New Uplanders invite the public to come and browse and buy. Assisting Mrs. Oxley are the

Mmes. J. J. Lombard, Harold Hormann, Jerry Newman, Howard Schnur, Richard Hayes, Gregory Schwan and G. W. Simkins.

A tour of the Huntington Library and Art Gallery in San Marino is planned for the April 29 meeting. The members will meet at 1 p.m. for lunch at Panchito's Restaurant in San Gabriel prior to the tour.

VOTE FOR

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Zella H. Stone

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Eugene Bello

Allan S. Barr

W.E. Silverthorne

Judge Henry M. Busch

Mrs. Mildred Henderson

Upland Business and Professional Women's Club

Paid for by the Upland Business and Professional Woman's Club

PEO officer installation

Installation of new officers for P.E.O. Sisterhood, Chapter DV, was held at a recent meeting in the home of Mrs. Eric Miller of Upland.

Mrs. W. M. St. Clair, outgoing president, conducted the ceremony which installed Mrs. Alan Delahoyde, president; Mrs. Lyle Fry, vice-president; Mrs. Oregon Smith, recording secretary; Mrs. Lee Bashore, corresponding secretary; Mrs. Richard Barr, treasurer; Mrs. Harold Zenz, chaplain; and Mrs. Lester Coleman, guard.

Visiting for the day were out-of-town former chapter members, Mrs. Larry Hawley, Chapter GZ; Mrs. Phil Gordon, Chapter QU; Mrs. Isadore Balcom, Chapter DV, all now of Laguna Hills. Also present were Mrs. Ralph Myers, Chapter PL, Santa Ana; Mrs. Jack Majors, Chapter QT, Fullerton; Mrs. Mary Heim, Chapter PQ, Long Beach, now of the Alhambra P.E.O. Home.

Today's WOMEN

Melinda Hodell to wed

Mr. and Mrs. Mel Hodell, 1388 North Euclid Avenue, Upland, announce the engagement of their daughter, Melinda, to Roger Montgomery Laverty III, son of Mr. and Mrs. Roger M. Laverty, Jr., of 2113 La Mesa Drive, Santa Monica, California.

Miss Hodell attended Upland Schools, graduating from Upland High School in 1967. She is currently in her junior year at Stanford University. Laverty is a first-year law student at Stanford, having graduated from Stanford in 1969.

Plans are for an August wedding.



Melinda Hodell

SA Chapter DAR hears about census

San Antonio Chapter, Daughters of the American Revolution, held a luncheon meeting March 30, at the Upland Inn. The Regent, Mrs. Joseph Visnak, presided.

The program was provided by

Mrs. Francis Tomlinson, a member of the California State Lineage Research Committee, who spoke on methods of obtaining genealogical information.

Because of the approach of the 1970 census, Mrs. Tomlinson's remarks were especially timely. She made the point that the 1970 census is not going to give much help to future genealogists. It will state whether you had a bathtub or shower, but it will not give the place of your birth.

The National Archives has the original Federal census returns for 1790 through 1870, a microfilm copy of the 1880 returns and the remaining fragment of the 1890 returns, almost all of which were destroyed by fire in 1921.

The 1790-1840 returns show the names of heads of households only. Other members are not named, and are listed only by age and sex. The 1850-1880 returns include the name, age, and the State, Territory or country of birth. The census returns for 1900 and later years are in the custody of the Bureau of the Census and are closed to the

public under statute except under certain conditions administered by the Bureau of the Census, Pittsburg, Kansas 66762.

Mrs. Tomlinson stressed the importance of wills, birth and death certificates, marriage certificates, cemetery records, Bible records, pension records, and, of course, military records.

The chapter is saddened by the death of one of its members, Mrs. Margaret Virginia Shinkle, a past regent, whose Revolutionary ancestor was a signer of the Declaration of Independence.

Guests at the meeting were Mrs. Francis Tomlinson, Mrs. John Holland Kinkaid, Vice-chairman National Committee, Lineage Research, Mrs. Lawrence St. Amant, and Mrs. Joe Hudson Glasson.

Upland Sirenes

The March meeting of the Upland Sirenes was held in the home of Mrs. Merle Arneson. Co-hosting for the evening were Mrs. Gary Hart and Mrs. Daniel Milakovich.

The annual bake sale for the club is scheduled for May 9, in downtown Upland.

Door prizes were won by Mrs. Gene Hawkins and Mrs. Nello Petronzio.



ON THEIR WAY -- Two of the local members who attended the third quarterly meeting of the National Board of Charity League in Pasadena were from left, Mrs. Robert G. Williamson, Foothill representative, and Mrs. Edward Duffy, Foothill president. Other West Enders attending the meeting were Mrs. Robert McCutchen, directory chairman, and Mrs. Wilfred M. MacSween, press.



AT THE CONFERENCE -- Local members of Daughters of the American Revolution who recently attended the sixty-second Annual State Conference California State Society of DAR were, from left, Mrs. O. B. Thomson, Mrs. Joseph Visnak, regent San Antonio Chapter, and Mrs. Carroll G. Kissick, chairman of marshals. Mrs. Maurice Bonillas, vice regent of Cucamonga, also attended the conference.

PTA News



Aguilar

Central School

Charles J. Hamilton was awarded Honorary Life Membership recipient for Central School. Hamilton is active in scouting and is a scoutmaster.

Cabrillo Elementary

Cabrillo Elementary School PTA presented the Honorary Service Award to Mrs. Refugio Aguilar at a recent PTA luncheon. Mrs. Aguilar has been an active



Hamilton

member of the Cabrillo PTA board for the last three years, serving as chairman for health, welfare and visual screening, Christmas Baskets, white elephant booth at the annual fiesta and co-chairman of the upper grade room mothers. She has worked with the Brownies the last three years and is this year working with the Girl Scouts, and one can find her everyday watching over the children at Cabrillo in the lunch area and out on yard duty.



HONORED -- Robert Spencer, assistant principal, Upland High School, presents Thomas Glasheen (left), principal, with an appreciation Honorary Life Membership from the school's PTA.

Mackzum runs for county tax collector job

County Chief Accountant Errol J. Mackzum is seeking the position of County Treasurer - Tax Collector initiated by the Board of Supervisors July 1, 1969. Mr. G. Leon Gregory, who is retiring, was the Tax Collector at the time of his appointment to the combined post.

Errol, a native of Southern California, attended Fontana High and graduated from Pacific High, from San Bernardino Valley College with an A.A. degree, and from San Diego State College with a B.S. degree in Accounting. He is in his second semester of evening participation in the USC Master's of Public Administration program. College support came from stuffing newspapers, working summers as a union carpenter's apprentice, a forest fire fighter, and for a CPA.

After a year with the County as a traveling auditor, Mackzum was promoted to Central Payroll Supervisor, partly because of his experience with personnel throughout the County.

Upon completion of an IBM Government Officials' class, he was able to assume the duties of Date Processing Coordinator, and now is in charge of improving accounting procedures.

In addition to his nine years with the County, Mackzum taught for three years in the evening division at SBVC.

He and his wife Pauline and their three children make their home in San Bernardino.

Until 1967, Mackzum was a member of the 426th Civil Affairs Company USAR. He is chairman of the audit committee of the Arrowhead Chapter of the Association for Systems Management, a director of the San Bernardino County Employees' Credit Union, and a member of the Rotary Club of San Bernardino South.

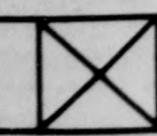


Committee to Elect JOHN E. McCARTHY UPLAND CITY COUNCILMAN

- WHY DO WE WANT JOHN E. McCARTHY TO BE A CITY COUNCILMAN? McCarthy has a history of public service. For nearly half his life, he served the people of Upland faithfully as a member of the police department. Now, he would like to continue serving HIS community as its elected representative.
- WHAT CAN McCARTHY OFFER THAT NO OTHER CANDIDATE CAN? His undivided attention to the office. McCarthy is retired and receives a fixed income. As a result, he will be able to devote the same attention to the pressing problems of city government as that which earned him the respect of all who came in contact with him while he was a police officer.
- IS THE CANDIDATE QUALIFIED TO HOLD PUBLIC OFFICE? Certainly. As a 20-year member of the Upland Police Department, he is intimately acquainted not only with the problems associated with the city, but those of the youth who will be our future taxpayers. As a police lieutenant and captain, he daily faced the administrative tasks attached to the police department.
- DOES HE INTEND TO MAKE PROMISES HE CANNOT KEEP? The only promise John McCarthy can make is to govern as wisely and honestly as he possibly can while keeping the best interests of the community always in mind.
- IS HE COMMITTED TO ANY INDIVIDUAL OR ORGANIZATION? Definitely not! John E. McCarthy is an independent person with an independent mind.
- NOW, WHY SHOULD YOU ELECT JOHN E. McCARTHY? Because he is honest. Because he is faithful to those he serves. Because he is a dedicated public servant with 20 years of proven experience.

So Don't Forget, APRIL 14, Vote .

JOHN E. McCARTHY
Police Captain - Retired



Girl Scout cookie sale

The annual Cookie Sale within the Spanish Trails Girl Scout Council started Friday, April 3 and continues until Monday, April 20.

Mrs. Joseph Axline, Council President, said, "Familiar scenes will take place as Junior, Cadette and Senior troops conduct their door-to-door sales campaign and set up booths in front of local business establishments. Brownie Scouts DO NOT sell cookies."

According to Mrs. Axline, "Our Council's goal this year is to sell 36 boxes of cookies per girl within the 33 cities embodying Spanish Trails Council. As usual, the success of the sale depends upon the enthusiasm and cooperation of every Girl Scout in our Council."

Mrs. Axline added, "this is the one time in the year when the Girl Scouts themselves are given the opportunity to play the leading role in a very important Council activity. Each year we are striving to use more and more cookie profit money for camping and camp needs. Selling cookies can build confidence, relieve shyness or timidity, help make friends and develop responsibility. The Cookie Sale is part of troop program and can be made a constructive sales experience".

The cookie sale makes it possible to supplement funds received from the Council's funding agencies which are the West End United Fund, La Habra Area United Fund and the United Way, Inc.

Chairman for the Montclair Neighborhood Cookie Sale in Chaffey District of Spanish Trails Girl Scout Council is Mrs. James Coyle.

Cal Flames

The Cal Flames recently met for a regular business meeting at the Cucamonga fire hall.

Following the meeting conducted by Mrs. Leonard Lock, president, plans were made for a Tupperware Party to be given by Mrs. Dorothy West at the next business meeting.

Exercise your right
to vote on April 14.

(Paid Political Advertisement)



PRACTICE SESSION -- Warming up for the Dessert-Card Party sponsored by the Cucamonga-Alta Loma Woman's Club are from left, the Mmes. Leonard Gorczyca, Edward Barnes, Leon Dufour and Eldon Nobles. The Dessert-Card Party will be held on Wednesday, April 15, 1 p.m., at Sweeten Hall. Reservations may be made by contacting Mrs. O'Flaherty, 987-4498; or Mrs. Pagliuso, 987-2634. Donation will be \$1.50.

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Ea.
LADIES' PANTS Sizes 10-18 \$2⁹⁹
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Both 45" Wide \$7^{7c}
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Values to \$2.49
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FAVOR WAX 7-OZ. Compare at 79c Ea. 63c
ZOOM HAND CLEANER Compare at \$1.29 Ea. 63c
GOLDEN "T" ENVELOPES Compare at 49c Limit 2 Ea. 28c
CRACKER JACK Compare at 2/25c FOR 428c

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CUTTING BOARD Compare at \$4.00 \$2⁴⁷
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Church building fund launched by lay group

The Westminster building fund crusade got underway this week.

The Reverend Hugh M. Reiner, Crusade Counselor, preached Sunday during the morning worship service, at which time the crusade workers and key chairmen were commissioned.

The Lay committee is headed by William L. Lowry, general chairman for the crusade. Mrs. Millena Cambridge is serving as Prayer Groups Chairman, and Mrs. C. E. Mitchell, publicity chairman.

The purpose of the Building Fund Crusade is to secure the necessary commitments for the continuing payments on the second three-year period of the indebtedness incurred in 1967 for the building expansion program. This expansion included the new Educational wing, designed to meet rigid State requirements for child day care centers.

Under the direction of Mrs. S. L. Wonters as chairman, home meetings were arranged in the various areas of the community to inform members and friends of the church regarding the goals of the building crusade. The meeting begins with a brief de-

votional message from the Rev. Donald Hawthorne, pastor.

A question period follows.

Mrs. Helen Mauret is chairman of the map and territorial committee. General Chairman of the area divisions is William C. Brusasco.

The home meetings, each at 7:30 p.m., are scheduled as follows:

AREA V -- Thursday, April 9 -- Hostess: Mrs. C. E. Mitchell, 902 West LaDene Drive, Ontario Co-Hosts: Mr. & Mrs. Edgar Glenn and Mr. & Mrs. Robert Lortie

Area Chairman: James McVicker Area Workers: Gerald Barker, Larry Fagan, Edgar Glenn, Robert Twydell

AREA VI -- Friday, April 10 -- Hostess: Miss Esther Brewster, 755 West "H" St., Ontario Co-Hosts: Mr. and Mrs. Harold Terry

Area Chairman: H. A. Cincush Area Workers: Reasoner Burden, Ronald Colby, Andrew Postma, Harry Potter, Beverly Robinson, Carol Sturdevant, Herbert Swin, Mrs. Lillian Nesbitt, Miss Esther Brewster

Local firemen awarded certificates in ceremonies

Completion certificates will be conferred on 25 Chaffey College fire science academy trainees in a ceremony here at 7:30 p.m., April 16.

The keynote speaker for the ceremony in the little theater will be Edward W. Bent, supervisor of the state fire training program. His topic will be "Imagination."

Addresses will be given also by Charles E. Phillips, class president, and Dr. Harry D. Wiser, president of the college. Phillips is a Pomona Fire Department fireman.

Emcee will be Harold G. Duncan, Montclair Fire Department chief. Conducting the pledge of allegiance will be David S. Goldner, Crest Forest Fire District fireman.

The academy, which operates on a six-week cycle, is implemented by the college in cooperation with the Citrus Belt Fire Chiefs Association.

Coordinators of the academy are Montclair Assistant fire chief Duane H. Mellinger, Pomona bat-

talion chief John M. Fowlkes and Ontario battalion chief Bob C. Halliburton.

In addition to Phillips and Goldner, trainees completing this sixth session of the academy are:

Alta Loma Fire District -- William D. Bryan, Big Bear Lake Fire Department -- Richard G. Sheasby, Chino Fire Department -- LeRoy W. Lucero, Steven R. Maxwell, Chino Rural Fire District -- Jim W. Bowman, Lori W. Williams, Claremont Fire Department -- James J. Gucciardo, Robert A. Nichol.

Crest Forest Fire District -- Richard A. Hamilton, Dale F. Milligan, Cucamonga Fire District -- Timothy A. Bailey, Fontana Fire District -- Robert L. Schroeder, Jon J. Usselton, Norco Fire Department -- John E. Pease, Ontario Fire Department -- Earl F. Ancell, Michael S. Cicero, Joe F. Denton, Paul M. Lirley, Jimmy L. Proctor, John R. Proctor, Robert Ramirez, Thomas L. Smith, Pomona Fire Department -- Douglas J. Boulware.



COMMUNITY HELPER -- Patrolman Virgil Bramblett shows Jon Extale, 4, and Pamela Westcott, 4, what the inside of a police car looks like. The youngsters attend First Presbyterian Church Nursery School and have been studying city helpers. Mrs. Mary Lou Wulf is their teacher.

Kiwanis clubs win honors

Kiwanis International and the high school boys' service organization which it sponsors, Key Club International, have jointly won encased George Washington Honor Medals from Freedoms Foundation at Valley Forge, according to information received here by Orville Garrison, president of the Kiwanis Club of Upland.

The awards, which were announced in Valley Forge, Pennsylvania on George Washington's birthday, are the highest that organizations can achieve in Freedoms Foundation's "General Americana Category."

Kiwanis' award came for its 1969-70 theme, "Get Involved in Community Service." Key Club's award came for its current theme, "Influence Through Example."

Kiwanis International has received more top awards from Freedoms Foundation than any other organization, according to club president Garrison.

Key Club International, too, he said, has been often honored by Freedoms Foundation.



FAVORITE CITY HELPERS -- First Presbyterian Church nursery school students, Dana Althouse, 5, and Linda Damico, 4, paste the final touches of a paper mural of Capt. Tony Harmon, of Upland Fire Department. The group has had him in their classroom several times. He gave them instructions for their fire drills and on fire prevention, so he has become their favorite city employee. The children also made posters of Edison Company workers, Police Department, Post Office Department, nursing, public works, and the family.

Upland girl relates South Africa experiences

Patty Bescoby, daughter of Mr. and Mrs. Alan Bescoby, of Mt. Baldy, and an American Field service foreign exchange student from Upland High School to South Africa recently made a presentation of a gold key to the City of Upland, to Professor J.N.R. van Rhijn, mayor of Bloemfontein, Orange Free State, South Africa.

Patty is making her home with Mr. and Mrs. Petrus Smith of Bloemfontein and their daughter, Annette. She arrived in South Africa in January. The key and message of greeting was presented to Patty by Mayor George Gibson when she left Upland. Patty will return home in January, 1971.

Since being in Africa, Patty has made these observations.

"This part of the country is beautiful and very green with flowers everywhere. Bloemfontein is considered to be in a semi-desert climate. It's the

Boys' Club delegates

Dr. James H. Phelps, president of the Boys' Club of Upland headed a delegation of local Board Members (and Ladies Auxiliary members) who went to Anaheim on March 18, to participate in the Boys' Clubs of America Regional Board Members Conference.

Local delegates and Executive Director Rudy Rodriguez took part in 15 workshop sessions sharing local successful programs and exchanging ideas for the growth and development of Boys' Club guidance services.

The five State event was a highlight of National Boy's Club Week with more than 400 Board Members and Women Delegates giving the entire day to benefit their local Boys' Club.

Special sessions were scheduled for Ladies Auxiliaries and Mothers' Club representatives, as most Boys' Clubs now have such associate groups assisting locally.

Other local delegates who attended were: Ramon La Porte, director of the Cucamonga Boys' Club, Stanley Allen, president and Del Segovia, all from the Cucamonga Boys' Club.

PULSE of the PLAID

By Barbara Popadak

FLAG PRESENTATION

Congressman Jerry Pettis took time out from his cumbersome duties to present two American flags to the student body of Upland High Wednesday, April 2nd. On behalf of the students, A.S.B. president, Dan Robinson, accepted the flags which were from Washington, D.C.

CHAFFEY DISTRICT SCHOLARSHIP

Sylvia Lopez and Dan Robins, two seniors at Upland High, were nominated by the school for the Chaffey Union High School District Trust Scholarship. These two students will be interviewed along with the nominees from the other schools in our district. They will be competing for a \$1,500 scholarship.

CALIFORNIA STATE SCHOLARSHIPS

More than six thousand California high school and college students will be shouting cries of joy tomorrow when the mail arrives. For it is tomorrow when the State Scholarship and Loan Commission announces the winners of the state and junior college reserve scholarships.

These scholarships, which are awarded on the basis of scholastic achievement, college entrance scores, and financial need, can be used at any college or university in California. The awards at independent colleges range from \$300 to \$2,000, while the awards for the University of California are for \$300 and

\$130 at the state colleges.

This year approximately 16,200 state scholarships, which cover tuition and fees, will be awarded.

A.F.L. - C.I.O. SCHOLARSHIP

Saturday morning students throughout the state will be suffering through a grueling two hour exam being given by the A.F.L. - C.I.O. All the lost sleep and hours of studying will be worthwhile to fifty participants, though, because they will receive \$500 scholarships to the college of their choice.

BANK OF AMERICA AWARDS

The Bank of America has announced that nine students from Upland High School have merit certificates awards for excellence in various areas of study.

The winners from UHS and their areas of achievement are: Peter Dixon, mathematics; Jeff Bennetzen, laboratory science; Diane Santarelli, music; Shau-neen Beske, English; Richard Rogers, social science; Julie Goddissky, foreign language; Debbie Marquez, business; Marilyn McGowan, home economics; and Gordon Raney, trades and industrial arts.

Congratulations to all the winners!

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City council candidates respond to questionnaire

In this issue, the Upland News is publishing the answers to a special questionnaire sent to each candidate for the City Council.

The Upland News asked the following questions:

1. What suggestions would you make for broadening the tax base in Upland?

2. What are your plans for attracting new industry and commerce to the city?

3. Should the city's parks and recreation problems be solved before the second phase of the Civic Center is constructed?

4. Would you be in favor of the city's hiring a fulltime recreation director?

5. Do you think communication between the citizens and the City Council need improvement? If so, how can such an improvement be made?

6. Are you in favor of the mayor's being elected by all the voters rather than being chosen by members of the City Council?

7. How extensive a role in the community should city government play? Should the city provide only police and fire protection and "street-cleaning" types of service, or do you believe there are other areas in which City Hall ought to become involved?

A brief resume of each candidate and his reply follow.

Hal Bailin

Harold A. (Hal) Bailin, 39, of 300 W. 22nd St., an attorney stated:

Additional industry

1. The development of additional and the right kind of industry is essential to broaden the city's tax base and thereby make it possible to fulfill the needs and desires of an ever increasing population. Accomplishment of this requires an immediate and complete change of attitude at City Hall, ranging from the need for courteous response at the Building and Planning Departments through and including the need for willingness of city officials to meet with affected citizens and businessmen in order to overcome misunderstandings and obstacles prior to Planning Commission and City Council consideration.

2. The immediate upgrading on a priority basis of a City Hall-Chamber of Commerce liaison to formulate a concrete program of action to attract new business and to meet with and assist likely prospects. The full facilities of the City must be made available to assist work of the Development Committee. We must also have a planned program of industry recruitment, including the necessary brochures, maps, public relations campaign and the like.

Master plan

3. Emphatically, yes. A master plan for recreation and use of park facilities, particularly



BAILIN

Jim Christensen

Incumbent

James L. Christensen, 41, of 1333 N. Magnolia Ave., public relations director, has served on the City Council eight years.

Cable airport

1. It is extremely important that we develop the area around Cable Airport to its commercial and light industrial potential. Also, we are constantly in touch with commercial interests encouraging them to locate in areas specifically designated on our master plan for that type of development.

2. Arrangements should be worked out with the Cables to turn over certain areas of the airport to the city, thereby making the airport and its surrounding area eligible for federal and state aid not available to the Cables.

The city should then form a non-profit joint powers authority, buy the land around the airport, then lease it back to private enterprise through the joint powers authority. This could be developed into one of the finest airport-oriented industrial parks in California.

Orderly course

3. Since the parks and recreation problems are not the type that can be resolved in one fell swoop, but rather viable, changing situations from year to year, I feel the orderly development of the civic center and all other areas must continue on an orderly course if our community is to progress.

4. No! We don't have the money, and until our community gets larger, we don't have the need. Upland has one of the finest directors of recreation in Southern California in George Schliens. His program is very adequate for a city of our size and means.

5. Of course communications can always be improved! When I was first elected to the council the only people who could be heard at a council meeting were those who requested a place on the agenda by the Thursday before the council meeting.

Special item

I had this changed. Now at each council meeting we have a special item on the agenda for any citizen to address the council on any matter without prior arrangement.

I am always available and would welcome any suggestions for improving communications.

6. Yes! I feel the mayor represents all of the people and not just the council. I have been both mayor and councilman; the duties are quite different. A small clique on the council could keep



CHRISTENSEN



HAWKINS

ly with joint use of school ground facilities, is a compelling need of the Upland community. The needs and desires of the people must come before consideration of Civic Center monuments.

4. Yes. The completion of a meaningful recreation program is one of the city's major problems. Immediate and expert attention must be given. Open to all!

5. Very much so. The lack of communications leads to widespread apathy and a lack of community spirit. I am proposing a broadly based community organization open to all citizens with periodic meetings between members of the City Council and other city officials as well as periodic town meetings on the order of the Community Congress events of 1968 and 1969. Also I believe that the person to person communication of campaign "coffee hours" should be continued throughout the year. All too often the only time the people see their councilmen is during the election campaign.

6. Yes. While the Mayor has primarily powers of council chairman, he is for many purposes the titular if not actual Chief Executive of the city. The people should have a voice in his selection, although I believe the existing system of selection by his fellow councilmen has worked reasonably well.

Improve quality

7. With a population which has doubled in the past ten years and will double again in the next ten, the people of Upland have a right to and have insisted that the city provide services in the areas of recreation, commercial and industrial development of our most valuable asset -- our young people. Official indifference and lack of understanding has magnified the problems of our community.

I believe city government can sincerely assist in improving the quality of life in Upland, but there must be a balancing of the city's governmental functions so as not to interfere with individual and family rights, the function of our school system and the ability of our commercial and industrial people to actively participate and compete in our free enterprise system.

Park development

3. After the Park Bond issue passes on June 2, we can go ahead with the planned park development, at no extra cost to the taxpayers. Then we will be in a position to plan toward completing the civic center.

4. Yes -- just as soon as such an expenditure can be worked into the budget.

5. I would like to see this communication improved, but I don't know how to do it. For almost a year Mayor Gibson sent personal invitations, before each council meeting, to five families to attend the Council meeting. The most that ever attended was two and nearly every meeting no one came. All of our Council meetings are open to the public but it seems to be a fact of life -- unless a person is actually involved in a subject up for Council action he will not come to the meetings.

6. Yes

Already involved

7. The City government is already involved in many roles in the community. To name a few, the summer recreation program, where daily attendance was nearly 1700 in 1969, maintaining the fields and furnishing the lights for the summer baseball program; furnishing and maintaining equipment for the use of the Senior Citizens; subsidizing the bus service for the benefit of the elderly; contributing to the West End Symphony; the West End Opera Association; the Chaffey Community Cultural Center; the Alcohol and Drug Rehabilitation Program and the Boys Club. I would expect that these and many other services will be continued and probably the list will grow.

Jerry Leggit

Jerry G. Leggit, 33, of 1845 N. First Ave., minister.

To the questionnaire he replied:

1. The tax base as it now stands in the City of Upland leans very heavily on the individual property tax. Therefore one possible solution would be the increase of industrial and commercial properties. However, because the property tax is a regressive tax, and is rural-oriented, what is really needed is drastic revision in the total tax structure.

Therefore the City Council ought to use all of its influence to gain changes in State legislation for revision of said tax laws, looking toward the elimination of the property tax.

Close cooperation

2. There should be close cooperation between the city council and the chamber of commerce in establishing a master plan of commercial development for the city. Attraction of new industry and commerce should not be based upon the fact that it is bringing new income to city government but rather that it is providing a more diversified community in terms of social

values, economic values, and human services.

Therefore more and more shopping centers are not the answer, but rather securing businesses to provide services and goods that are not now being provided within the city or its environs.

3. Most definitely the city's park and recreation problems ought to be solved, but this is only a beginning. There are much deeper problems of communications, social values and environment which also must be handled. This is not to imply that all of these various issues ought to be resolved before the second phase of the civic center is constructed.

4. I believe government should only provide services to its citizens that its citizens cannot provide for themselves.

Responsibility

Too much control by government can be and frequently is worse than not enough control. However, we have a responsibility to provide leadership in "community relations programs," such as our police department programs on narcotics education, student ride-along, neighborhood participation, etc., etc.

I believe the city as a servant to the people must constantly be public relations oriented in all of its departments.

Only beginning

4. Again, a full-time recreation director is only a beginning. Upland ought to have 3 or 4 full-time staff people working in the area of recreation, with a full complement of part-time staff and consultants to handle special problems of youth and senior citizens.

5. Problems of communication between the citizens and the city council are not the basic root of the problem but rather it is the failure on the part of most citizens within the city of Upland to acknowledge the fact that we live in an extremely diverse community.

Rapid change

With rapid change and expansion comes the diversity of changes typical of urban areas; rich and poor, educated and uneducated, young and old, all types of education, racial backgrounds.

Communication must be effected between all of these diverse groups, and the city council holds responsibility for effecting that communication.

Little difference

6. Under the current form of Manager-Council government, it will make little difference in terms of the operation of the city whether or not the mayor is elected by the people. I see this issue neither solving nor creating any problems which we do not already have. If at some time in the future we become a Charter City and elect by wards, a mayor elected by the people becomes a much more valid form of government.

7. City government should be providing a great deal more than police, fire and street cleaning services. In fact, the city is already involved in a much more diverse form of services than those mentioned in the question. Obviously, if this city is to function in a creative way over the next 10 years, the city government will have to get much more involved in areas which, to this time, have been left to private individuals and/or organizations. A diverse community must be unified at its head if any unity is to take place at all.

John McCarthy

John E. McCarthy, 50, of 1069 Mesa Court, retired police captain.

To the questionnaire, McCarthy replied:

Encourage business

1. Encourage business to locate in properly zoned areas of the city. Press for the passage of legislation in Sacramento for the distribution of sales tax revenues on a population basis. In this respect the city would receive its fair share of the revenue, regardless of where the local people spent their money.

2. I believe that this is primarily a function of the Chamber of Commerce. In this respect I would work diligently with the chamber of commerce in its promotion to attract business into the area.

Park program

3. Yes, I think we are in dire need of a park development program and an upgraded recreational program. This should be given priority over the completion of the Civic Center. The various departments of civic government are presently located in reasonably good quarters which I believe will be adequate for the next few years.

4. Not at the present time, until it is established as to the type of recreational program the city can provide, and how the functions will be supervised, I see no need for a full time director.

Newsletter

5. Communication is a problem in every phase of our lives, even in our own homes. Perhaps it could be improved by informing the people of the actions taken by the city council by use of a newsletter mailed with the water bill. This could also

include a questionnaire asking the people to express their views and desires on specific problems.

6. I am not in favor of having an elected mayor. It could cause confusion to the people who would not know his function and authority. It could also provide a problem to the administrative heads of our various departments, as to who they would be answerable to. One of the main purposes for having a city manager form of government, as Upland has, is to keep political influence out of our various departments, and in this way avoid political corruption.

Responsive to needs

7. City government should be responsible to all needs that ultimately affect the entire community. There does presently exist a need for the city to become involved in a human relation program. Also, there is a need for the provision of more low income type housing.

Full-time

Being retired, I will be able to devote my full time to the complicated task of civic government. I am not obligated or committed to any individual or organization and this would allow me to perform with the best interests of the people and the community at heart.

Fresh look

experience in this area. If elected I would have to learn about the problems connected with this issue. I would however bring a fresh look at the existing tax structure.

2. This also is an area where I have no experience and therefore no creative ideas. However if our city administration does not know how to do this I am sure there are cities that do. This should be a major responsibility of the City Manager's Office.

People problems

3. If I understand the question, my answer is yes. I believe that "people" problems should take precedence over "building projects."

4. I think this would be very inadequate. It would be tokenism. Much more needs to be done. I am in favor of a greatly increased program.

5. From what I have seen communications are poor. I would suggest more realistic publication of controversial items to the citizen. I would also favor stated office hours for City Councilmen so that citizens would know when they could see their representatives.

6. I think this is a minor issue and I have no strong feelings either way. However, I intend to vote against it.

7. The city government should be actively involved in the community activities. There are many organizations who would like to be of service to our city and only lack leadership to know how.

Zella Stone

Incumbent

Mrs. Zella H. Stone, 64, of 329 E. Ninth St., funeral director, has been on the City Council four years and 10 months.

She currently serves on the Police and Fire Committee, is chairman of the Street and Light, Finance and Town Affiliation committees.

To the questionnaire, Mrs. Stone replied:

Upland first

1. The encouragement of more commerce and light selected industry and a "Try Upland First" policy on the part of Upland residents when shopping. Sales tax in other cities does not help our City meet its needs.

2. To work closely with the Chamber of Commerce, which is the official promotional agency of the City, and which is partially supported by the City for this purpose.

Growing' city

3. Probably. However, I do not think that all park and recreation problems will ever be "completely solved" at any given time, so long as we remain a "growing" City. At the same time, I think the Civic Center should be completed as soon as appropriate financing can be decided upon. I don't think the citizens would like it to remain in an unfinished state indefinitely.

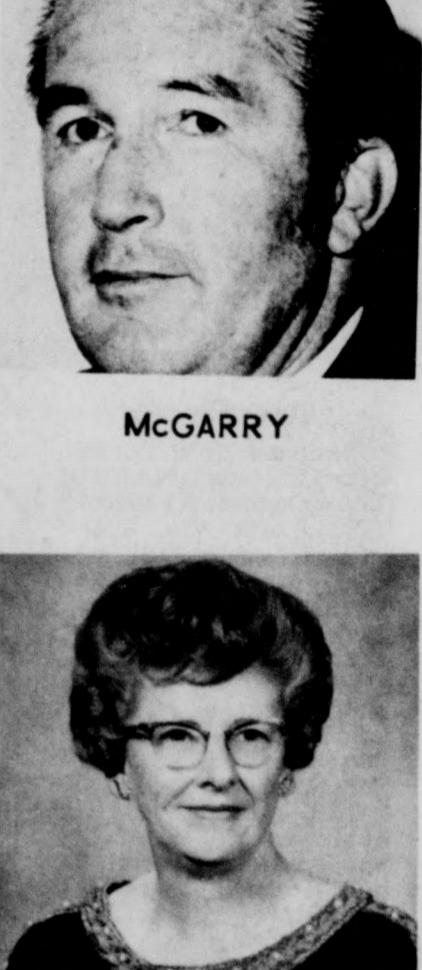
4. I would like time to study this question, and to have a survey conducted amongst our youth to ascertain just what type of a program they would desire if we had a full time recreational director. This would re-



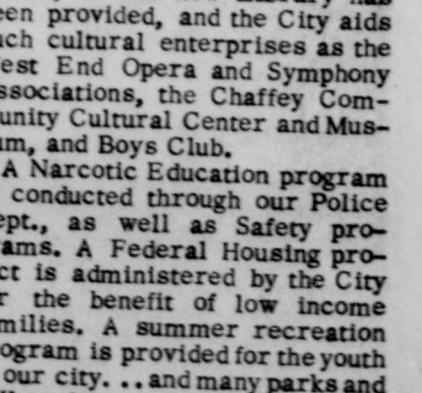
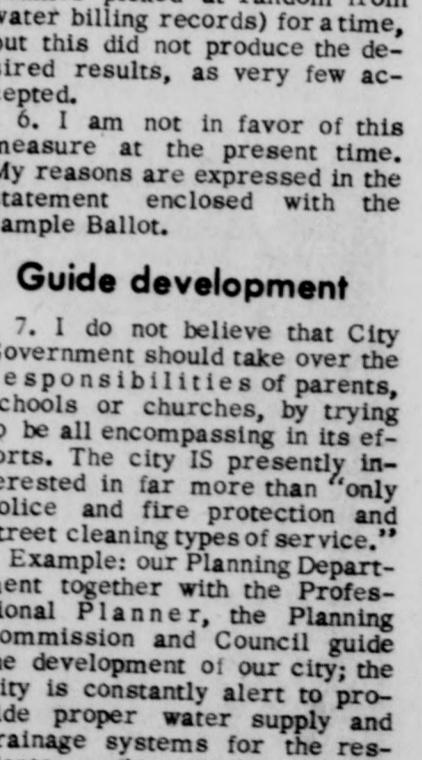
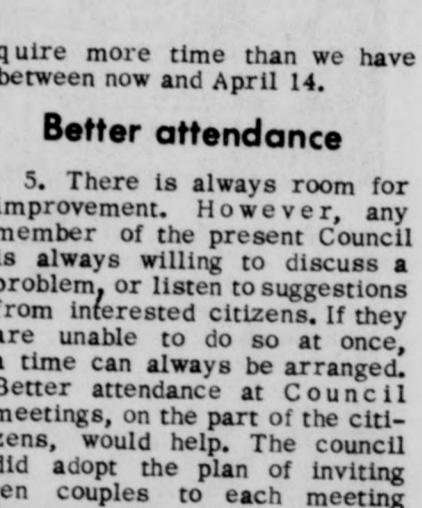
LEGGIT



MCCARTHY



STONE



GUIDE DEVELOPMENT

7. I do not believe that City Government should take over the responsibilities of parents, schools or churches, by trying to be all encompassing in its efforts. The City is presently interested in far more "only police and fire protection and street cleaning types of service." Example: our Planning Department together with the Professional Planner, the Planning Commission and Council guide the development of our city; the City is constantly alert to provide proper water supply and drainage systems for the residents; a fine new Library has been provided, and the City aids such

CC's 'Echoes of Sound' includes local talent

Chaffey College will present an interpretive dance program with the theme of "Echoes of Sound, Here and Now" at 8 p.m., Saturday April 11.

The program in the little theater, a combined production of Chaffey's modern dance classes, will consist of these routines and respective performers:

"The Light Was On" -- Cyndi Behree, Claremont; "Emotion Restraint" -- Ellen McDermott, Brenda Dallarosa, Barbara Todd and Terri Shore, all of Ontario; "Blue" -- Ellen Proulx, Chino; "Spooky Shades of Sound" -- Beverly Rogers and Valerie Kennon, both of Ontario; "Young Love" -- Cathy Puerta, Upland; "Confusion" -- Sharon Cruz and Judy Stauber, both of Ontario; "Schizoid" -- Miss Shore; "Love Theme From Romeo and Juliet" -- Becky Arnold and Jean Gideon, both of Ontario; "Love Potion" -- Miss

Stauber; "Soulful Strut" -- Miss Dallarosa; "Collage" -- Miss Arnold and Miss Gideon and Liz Bennett, Ontario; "Ode to Freedom" -- Miss Proulx and Barbara Riphagen, Chino; "Heart Beat" -- Miss Behree, Claremont, and Sherrill McVeda, Kris Bodell and Genet Assenged, all of Upland;

"The Sound of the Sea" -- Miss Cruz and Pete Malis, Fontana. The dances will be under the direction of Chaffey College modern dance instructor Mrs. Maxine Davis. The stage managers will be David Born, Upland, and Wendy Westphal, Cucamonga. Diane Rehling, Ontario, will handle the sound production, while Carol Ashwood, Norco, and Malis will be in charge of Lighting.

The announcer will be Miss Rogers. The student publicity manager is Kathy Turner, Ontario.

There will be no charge for admission.

Local residents honored at Gas Co. dinner

Upland residents James Davis and Yvonne Brewer were honored for 15 years service with the gas company at the utility's annual Eastern Division service recognition dinner.

Davis and Mrs. Brewer received service awards from Bruce A. McCandless, president of Southern Counties Gas Co., during ceremonies at the South Hills Country Club in West Covina.

Seventeen other division employees were also honored. They were James Corn, Marshall Egan and William King, with 30 years

service, and Faye Cagley, Alson Garver, Marjorie Harden, Martha Hurst and Tang Keefer, with 20 years service.

Fifteen-year employees William Clark, Robert Edwards, Albert Noren, Richard Roszak, James Thomas and Russell Vaughn, and retirees Chester Allison, Millard Baugh and Roy Woods were honored as well.

Throughout its eight divisions this year, the gas company is paying tribute to 104 of its active long-service employees and 25 others who retired during 1969. The total service of those being honored is more than 3,000 years.



LIGHT BULB SALE -- James Garliepp, chairman of the Upland Kiwanis Club's annual light bulb sale, makes the first pitch to A.M. Hawkins Jr., a member of the club. The light bulbs will be sold in cartons of 8 on April 7, 8 and 9. Proceeds will go to benefit youth activities. Serving with Garliepp on the committee are Chuck Dent, Dick Price, John Johnson, Randy Bond and Ron Reynolds.



JOB DAUGHTERS -- Linda Yukich, guide for the Upland Bethel #287, puts flowers in the hair of Ruth Ann Eckrote, marshall of the Bethel, in preparation for the Job Daughters "South Pacific" breakfast to be held Sunday, April 12, from 8 a.m. to noon, at the Masonic Temple, 611 N. Third Avenue.

Scouting News

Troop 652

Boy Scout Troop 652 of Cucamonga recently held a Court of Honor at Klusman Hall in Cucamonga. Before the awards were presented, a pot luck dinner was given for the parents and boys.

Receiving awards were John Carlson, Kevin MacIntosh, Mike Morgensen, Bill Nicola, and Don Olin, one year perfect attendance; Dave Broderick, Steve Butler, John Koslowski and Bryan Rieck, two years perfect attendance; Steve Schlereth, Jeff Snow and Mark Rice, three years perfect attendance; John Hamilton, Larry Downey, Tom Broderick, four years perfect attendance; and Richard Weaver, five years perfect attendance.

Receiving various merit badges were Tom Broderick, Steve Schlereth, hiking badge; Steve Schlereth, camping; Mike Bryan, first aid; Mike Bryan, music; Tom Broderick, John Hamilton, Larry Downey, Steve Butler, Mark Rice and John Huber, rifle and shotgun shooting; Mike Bryan and Richard Weaver, swimming; Richard Weaver, cooking; Richard Weaver, safety; Robert Olchawa, Tom Gutzwiler, Donald Spellman, Allan John and Donald Olin, Tenderfoot badge; Steve Butler, Mark Rice, and David Broderick, First Class; Mike Morgensen, John Koslowski, Kevin MacIntosh, Keith Bolton and John Carlson, Second Class; and Tom Broderick and Larry Downey, Star badges.

Troop 613

Boy Scouts of Upland, Troop 613, is in need of paper for their paper bin in Foothill at Builders Emporium.

This is their only means of support which they require for equipment for campouts and to send needy boys to summer camp. If you save your papers and tie them into some type of bundle and put them in the bin, the Scouts will appreciate it.

Fourteen of the boys went to a campout last weekend by Calico Ghost Town and explored the old abandoned silver mines. They also competed with each other in events to ready them for the yearly Camporee which comes up in May at Holcomb Valley.

A camporee is where all troops from Serrano District patrols compete in various scouting events. Last year Troop 613 won 1st and 2nd prize.

Moose Lodge plans made

The Loyal Order of Moose, a Family Fraternity and Community Service Organization are forming an Upland Community Lodge.

The Charter Class is now being formed, with assistance of Past Governor Leonard Schmidt of Mandan North Dakota Lodge #425 and his wife Betty - Moose Queen of the Dakotas. The Schmidts are long time residents of Upland and reside at 1368 N. Grove.

E.F. "Gene" Wheeler, Membership director for Southern California has been calling on the business community on behalf of MOOSEHEART, states for further information call either Leonard or Betty at 982-1913 or himself at (213) 444-5614, for additional information concerning membership or data about the MOOSE.



LIONS SPEECH CONTEST -- Olof Snyder, chairman of the Upland Host Lions speech contest, congratulates Brynn Downey, UHS senior, winner of the contest. Stephen Hinman, UHS junior, and Vern Black, UHS Gap: Fact or Fantasy.

'Generation gap: fact or fantasy?' Student speaker discusses subject

(Editor's Note: This is a first

in a series of three speeches given by students at Upland High School who participated in the Upland Host Lions Club speech contest. The theme of the contest was, "Generation Gap; Fact or Fantasy?"

The winner of the Host Club's contest was Brynn Downey, a senior. Here is his speech in part:

What exactly is the generation gap? Is it the answer to your problems with the young people of today? Is it justification for ignoring the ideas of the youth? Or, is it the difference in thinking and acting of the younger and older generations?

Our world is feeling a new urgency; an urgency about drugs; an urgency about water and air pollution; an urgency in housing; an urgency to end a war.

No more are we living an unrealistic life content to be entertained by musicals and Disney, no longer do we pass time with our friends and family, only in terms of small talk.

We are striving for honest; for realism and are not content with hypocrisy. These are just a few of some of the trademarks of the so called "younger generation". Are we different from you?

A serious problem

What can we do about the generation gap? Should we leave it the way it is? Should we forget about it, hoping some day it will go away? People have got to understand that this is

a problem, A Very Serious Problem.

A problem that has to be solved. But how can this be done? How can we bridge the Generation Gap?

If we are raised by parents that are interested in our goals, our view points, our likes and fads, how can we help but want to compare ourselves to them, to strive to pattern ourselves after them?

Each generation has had their trademark, some of which have been over done, but they have managed to become mature and assume the roles of responsible adults.

Some feel generation gap

I have some friends who are unable to discuss, rather only to listen to their parents. To them, they indeed feel a gap between generations.

But there are others, like myself, who not only can discuss and it's pros and cons, but also enjoy being able to see the wisdom they have gained. Why?

Because they are open-minded and listen. We too find ourselves more willing to learn,

Therefore to us the generation gap is a fantasy. A fantasy if we realize there is a difference in thinking with each age group.

Need understanding

People will always think differently, but there doesn't have to be a general misunderstanding. The steps to bridging the

gap will start with gaining a better understanding and respect.

As we grow physically, we also grow mentally advancing in thinking ability and wisdom. An elderly person has gained a degree of wisdom that only one with age can achieve.

Do young parents feel a generation gap between themselves and their grandparents or do they just except the difference that age offers?

Brynn quoted Ann Landers as saying "There has always been a generation gap between parents and children. The mere difference in age is enough to create a gap and this is as it should be."

Parents feel the gap and feel they are out of the mainstream of life. Youth has always rebelled against authority and challenged the establishment. Parents should be ready to listen with an open mind and in doing so will close the generation gap. Youth seeks ways to make this world a better place in which to live; a better world for future generations," Brynn said.

"But as 'No man is an island entire unto itself' no generation alone can solve all the problems, we must work together, each free to express ideas to the other", the young speaker said.

"Generation Gap? No generation gap! May I conclude by asking 'Is the generation gap in your family a fact or a fantasy?'

HELP ELECT HAL BAILIN UPLAND CITY COUNCILMAN HE HAS THE RECORD:

Chairman, Citizens' Advisory Committee, Upland School District... Chairman, 1969 Upland Community Congress... Outstanding Young Man of the Year Award, 1965... Former Deputy Attorney General of California... Board Member, Upland Boys' Club... Board Member, Upland Rotary Club... Board Member, West End Opera Association... Past President, Upland Chamber of Commerce... Past President, Upland-Ontario Junior Chamber of Commerce... Veteran U.S. Army, 1950-52, Far East Service... Practicing Attorney, Upland-Ontario, 13 years... Citizen, Upland resident 12 years... Family man, wife, three children attending Upland Schools.

AND THE PROGRAM:

...for giving government to the people by meeting regularly with a "citizen liaison committee" composed of representatives from every social, economic and geographical area of the city and by continuing "coffee hours" on a regular basis throughout the city to maintain and improve communication between elected officials and the public.

...for developing year-round recreation activities for all age groups under a fulltime director as a means of combating juvenile delinquency and drug problems and to accomplish this by using budgeted parks and recreation funds for that purpose instead of squandering them on Foothill Boulevard median strips and miniature kiosks as is presently done and by not deceiving the public by categorizing the grass, shrubs and trees around city hall, the library and in the town center as "parks" as is now done.

...for expanding the tax base and combating high taxes by working jointly with developers and homeowners to develop a climate for good growth through cooperation and understanding so that the government's dual responsibility of protecting and providing for the individual citizen can be met without violating the personal property rights of any one.

...for planning for the decade of growth and change facing Upland by unifying and involving the public in the decision-making process under responsible leadership.

...for establishing a priority of goals through continuing face-to-face consultations with citizens throughout the city.

...for implementing and achieving those goals through consensus, cooperation and free expression of the will of the people.



**TO PROVIDE THE NEW LEADERSHIP
FOR THE NEW ERA FACING UPLAND**

LEGALS

**NOTICE INVITING BIDS
RECEIPT OF PROPOSALS:**
Sealed proposals for the construction of trunks, mains, and pumping station facilities in Assessment District No. 7, located in Cucamonga, San Bernardino County, California, and addressed to the Board of Directors, Cucamonga County Water District, 9641 San Bernardino Road, Cucamonga, California 91730, will be received by the Board of Directors until 2:00 p.m., Pacific Daylight Time, on the 1st day of May, 1970.

DESCRIPTION OF WORK:
The work contemplated is divided into four schedules:

Schedule II - Schedule II consists of approximately 2,536 linear feet of 15-inch sewer trunk, 1,892 linear feet of 10-inch sewer trunk, 9,084 linear feet of 8-inch sewer main, 404 vertical feet of standard manholes, 151 linear feet of 24-inch diameter jacked casing, appurtenances, and miscellaneous other work, complete.

Schedule III - Schedule III consists of approximately 6,436 linear feet of 15-inch sewer trunk, 5,070 linear feet of 12-inch sewer trunk, 8,660 linear feet of 10-inch sewer trunk, 7,757 linear feet of 8-inch sewer main and trunk, 964 vertical feet of standard manholes, 14 vertical feet of drop manholes, 303 linear feet of 24-inch, and 30-inch diameter jacked casing, appurtenances, and miscellaneous other work, complete.

Schedule IV - Schedule IV consists of approximately 3,975 linear feet of 21-inch sewer main, 7,753 linear feet of 15-inch sewer trunk, 4,835 linear feet of 12-inch sewer trunk and main, 5,004 linear feet of 10-inch sewer trunk, 2,721 linear feet of 8-inch sewer trunk, 597 vertical feet of standard manholes, 78 vertical feet of standard drop manholes, 310 linear feet of 24-inch, 30-inch, and 42-inch diameter jacked casing, one inverted siphon under the Metropolitan Water District upper feeder, appurtenances, and miscellaneous other work, complete.

Schedule V - Schedule V consists of approximately 505 linear feet of 18-inch trunk sewer, 2,460 linear feet of 8-inch sewer main, 3,315 linear feet of 6-inch pressure pipe, 62 vertical feet of standard manholes, 21 vertical feet of standard drop manhole, one sewage pumping station, appurtenances, and miscellaneous other work, complete.

The sewer pipe material shall be EITHER vitrified clay pipe, asbestos-cement pipe lined and unlined OR reinforced plastic mortar pipe. A combination of materials, in the sizes 21-, 18-, 15-, 12-, and 10-inch, respectively, will not be permitted within any given schedule. All 8-inch sewer pipe shall be of one material.

COMPLETION OF WORK:
The Bidder or Bidders further agrees(s) to begin work within ten (10) calendar days after the date of the execution of the Contract by the Cucamonga County Water District, and to complete, in all respects, the required construction within the number of calendar days after the date of the execution of the Contract by the District as follows:

Schedule II 100 calendar days

Schedule III 225 calendar days

Schedule IV 200 calendar days

Schedule V 45 calendar days

If more than one schedule is awarded to a contractor under one Contract, the number of days allowed for the completion of the work in that Contract will be the greatest number allowed for a single schedule contained in the awarded Contract.

OPENING OF PROPOSALS:
The proposals will be publicly opened and read at the Cucamonga County Water District's office on 1 May 1970, at 2:00 p.m., Pacific Daylight Time.

AWARD OF CONTRACT:
Bidders should note that all proposals will be good and may not be withdrawn for a period of one hundred seventy-two (172) calendar days after the scheduled closing time for receiving bids. Award or refusal of a contract or contracts for the construction of Schedules II, III, IV and V may be made before 1 August 1970, but in no case later than 7 October 1970.

OBTAINING CONTRACT DOCUMENTS: The specifications are entitled "SPECIFICATIONS FOR CONSTRUCTION OF TRUNKS, MAINS, AND PUMPING STATION FACILITIES IN ASSESSMENT DISTRICT NO. 7." Plans and specifications and all contract documents may be obtained at the office designated for receipt of proposals, or at the office of James M. Montgomery, Consulting Engineers, Inc., 555 East Walnut Street, Pasadena, California, upon payment of a deposit of \$25.00 for each set of specifications and accompanying drawings. Said deposit will be refunded upon return of the specifications and drawings in good condition within 30 days after the proposals are opened. Reduced prints of the original contract drawings are bound in the specifications. The scale of the reduced drawings is about one-half of the original scale. If full-scale drawings are desired, they may be purchased at reproduction cost (not refundable) from James M. Montgomery, Consulting Engineers, Inc.

PROPOSAL GUARANTEE:
Each proposal shall be accompanied by a certified or cashier's check or bid bond

LEGALS

**NOTICE OF PUBLIC HEARING
ZC-299**
NOTICE IS HEREBY GIVEN that the bidder, if his proposal is accepted, will promptly execute the contract, secure payment of workers' compensation insurance, and furnish a satisfactory faithful performance bond in the amount of 100 per cent of the total bid price and a labor and material bond in the amount of 50 per cent of the total bid price.

WAGE RATES: As required by the California Labor Code, not less than the general prevailing rate of per diem wages and not less than the general prevailing rate for holiday and overtime work, in the locality in which the work is to be performed, for each craft or type of workman needed to execute the work contemplated under the contract, as published in the Southern California Master Labor Agreements, shall be paid to all workmen employed on said work by the Contractor or by any subcontractor performing any part of said work.

OWNER'S RIGHTS RESERVED: The Cucamonga County Water District reserves the right to reject any or all bids, to waive any informality in a bid and to make awards in the interests of the District.

Dated: April 1, 1970
CUCAMONGA COUNTY WATER DISTRICT
By: Norman Hixson
Secretary-General Manager
Cucamonga Times No. 1446
Publish April 9, 1970

NOTICE OF INTENTION TO ENGAGE IN THE SALE OF ALCOHOLIC BEVERAGES

To Whom It May Concern:

Subject to issuance of the license applied for, notice is hereby given that the undersigned proposes to sell alcoholic beverages at the premises described as follows:

843 E. Foothill Blvd.
Upland (IN)

Pursuant to such intention, the undersigned is applying to the Department of Alcoholic Beverage Control for issuance by transfer of an alcoholic beverage license (or licenses) for these premises as follows:

ON SALE GENERAL (EATING PLACE)

Anyone desiring to protest the issuance of such license(s) may file a verified protest with any office of the Department of Alcoholic Beverage Control, within 30 days of the date the proposed premises were first posted, stating grounds for denial as provided by law. The premises are now licensed for the sale of alcoholic beverages. The form of verification may be obtained from any office of the Department.

Edward K. & JoNell FANNIN
Applicant
Upland News No. 3769
Publish April 9, 1970

NOTICE INVITING BIDS

Notice is hereby given that the Purchasing Office, City Hall, City of Upland, will receive sealed bids up to the hour of 2:00 p.m., 24 April 1970 for furnishing the following material to the City of Upland.

800 FEET OF 2-1/2" COTTON POLYESTER DOUBLE JACKET FIRE HOSE, IN 50 FOOT LENGTHS

600 FEET OF 1-1/2" COTTON POLYESTER DOUBLE JACKET FIRE HOSE, IN 50 FOOT LENGTHS

Sealed bids will be opened by the City Manager in the Council Chambers, Upland, California.

The City Council of the City of Upland reserves the right to reject any and all bids or accept the bid that best serves the interest of the City.

CITY OF UPLAND
I.C. Harold Terry
Asst. Purchasing Agent
Upland News No. 3778
Publish April 9, 16, 1970.

84685

NOTICE TO CREDITORS

(a) A bulk transfer is about to be made.

(b) The names and business addresses of the transferor are: Ivan T. McFadden and Belva McFadden, 220 West 6th Street, in the city of Ontario, County of San Bernardino, State of California.

All other business names and addresses used by the transferor within three years last past so far as known to the transferee are: SAME

(c) The location and general description of the property to be transferred are: All stock in trade, furnishings, fixtures, trade name and good will of that certain arts and crafts business known as McFadden's Arts and Crafts, located at 284-270 North Second Avenue, city of Upland, county of San Bernardino, state of California.

(d) The place, and the date on or after which, the bulk transfer is to be consummated are: Bank of America N.T. & S.A., 308 North Second Avenue, city of Upland, county of San Bernardino, state of California, on or after the 15th day of April 1970.

Dated March 31, 1970.

Ivan T. McFadden
Belva McFadden
Transferor

Rosealee Stremmel
Eva Lorene Plummer
Transferee

Upland News No. 3779
Publish April 9, 1970

Bank of America N.T. & S.A.,
308 N. 2nd Ave.

Upland, California 91730

Escrow No. 925-11856

LEGALS

**NOTICE OF PUBLIC HEARING
ZC-299**

NOTICE IS HEREBY GIVEN that the City Council of the City of Upland will hold a public hearing at a regular adjourned meeting on Tuesday, April 21, 1970, at 8:00 p.m., in the Council Chambers of the Upland City Hall to consider a request for zone changes by amendments of the Official Zoning District Map, Chapter I - Zoning Regulations, Article IX of the Upland Municipal Code, as follows:

AREA 1:
R-1-D (Single Family Residential District - 7,500 sq. ft. Minimum Lot Area) to O (Open Land) Zoning District.

The West 405 ft. of Lot 654 and the East 1/2 of Lot 655 of the Map of Ontario, in the City of Upland, County of San Bernardino, State of California as per map recorded in Book 11, Page 6 of Maps in the Office of the County Recorder of said County.

EXCEPTING THEREFROM

the North 302.2 ft. of said Lot 655.

More generally described as 8.2 acres on the South side of Eighth Street with its West line about 1,050 ft. East of Mountain Ave.

AREA 2:

R-1-D (Single Family Residential District - 7,500 sq. ft. Minimum Lot Area) to O (Open Land) Zoning District.

Lot 451 of the Map of Ontario, in the City of Upland, County of San Bernardino, State of California as per map recorded in Book 11, Page 6 of Maps in the Office of the County Recorder of said County.

EXCEPTING THEREFROM

the South 140 feet.

ALSO EXCEPTING THEREFROM the West 30 feet excepting the South 140 feet thereof as conveyed to the City of Upland, a Municipal Corporation, by deed recorded September 25, 1963 in Book 5995, Page 421 of Maps, Official Records.

More generally described as 7.3 acres on the South side of 22nd Street with its West line located 725 feet East of Mountain Avenue.

AREA 3:

A-1 (Agricultural District - 40,000 sq. ft. Minimum Lot Area) to O (Open Land) Zoning District.

Lot 451 of the Map of Ontario, in the City of Upland, County of San Bernardino, State of California as per map recorded in Book 11, Page 6 of Maps in the Office of the County Recorder of said County.

ALSO EXCEPTING THEREFROM

the West 18 ft. thereof.

More generally described as an area at the Southeast corner of Second Avenue and 15th Street.

AREA 4:

A-2 (Poultry and Rabbit District - 40,000 sq. ft. Minimum Lot Area) to O (Open Land) Zoning District.

Lot 12, Block 2 of the Mountain View Addition in the City of Upland, County of San Bernardino, State of California as per map recorded in Book 8, Page 99 of Maps in the Office of the County Recorder of said County.

More generally described as 5 acres on the North side of 22nd Street having its West line 1,400 ft. East of Euclid Avenue.

AREA 5:

A-2 (Poultry and Rabbit District - 40,000 sq. ft. Minimum Lot Area) to O (Open Land) Zoning District.

Lot 12, Block 2 of the Mountain View Addition in the City of Upland, County of San Bernardino, State of California as per map recorded in Book 8, Page 99 of Maps in the Office of the County Recorder of said County.

ALSO EXCEPTING THEREFROM

the West 18 ft. thereof.

More generally described as an area at the Southeast corner of Second Avenue and 15th Street.

AREA 6:

A-2 (Poultry and Rabbit District - 40,000 sq. ft. Minimum Lot Area) to O (Open Land) Zoning District.

Lot 12, Block 2 of the Mountain View Addition in the City of Upland, County of San Bernardino, State of California as per map recorded in Book 8, Page 99 of Maps in the Office of the County Recorder of said County.

ALSO EXCEPTING THEREFROM

the West 18 ft. thereof.

More generally described as an area at the Southeast corner of Second Avenue and 15th Street.

AREA 7:

A-2 (Poultry and Rabbit District - 40,000 sq. ft. Minimum Lot Area) to O (Open Land) Zoning District.

Lot 12, Block 2 of the Mountain View Addition in the City of Upland, County of San Bernardino, State of California as per map recorded in Book 8, Page 99 of Maps in the Office of the County Recorder of said County.

ALSO EXCEPTING THEREFROM

the West 18 ft. thereof.

More generally described as an area at the Southeast corner of Second Avenue and 15th Street.

AREA 8:

A-2 (Poultry and Rabbit District - 40,000 sq. ft. Minimum Lot Area) to O (Open Land) Zoning District.

Lot 12, Block 2 of the Mountain View Addition in the City of Upland, County of San Bernardino, State of California as per map recorded in Book 8, Page 99 of Maps in the Office of the County Recorder of said County.

ALSO EXCEPTING THEREFROM

the West 18 ft. thereof.

More generally described as an area at the Southeast corner of Second Avenue and 15th Street.

AREA 9:

A-2 (Poultry and Rabbit District - 40,000 sq. ft. Minimum Lot Area) to O (Open Land) Zoning District.

Lot 12, Block 2 of the Mountain View Addition in the City of Upland, County of San Bernardino, State of California as per map recorded in Book 8, Page 99 of Maps in the Office of the County Recorder of said County.

ALSO EXCEPTING THEREFROM

the West 18 ft. thereof.

More generally described as an area at the Southeast corner of Second Avenue and 15th Street.

AREA 10:

A-2 (Poultry and Rabbit District - 40,000 sq. ft. Minimum Lot Area) to O (Open Land) Zoning District.

Lot 12, Block 2 of the Mountain View Addition in the City of Upland, County of San Bernardino, State of California as per map recorded in Book 8, Page 99 of Maps in the Office of the County Recorder of said County.

ALSO EXCEPTING THEREFROM

the West 18 ft. thereof.

More generally described as an area at the Southeast corner of Second Avenue and 15th Street.

LEGALS

NOTICE INVITING BIDS
For City of Upland Project No. F4-314, the Orange Drive Sanitary Sewer Assessment District, located on the north side of Twenty-third Street between Euclid Avenue and San Antonio Avenue, including: 8" Vitrified Clay Pipe Main Line installation, 4" Cast Iron Pipe Lateral installations, Manhole construction, pavement repair, and appurtenant work.

NOTICE IS HEREBY GIVEN that sealed bids will be received in the office of the Purchasing Agent of the City of Upland, California, up to 2:10 PM on April 16, 1970, at which time they will be taken to the Council Chambers and publicly opened by the City Manager, for City of Upland Project No. F4-314, the Orange Drive Sanitary Sewer Assessment District, in accordance with the Plan, Specifications, and other Contract Documents on file in the office of the City Engineer of said City, to which Plans, Specifications, Standards, and Documents bidders are referred to for further information.

The Plans and Contract Documents may be obtained at the office of the Purchasing Agent, at the City Hall, 177 "D" Street, Upland, California, upon payment of Two Dollars (\$2.00) for each set, which amount will not be refundable. Standard Specifications for Public Works Improvements books, 1970 Edition, may be purchased at the office of the City Engineer at a charge of Four Dollars and Fifty Cents (\$4.50) for each book.

Each proposal must be accompanied by cash, cashier's check or certified check, or surety bid bond in the amount of not less than ten per cent (10%) of the estimated aggregate amount of the bid as a guarantee that the bidder, if successful, will promptly execute a contract in the required form and furnish a satisfactory faithful performance bond and material and labor bond. Each of said bonds shall be in the amount of one hundred per cent (100%) of the contract price.

Pursuant to the provisions of the Labor Code of the State of California, not less than the general prevailing rate of per diem wages and not less than the general prevailing rate of per diem wages for legal holidays and overtime work, for each craft or type of workman needed to execute the work contemplated under the agreement, as ascertained by and set forth in Resolution No. 2181 adopted by the Upland City Council, shall be paid to all workmen employed on said work by the Contractor or by the subcontractors doing, or contracting to do, any part of said work.

Bids must be returned to the office of the Purchasing Agent enclosed within a sealed envelope with the words, "Bid - City of Upland Project No. F4-314" plainly marked on the outside of the envelope. The right is reserved to reject any and all bids which the City Council may deem not to be to the best interest of the City and also the right to waive any informalities in a bid, and the right to award the contract for the above described work within 30 days thereafter. Work of construction shall begin within 10 days after the signing of the contract and shall be completed within 45 calendar days after the date of the contract. Further information will be furnished and detailed plans and specifications of the proposed work may be inspected at the office of the City Engineer of the City of Upland. Proposal blanks and copies of the Plans and Specifications may also be obtained from the Purchasing Agent.

By order of the Council of the City of Upland, California,
I. C. Harold Terry
Purchasing Agent
City of Upland
Upland News No. 3766
Publish April 2, 1970

SECURITY TITLE INSURANCE COMPANY
480 West Court Street
San Bernardino, CA 92405

NOTICE OF
TRUSTEE'S SALE
T. S. No. 2519 (457302)
On April 15, 1970 at 10:00 o'clock A.M. at the front entrance of the office of Security Title Insurance Company, 480 West Court Street, in the City of San Bernardino, State of California, SECURITY TITLE INSURANCE COMPANY, a corporation, as Trustee under the Deed of Trust executed by Jaime Aguilardo, an unmarried man, recorded July 11, 1969 as document no. 13 in book 7265, page 912 of Official Records in the office of the Recorder of San Bernardino County, California, by reason of default in the payment or performance of obligations secured thereby including the breach or default, notice of which was recorded December 19, 1969 as document no. 107 in book 7353, page 113 of said Official Records, will sell at public auction for cash, without warranty as to title, possession, or encumbrances, the interest conveyed to said Trustee by said Deed of Trust in property situate in the County of San Bernardino, State of California, described as the east 1/2 of the west 1/2 of Lot 643, according to map of Ontario, in the City of Upland, as per plat recorded in book 11 of Maps, page 6, records of said County.

EXCEPTING therefrom that portion thereof, described as follows:

LEGALS

Beginning at the northeast corner of the said east 1/2 of the west 1/2; thence west along the north line of said lot, 165 feet to the northwest corner of that parcel of land conveyed to Eugene K. Smith, et ux., by deed dated June 19, 1946, and recorded July 17, 1946, in book 1941, page 190, Official Records; thence south along the west line of said Smith parcel 141 feet to the southwest corner thereof; thence east parallel with the north line of said lot, 80 feet to a point 85 feet west of the east line of the west 1/2 of said lot; thence south 123 feet; thence east 85 feet to the east line of the west 1/2 of said lot; thence north along the east line of the west 1/2 of said lot; 264 feet to the point of beginning.

Also excepting therefrom the south 363.76 feet thereof, for the purpose of paying obligations secured by said Deed of Trust.

LEGALS

Dated March 16, 1970
SECURITY TITLE INSURANCE COMPANY
By Ruth E. Lorimer,
Trustee's Sales Officer.
(Corporate Seal)

Upland News No. 3759
Publish March 26, April 2, 9,
1970

SECURITY TITLE INSURANCE COMPANY
480 West Court Street
San Bernardino, CA 92403

NOTICE OF
TRUSTEE'S SALE

T. S. No. 2520 (457756)
On April 15, 1970 at 10:00 o'clock A.M. at the front entrance of the office of Security Title Insurance Company, 480 West Court Street, in the City of San Bernardino, State of California, SECURITY TITLE INSURANCE COMPANY, a corporation, as Trustee under the Deed of Trust executed by Edward E. Watson and Ann E. Watson, husband and wife, recorded June 27, 1968, In-

strument No. 180 in Book 7050

Page 364 and re-recorded July 10, 1968, as document no. 44 in book 7056, page 333 of Official Records in the office of the Recorder of San Bernardino County, California, by reason of default in the payment or performance of obligations secured thereby including the breach or default, notice of which was recorded December 19, 1969 as document no. 92 in book 7356, page 184 of said Official Records, will sell at public auction for cash, without warranty as to title, possession, or encumbrances, the interest conveyed to said Trustee by said Deed of Trust in property situate in the County of San Bernardino, State of Califor-

nia, given to secure an in-

LEGALS

Deed of Trust.
Dated March 19, 1970
SECURITY TITLE INSURANCE COMPANY
By Ruth E. Lorimer,
Trustee's Sales Officer.
(Corporate Seal)

Upland News No. 3761
Publish March 26, April 2, 9,
1970

**NOTICE OF
TRUSTEE'S SALE**

No. 66-1772

On APRIL 30, 1970, at 9:00 AM at County Building (6th Street Entrance) 1050 West Sixth Street City of Ontario, California, AMCO SERVICE CORPORATION, a California corporation, as Trustee, under the deed of trust made by JOE L. ROMERO AND MARIA B. ROMERO, husband and wife, and recorded June 9, 1969, in Book 7246, Page 338, of Official Records of San Bernardino County, California, given to secure an in-

debtedness in favor of ADVANCE MORTGAGE COR-

PORATION, a Michigan cor-

poration now owned and held by ADVANCE MORTGAGE COR-

CORPORATION, a Michigan corporation, by reason of the breach of certain obligations secured thereby, notice of which was recorded December 12, 1968, in Book 7352,

Page 419, of said Official Rec-

ords, said Trustee will sell

at public auction to the highest

bidding for cash, payable in

lawful money of the United States at the time of sale,

without warranty as to title,

possession or encumbrances,

the interest conveyed to and

now held by said Trustee un-

der said Deed of Trust, in and

to the following described pro-

perty, to-wit:

Lot 5, Tract No. 6475, as

per plat recorded in book 81

of Maps, pages 25 and 26, re-

cords of said County;

for the purpose of paying obli-

gations secured by said

LEGALS

pages 77 to 82, inclusive, re-
cords of said county.

for the purpose of paying obli-

gations secured by said

Deed including fees, charges

and expenses of the Trustee

and of sale.

Dated: March 13, 1970

AMCO SERVICE COR-

PORATION, Trustee

Montclair Tribune No. 1850

Publish March 26, April 2, 9,
1970

55183

/o Robert E. Weiss

225 North Barranca

West Covina, California

NOTICE OF INTENTION TO
ENGAGE IN THE SALE OF
ALCOHOLIC BEVERAGES

To Whom It May Concern:

Subject to issuance of the

license applied for, notice is

hereby given that the under-

signed proposes to sell alco-

holic beverages at the premis-

es, described as follows:

9645 Central Avenue

Montclair (IN)

LEGALS

Pursuant to such intention,
the undersigned is applying to
the Department of Alcoholic
Beverage Control for issuance
of an original application for
an license(s) for these

premises as follows:

ON SALE BEER & WINE
(EATING PLACE)

Anyone desiring to protest
the issuance of such license(s)
may file a verified protest with
any office of the Department of
Alcoholic Beverage Control, within
30 days of the date the proposed
premises were first posted, stating grounds for de-
nial as provided by law. The
premises are not now licensed
for the sale of alcoholic bever-
ages. The form of verifica-
tion may be obtained from any
office of the Department.

Carrie & Paul HSU &
Karen & Wing H. LEE
Applicants

Montclair Tribune No. 1850

Publish April 9, 1970

"BONDED" MEATS plus LOW DISCOUNT PRICES



add up to Smart Shopping at Lucky!

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Lucky DISCOUNT SUPERMARKETS <i>WE DISCOUNT EVERYTHING Except QUALITY, COURTESY, SERVICE</i>		CHUCK ROAST 55¢ LB. ROUND STEAK 93¢ LB. T-BONE STEAK \$1.37 LB. STANDING LARGE END RIB ROAST 87¢ LB. FRESH FRYERS 28¢ LB.	
GROUND BEEF 55¢ LB. LEAN GROUND BEEF CHUCK QUALITY 73¢ LB. EXTRA LEAN GROUND BEEF ROUND QUALITY 93¢ LB. CANNED FOODS CHIFFON TISSUE 25¢ KRAFT MUSTARD NESTLE'S COCOA MIX PEANUT BUTTER SYRUP MARY ELLEN JAM ACCENT BLACK PEPPER TOMATO SOUP SWEET PICKLES CHILI BEANS		YOUNG TOM TURKEYS USDA GRADE A 43¢ YOUNG HEN TURKEYS USDA GRADE A 48¢ CROSS RIB ROAST BONELESS - LUCKY BONDED BEEF 88¢ CUT-UP FRYERS PLUMP, JUICY & TENDER CHICKENS 33¢ PORTERHOUSE STEAK - TAILS OFF LUCKY BONDED BEEF 1.41 LB. LINK SAUSAGE FARMER JOHN - 8 OZ. PKG. SKINLESS 37¢	
PITTED OLIVES LARGE EARLY CALIF. 6 OUNCE CAN 29¢ DAIRY PRODUCTS COFFEE MATE WHIP-O-TOPPING SOUR CREAM FRUIT DRINKS PET FOODS CAT FOOD CALO CAT FOOD THOROFED HI CLASS DOG FOOD 10 LB. BAG		EASY OFF OVEN CLEANER 53¢ FABRIC SOFTENER IVORY SNOW CASCADE GAIN DETERGENT DOWNY SOFTENER CAMAY TOILET SOAP MR. CLEAN COMET CLEANSER ZEST TOILET SOAP SANDWICH BAGS GLAD 150 COUNT PKG. 47¢	
HOUSEHOLD ITEMS ZEE NAPKINS MODESS SANITARY NAPKINS JOY LIQUID BRUCE WAX SIMONIZ AJAX CLEANSER VANO LIQUID STARCH WATER SOFTENER		NESTLES QUICK 16 OUNCE CAN 44¢ PACKAGED GOODS KRISPY CRACKERS BREAD RAISIN BREAD FRENCH BREAD LIFE CEREAL RUSKET KITCHEN DINNER DRY BEANS JELLO PUDDING	
MUG ROOT BEER 6 PACK NO RETURN 63¢ HUNT'S TOMATOES PORK AND BEANS DEL MONTE PEAS PICKLED BEETS TOMATO JUICE HILLS BROS COFFEE HILLS BROS COFFEE HILLS BROS COFFEE HILLS BROS COFFEE MAXWELL HOUSE SWIFT DINNERS BABY MEATS BEEF STEW MIRACLE WHIP DRESSING		BEVERAGE & SPIRITS DRAFT BEER VODKA LUCKY GIN KEN-L-RATION SPECIAL CUT DOG FOOD 48 OUNCE PKG. \$1.39	
TOP QUALITY DISCOUNT PRICED FRESH FRUITS & VEGETABLES BANANAS CHIQUITA BRAND Central America's Finest Quality Golden Ripe POTATOES BUSSET U.S. NO. 1 GRADE 10 LB. CELLO BAG 44¢		WOMAN'S DAY ENCYCLOPEDIA OF COOKERY No need to wait for weekly volumes... all 12 volumes available now. Or, start your collection now and add at your convenience. VOL. VOLS. COMPLETE NO. 1 2-12 SET	
		BRECK HAIR SET MIST Perfect control for any style with hair-spray build-up. BRECK CREME RINSE Leaves hair beautifully manageable... even after shampooing. BRECK CONCENTRATE Shampoo for beautiful hair... a little goes a long way! DRY, NORMAL, OILY. FDS DEODORANT Gentle, soothing spray for the feminine woman. STORE HOURS 10:00 AM - 10:00 PM	
		ENCYCLOPEDIA OF COOKERY No need to wait for weekly volumes... all 12 volumes available now. Or, start your collection now and add at your convenience. VOL. VOLS. COMPLETE NO. 1 2-12 SET	
		DESITIN OINTMENT Relieves pain from diaper rash, and minor cuts and burns, 2½ oz. tube. WHITE PETROLEUM JELLY Perfect for burn dressings and to prevent diaper rash. 8-OZ. JAR. 56¢ VASELINE HAIR TONIC Economy Size... for good neat appearance. 5½-OZ. BOTTLE. \$1.05	
		AMERICAN CHEESE LONGHORN CHEESE GOUDET OR EDAM CHEESE WILSON FRANKS ROQUEFORT DRESSING BUDDIG SLICED MEATS BUDDIGS SMOKED BEEF BEEF TAMALE ROD'S AVOCADO DIP	
		<b	

Michael's
MARKETS
where good meals begin

PRICES EFFECTIVE IN RIVERSIDE COUNTY: APRIL 8 THRU APRIL 14.

PRICES EFFECTIVE IN ORANGE COUNTY: APRIL 6 THRU APRIL 12.

MEATS OF DISTINCTION • BLUE CHIP STAMPS • WEST'S FINEST PRODUCE
"Quality—Courtesy—Service—plus Prices that Save!"

we are pleased to accept
U.S.D.A. FOOD STAMP COUPONS

USDA CHOICE
OR MICHAEL'S SELECT

Meats of Distinction

CENTER CUT

CHUCK

ROAST

55¢
LB.

LEAN & MEATY
Short Ribs ...

55¢
lb. BONE IN
Rib Steak 98¢
lb.

FRESH & TASTY
Ground Beef ...

55¢
lb. SAVORY
Spencer Steak \$1.89
Pound

BONELESS • FAMILY
Steak 98¢
lb. BONELESS
Rib Steak \$1.19
Pound

BAR-M • ALL MEAT
BOLOGNA &
WIENERS 59¢
LB. PKG. 69¢
GOLDEN DIPT
FISH BREADING 2
PKGS. 25¢

BUTTERNUT COFFEE
1 LB. CAN 79¢
3 LB. CAN \$2.35

PRICE INCLUDES 50¢ OFF LABEL

FAMILY SIZE
TIDE
2.19

Michael's BONUS COUPON

150 BLUE CHIP STAMPS FREE
WITH PURCHASE OF ANY 5 POUND
HALIBUT FILLET AT 69¢ A POUND

COUPON GOOD APRIL 8 THRU APRIL 12, 1970
ONE COUPON PER FAMILY. ADULTS ONLY.
COUPON GOOD ONLY AT MICHAEL'S MKTS. INC.

Michael's BONUS COUPON

AJAX • REG. SIZE
CLEANSER 5¢
LIMIT 1 WITH COUPON

COUPON GOOD APRIL 8 THRU APRIL 12, 1970
ONE COUPON PER FAMILY. ADULTS ONLY.
COUPON GOOD ONLY AT MICHAEL'S MKTS. INC.

Michael's BONUS COUPON

Laura Scudder's • REG. 39¢
CHEESE PUFFS &
CARAMEL CORN 25¢
LIMIT 4 WITH COUPON

COUPON GOOD APRIL 8 THRU APRIL 12, 1970
ONE COUPON PER FAMILY. ADULTS ONLY.
COUPON GOOD ONLY AT MICHAEL'S MKTS. INC.

Michael's BONUS COUPON

Kellogg's 18 OZ PACKAGE
CORN FLAKES 37¢
TWIN PACK SCOT TOWELS 3 FOR \$1
LIMIT 3 WITH COUPON

COUPON GOOD APRIL 8 THRU APRIL 12, 1970
ONE COUPON PER FAMILY. ADULTS ONLY.
COUPON GOOD ONLY AT MICHAEL'S MKTS. INC.

Michael's BONUS COUPON

Rippin' Good • ALL VARIETIES
COOKIES REG. 29¢ 5 FOR \$1
LIMIT FIVE WITH COUPON

COUPON GOOD APRIL 8 THRU APRIL 12, 1970
ONE COUPON PER FAMILY. ADULTS ONLY.
COUPON GOOD ONLY AT MICHAEL'S MKTS. INC.

Michael's BONUS COUPON

Blue Bonnet • DIET • REG. 43¢
MARGARINE 4¢ off label 25¢

COUPON GOOD APRIL 8 THRU APRIL 12, 1970
ONE COUPON PER FAMILY. ADULTS ONLY.
COUPON GOOD ONLY AT MICHAEL'S MKTS. INC.

Michael's BONUS COUPON

Bonanza • REG. 1.89 • 2 LBS.
SLICED BEEF 149¢
WITH GRAVY OR BAR-B-CUE SAUCE
LIMIT 1 WITH COUPON

COUPON GOOD APRIL 8 THRU APRIL 12, 1970
ONE COUPON PER FAMILY. ADULTS ONLY.
COUPON GOOD ONLY AT MICHAEL'S MKTS. INC.

UPLAND - 549 MOUNTAIN AVE.

FRESH • EASTERN
PORK SALE

PORK SHOULDER
ROAST 55¢
PORK STEAKS 75¢
PORK CUTLETS 85¢
OUR OWN FRESH
PORK SAUSAGE 55¢
lb.

OUR OWN
BULK BACON 89¢
lb.

SW \$1.00 SALE!
CREAM STYLE or WHOLE KERNEL
303 CAN

CORN
5 FOR \$1

303 CAN
PEAS 5 FOR \$1
28 OZ. CAN • OVEN BAKED
BEANS 3 FOR \$1

WHITE KING 'D'
GIANT DETERGENT • PRICE INCLUDES 10¢ OFF LABEL
49¢
WHITE KING • KING SIZE
WATER SOFTENER 99¢

SWIFT'S
MEATS FOR BABIES 4 FOR \$1
SWIFT'S
HI-MEAT DINNERS 6 FOR \$1
MODESS 12's 37¢
M.D. • 4 PACK ASSORTED • BATHROOM
TISSUE 3 FOR \$1
PICTSWEET • FROZEN • 10 OZ.
Chopped Broccoli • Fr. Style Beans
Squash • Peas & Carrots 5 FOR \$1

MORTON'S • 8 OZ.
All Varieties • Frozen
POT PIES 6 FOR \$1

TORTINO'S • FAMILY SIZE
PARTY PIZZAS 16 OZ. 75¢

Van de Kamp's
SPECIALS
Thurs.-Sun., Apr. 9-12

Wheat Nugget
English Muffin
Loaf 16-oz. 35¢

Butter Cream
Coffee Cakes Pkg. of 6 49¢

Raspberry or Lemon
English
Jam Tarts ... Pkg. of 4 39¢

Van de Kamp's
SPECIALS
Thurs.-Sun., Apr. 9-12

TRUESWEET • FROZEN • 6 OZ.
ORANGE JUICE 12 OZ. CAN 27¢

MANHATTAN 1 LB.
WIENERS TASTY, TENDER
CHIFFON SOFT • 1 LB.

MARGARINE 2 TUBS IN PKG.
MANHATTAN 3 OZ. SLICED

MEATS All Varieties

PILLSBURY 8 OZ.

BISCUITS Sweet Milk
Buttermilk

PILLSBURY 8 OZ.

CRESCENT ROLLS PARKAY 1 LB.

MARGARINE

MAXWELL HOUSE, 6 OZ. JAR

INSTANT COFFEE MAXWELL HOUSE, 10 OZ. JAR

INSTANT COFFEE SANKA, 8 OZ. JAR

INSTANT COFFEE YUBAN, 8 OZ. JAR

INSTANT COFFEE MAXIM, FREEZE DRIED, 8 OZ. JAR

COFFEE MAYBUD 7 OZ. PERFECT SNACK ITEM

BABY EDAM or GOUDA CHEESE

TOM THUMB, FAMILY SIZE, 3 1/2 LBS.

BEEF STEW or CHICK. & DUMPLINGS

MAXWELL HOUSE, 6 OZ. JAR

INSTANT COFFEE MAXWELL HOUSE, 10 OZ. JAR

INSTANT COFFEE SANKA, 8 OZ. JAR

INSTANT COFFEE YUBAN, 8 OZ. JAR

INSTANT COFFEE MAXIM, FREEZE DRIED, 8 OZ. JAR

COFFEE MAYBUD 7 OZ. PERFECT SNACK ITEM

BABY EDAM or GOUDA CHEESE

TOM THUMB, FAMILY SIZE, 3 1/2 LBS.

BEEF STEW or CHICK. & DUMPLINGS

FRESH FRYING CHICKEN PARTS
LEGS & THIGHS 45¢
LB.
BREASTS WITH RIBS 55¢
LB.
WINGS 19¢
LB.

FARMER'S GEM • LARGE "AA"
EGGS 39¢
DOZ.

BLUE SEAL • WHITE OR WHEAT
1 LB. LOAF
BREAD 4 FOR 89¢



FRESH PRODUCE
"THE BEST IN THE WEST"

CHALLENGE WHIPPED CREAM 53¢
6 1/2 OUNCE

STRAWBERRIES 5 PINTS \$1
RIPE • RED • LOCAL GROWN

U.S. NO. 1 • 10 LB. CELLO BAG
RUSSET POTATOES 39¢
NEW CROP GREEN CABBAGE 5 lb.
PURE GOLD LEMONS 5¢ ea
VALENCIA ORANGES 15¢
X-FANCY • WASHINGTON STATE • RED DELICIOUS APPLES 7 1/2¢

HORMEL • 15 1/2 OZ.
CHILI CON CARNE 49¢
HORMEL • HOT 15 1/2 OZ.
CHILI with BEANS 3 FOR \$1

CHALLENGE PRODUCTS This Is The Finest!
ICE CREAM 59¢
HALF. GAL.
ALL FLAVORS • 1/2 PINT
YOGURT 6 FOR \$1 29¢
IMITATION PINT
SOUR CREAM 29¢
JUBILEE • 2 LBS.
CHEESE SPREAD 89¢
Good for all
Cheese needs

BRIDGEMAN, 12 OZ.
DINNER ROLLS 29¢
VAN DE KAMP'S 15 OZ.
ENCHILADAS 7 1/2 OZ.
PECAN COFFEE CAKE or BANANA NUT LOAF 43¢
LARRY'S, 2 IN PKG.
POOR BOY SANDWICH 75¢
LARRY'S, BEEF or PASTRAMI SANDWICH 89¢
2 IN PKG.
TREE-SWEET, UNSWEETENED, 8 OZ.
GRAPEFRUIT JUICE 69¢
PEPPERIDGE FARM, ALL FLAVORS 29¢
STRUDEL 14 59¢

CAMPBELL: NO. 1 OYSTER STEW 53¢
IVORY BAR, MEDIUM SIZE 2/25¢
SOAP 2/47¢
SAFEGUARD COMPLEXION 87¢
SOAP BATH SIZE 83¢
BOLD, GIANT SIZE 65¢
DETERGENT DASH, GIANT SIZE 65¢
DETERGENT THRILL LIQUID, GIANT SIZE, GT. 65¢
DETERGENT VIM, GIANT 69¢
DETERGENT TABLETS 69¢



*V.D. indicates Bakery
Locations at Michael's Mkts.

SAL Race close; Cavs, pack top list

Upland downs Claremont

Last week, the race for the San Antonio League crown was as close as it could be with five teams tied for first place. This week has only lessened the tension slightly, as Montclair and Claremont are still tied with 3-1 records, followed by five teams with 2-2 records. Only Pomona trails the pack, still looking for its first win.

Upland High School is defending champ, and is still not out of the running even though they lost a crucial game to Bonita, 2-1, to knock them one game behind the front runners. Earlier in the week, Upland had slipped past Claremont, 7-2, behind the six-hit pitching of Kendall Scott.

Scott received a seven-run lead in the first two innings and took control from there, striking out nine Wolfpack batters. He kept the Pack subdued for five innings before allowing single runs in the sixth and seventh innings.

Don Boswell led the Highlander attack with three hits in four trips to the plate, scoring twice. Coach Herb Christian altered his lineup and placed four left-handed hitters at the top of the line.

Boswell, Pat Wise, Ron Huber and Eric Frazier combined for eight of the Highlanders' 13 hits and five of their seven runs.

All four men reached first base safely in the first inning, producing both of Upland's runs.

The Highlanders scored five more "insurance runs" in the second inning with Steve Tarbell and Dan Swartzendruber delivering the most damage.

With a share of the SAL lead at stake, the Highlanders let Bonita slip away with a 2-1 victory on seven hits.

In an excellent pitching duel between Upland's Dan Price and the Bearcat's Frank Kenyon, the duo allowed only four hits by both teams in the first five innings. Upland broke the ice in the fifth when Glenn Jackson singled and scored two batters later when Boswell again delivered with a single up the middle.

Upland failed to convert in the sixth, which would have tied the game, when Huber led off with a single, advanced to third on an error, but was stranded as Kenyon retired the next three batters on easy outs.

The Bearcats scored both runs in the bottom of the fifth when Ross Haefer singled to lead off the inning. He scored on Ray Anderson's triple, who later scored himself when Mike Shepard doubled to left.

Montclair upends Bonita

Montclair utilized a second-inning grand slam homer by Mike Jones to lift the Cavaliers past Chino 11-5, and keep them atop of the SAL race with a 3-1 record.

Before the inning was over, Montclair had garnished six runs and were never headed from that point on. The Cavaliers added two more in the third to up their lead to 8-2. The Cowboys had taken a temporary 2-0 lead in the first, behind hits by Matt Pinto, Craig Mask and Ray Shefield.

Scott Cassells got the win for Montclair, holding the Cowboys to one earned run and striking out five Chino batters. Rick Green, who gave up eight of the Cavaliers' eleven runs, got the loss.

Earlier in the week, Montclair had downed a tough Bonita squad, 7-4, with five runs in the fifth inning. The Cavs pounded out

16 hits in the escapade, to Bonita's four.

The game started off as if it were going to be a pitching duel. Both teams were blanked for the first four innings, despite Montclair collecting eight hits. But nine runs in the fifth by both teams ended that train of thought.

Jim Ventry got the win, but needed assistance from Cassells in the seventh. Ventry injured his knee slightly in the fifth, causing control problems. He walked the first three Bearcat batters, but subdued them after four runs had crossed the plate.

Chuck Wright paced the Cavalier's attack with three singles and a triple, and scoring twice himself. Dennis Dempsey also had a perfect day with three hits in as many appearances, while Ken Harrison and Ralph Chavez pounded out a pair of singles. Gregg Campbell aided the cause with a pair of doubles.

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The state distance medley has a new record of 10:12 by El Modena. Mickey Wooley's 3:04.5 1320, and Dave White's 4:16.6 mile shattered the old mark of 10:13.4 by Berkeley in 1965.

There was little need for math-

Gordon, Innes, Sos finish 1-2-3, win title

The heralded, leather-lunged trio from Upland High School consisting of Angus Gordon, Bob Sos and Gordon Innes, collected one more feather in their cap by taking a 1-2-3 finish in the three-man, six-mile run at the 13th Annual Bellflower Record Relays in the record time of 28 minutes, 21 seconds.

Eleven teams were entered in the race, constituting the 33-runner field.

The race was held cross-country style with the winning team picked by the lowest composite time for the team's three men.

There was little need for math-

ematicians, though, as Bob Long's trio left the remaining ten teams in the dust. Gordon had a winning time of 9:23, while Sos edged out Innes for the second spot in 9:29.

Montclair's Mickey Senior was the only other Southlander to place in the meet, as he took second place in the 330-yard intermediate hurdles. His time was 40.1, three tenths of a second off the winning pace.

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Alta Loma, Pomona to attend 41st annual track meet

Fifty of the strongest schools and hundreds of the finest athletes will participate in the 41st Annual Chaffey Invitational Track Meet this Saturday.

High schools ranging in size from Ontario to Anaheim will compete for the C.C. Gruber perpetual cup, which goes to the winner of the open meet. Those entered in the Novice division will battle for the right to have the Drew Carriage Co. cup.

Other awards to be presented for the first time this year are the "Fischer Mile" and the "Shorty Smith" Memorial Trophy for the fastest 880-yard run of the day.

Of the more prominent local schools which will participate, Alta Loma, Ganesh and Pomona High Schools will represent Pomona Valley. Schools will be traveling from as far away as Barstow and Saddleback in San Diego.

Many of the records are in the shadow of destruction as this year's athletes have proven themselves strong competitors. The 9.7 record for the 100-yard dash will invariably be shattered, provided the winds remain out of the picture.

The 330-yard, 440-yard and 880-yard runs will be around one turn of the track only, as compared to the usual two or more. The event will begin in the Northeast corner of the Stadium and end in the Southeast corner, on a long straightaway.

The meet will begin at 10 a.m.

Saturday morning with the first event being the open 120-yard high hurdles, which will definitely prove to be a very interesting and exciting race. The afternoon finals will commence with the 2-mile race at 1:45. The open field events begin at 11:30 a.m. with the pole vault, followed by the high jump, broad jump and the shot put.

Chaffey High seemed to dominate the track scene in the meet's beginning, winning nine times in the first 20 years.

Lions honor AL champs

Laurels for the winning Alta Loma football team and its accompanying drill team have not stopped since last November. The Cucamonga District of the Lions Club honored the championship teams by presenting a plaque to head football coach, Forrest Anderson, and co-captains of the Hacienda League champs, Tony Grasso and Mark Butters.

Also praised for champion ship style were the band, represented by Richard Brazell, and the Arrows Drill Team. Diane Sawyer accepted the plaque for the drill team, as did Brazell for the band, in recognition of their accomplishments in marching and music competition.

Braves nip Wilson, face Jags today

Close scores are a trait of baseball or football, but last week provided more excitement in the area of track at Alta Loma High School, as the Braves nipped Wilson, 60-58. The previously unbeaten Wildcats captured most of the sprinting events, while the Braves won the meet utilizing their strength in the middle distances and field events.

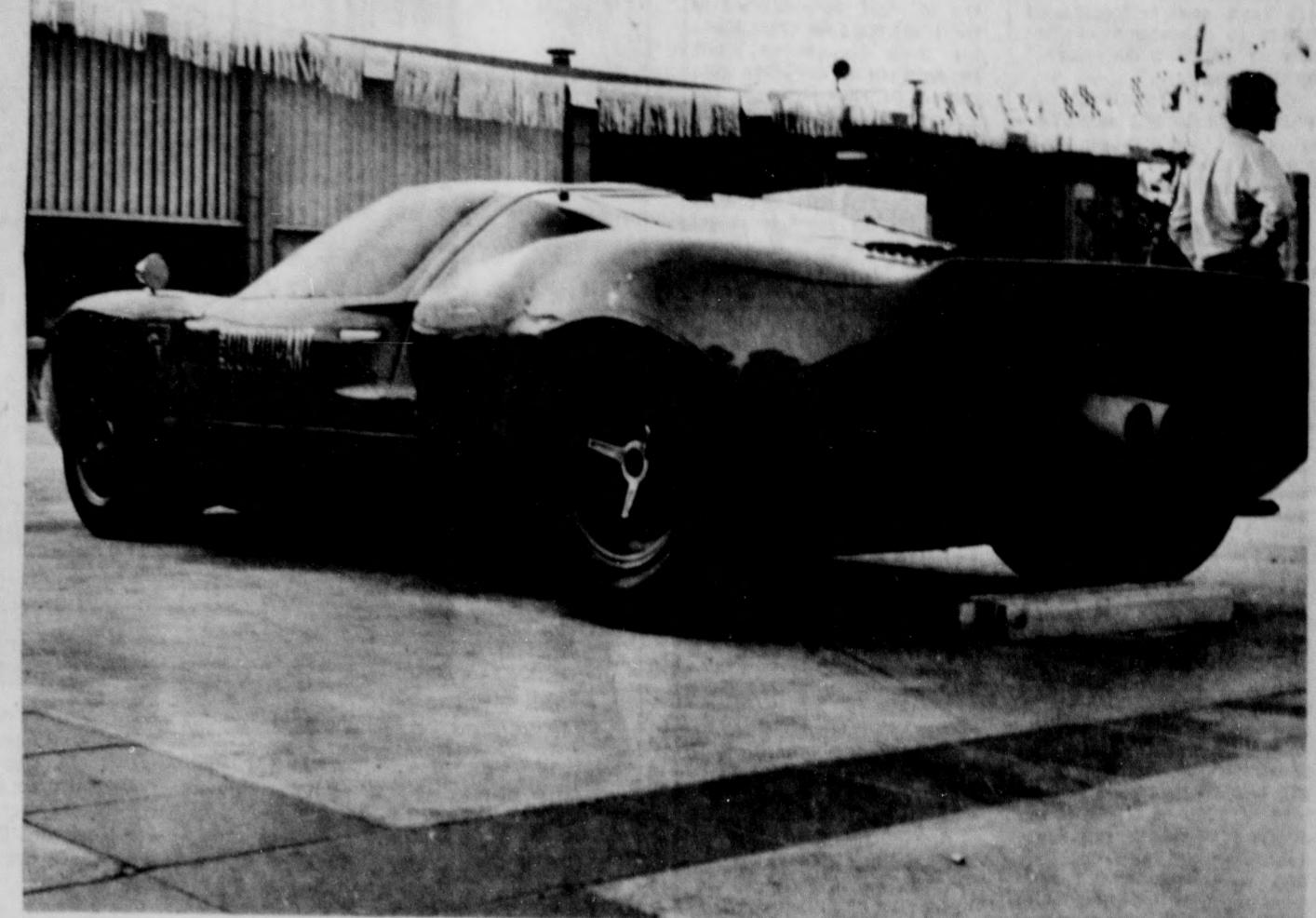
Only one game separates the first four teams in Hacienda League competition. Gladstone leads the pack with a perfect 3-0 record, followed by Alta Loma, Sierra Vista and Wilson; all with 2-1 records.

Al Rhode's Braves pulled off the victory when certain defeat loomed in the horizon. Ted Troia, Fernie Oliva and Art Montandon provided a 1-2-3 finish in the 440-yard run for the win. Troia's winning time was 50.8.

Oliva went on to capture first place in the 880-yard run, while Montandon sparked the Braves' field events squad with a first place in the long jump at 20-1 1/2.

Kevin Barnes leaped 6-0 in the high jump to lead that event, and Tusi Mamea, coming off a fine season of basketball, heaved another round ball 47-4 1/4 to win the shot put.

Terry Carlson added another win to complete the Braves' dominance in the field events with a vault of 12-6 in the pole vault. Alta Loma bowed in the 440-yard relay, but came right back to take the mile relay in a time of 3:30.1, the best in Hacienda League action thus far.



VW POWER -- was the motto of Bob Bondurant's formula racer in the Chaffey College Car Show last week. Over thirty cars entered the extravaganza, ranging in size from a 2 h.p. go-cart to Don Prudhomme's 600 h.p. dragster.



Know What's Happening . . .

... in California news. Progress-Bulletin staffers work around the clock to keep you informed about news of California. From the legislative halls of Sacramento to the military bases in San Diego . . . California events are in the pages of the Progress-Bulletin.

Know what's happening in area news . . . in Washington with our own Bill Kennedy . . . advertised bargains . . . feature columnists, entertainment guides, sports, world-wide news, and more. Evenings and Sundays the Progress-Bulletin keeps you completely informed and in the know.

Progress-Bulletin
THIS AREA'S MAJOR NEWSPAPER

LEGALS

NOTICE INVITING BIDS
RECEIPT OF PROPOSALS:
Sealed proposals will be received at the office of the Purchasing Agent, located at City Hall, Upland, California, until 10:00 a.m., on April 20, 1970, for construction of Zone II Transmission Main in East Sixteenth Street.

DESCRIPTION OF WORK:
The work includes construction of approximately 4,300 lin ft of 18-inch mortar lined and coated steel pipeline, pipeline connections and structures, concrete block building, electrical, and miscellaneous other work.

COMPLETION OF WORK:
All work must be completed within 90 calendar days after date of award of the contract by the Owner.

OPENING OF PROPOSALS:
The proposals will be publicly opened and read at 10:00 a.m., on April 20, 1970, in the City Council Chambers of the City of Upland.

OBTAINING CONTRACT DOCUMENTS: The specifications are entitled "SPECIFICATION NO. 1007 FOR CONSTRUCTION OF ZONE II TRANSMISSION MAIN IN EAST SIXTEENTH STREET." Plans and specifications and all contract documents may be obtained at the office designated for receipt of proposals, or at the office of James M. Montgomery, Consulting Engineers, Inc., 555 East Walnut Street, Pasadena, California, upon payment of a deposit of \$10.00 for each set of specifications and accompanying drawings. Said deposit will be refunded upon return of the specifications and drawings in good condition within 30 days after the proposals are opened. Reduced prints of the original contract drawings are bound in the specifications. The scale of the reduced drawings is about one-half of the original scale. If full-scale drawings are desired, they may be purchased at reproduction cost (not refundable) from James M. Montgomery, Consulting Engineers, Inc.

PROPOSAL GUARANTEE:
Each proposal shall be accompanied by a certified or cashier's check or bid bond in the amount of 10 per cent of the total bid price payable to the City of Upland as a guarantee that the bidder, if his proposal is accepted, will promptly execute the contract.

LEGALS

secure payment of workers' compensation insurance, and furnish a satisfactory faithful performance bond in the amount of 100 per cent of the total bid price and a labor and material bond in the amount of 100 per cent of the total bid price.

WAGE RATES: As required by the California Labor Code, not less than the general prevailing rate of per diem wages and not less than the general prevailing rate for holiday and overtime work, in the locality in which the work is to be performed, for each craft or type of workman needed to execute the work contemplated under the contract, as published in the Southern California Master Labor Agreements, shall be paid to all workmen employed on said work by the Contractor or by any subcontractor performing any part of said work.

OWNER'S RIGHTS RESERVED: The City of Upland reserves the right to reject any or all bids, to waive any informality in a bid, and to make awards in the interests of the City.

By order of The Council of The City of Upland.
I. C. Harold Terry,
Assistant Purchasing Agent
Upland News No. 3781
Published April 9, 1970

NOTICE OF DISSOLUTION OF PARTNERSHIP

Public notice is hereby given that HUGH M. FLETCHER and ADJAR SCOTT, heretofore doing business under the fictitious firm name and style of SCOTT-FLETCHER INSURANCE, at 117 East "P" Street, City of Ontario, County of San Bernardino, State of California, did on the 1st day of April, 1970, by mutual consent, dissolve the said partnership and terminate their relations as partners therein.

Said business in the future will be conducted by ADJAR SCOTT who will pay and discharge all liabilities and debts of the firm and receive all monies payable to the firm.

Further notice is hereby given that the undersigned will not be responsible, from this day on, for any obligation incurred by the others in their own names or in the name of the firm.

Dated at Ontario, California, this 1st day of April, 1970.

HUGH M. FLETCHER
Upland News No. 3788
Published April 9, 1970
NAYLOR & HYDE
Attorneys at Law
1047 West Sixth Street
Ontario, California 91762

CHAIRS

Recliners
Rockers
Swivel

GIST'S

400 Pomona Mall East
DOWNTOWN

For TALL or

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GIRLS

11.00



The "SKORT" . . . by
Daisy's Originals

Daisy's own version of the short/culotte that is so very popular. In solid color nylon stretch denim. THE BLOUSE . . . in 100% Arnel Jersey; white.

Use Your BANKAMERICARD - MASTER CHARGE or TF CHARGE

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FASHIONS
OF POMONA

15 Years.—Same Location

1370 NORTH GAREY AVENUE 629-8414

REDUCE NOW TO HAVE A NEW FIGURE FOR SPRING**LONG BEACH WOMAN REDUCES 68 POUNDS FROM A SIZE 24 1/2 TO A SIZE 14, STILL GOING DOWN**

In this snapshot you see Mrs. Edith Miller when she weighed 201 pounds and wore a bulging size 24 1/2 dress. Mrs. Miller was disgusted with dieting. She had a difficult time shopping for dresses because so many stores didn't carry her size 24 1/2. Mrs. Miller's dress size problems are gone now that she reduced with Pat Walker's Program. In the next photo you will see her after reducing to a size 14 and she is still going down.



In this photograph is Mrs. Edith Miller with Pat Walker, the International Reducing Authority. Mrs. Miller reduced 6 1/2 inches from her underbust, 8 inches from her waist, 9 1/2 inches from her abdomen, 9 inches from her hips, 6 1/2 inches from each thigh and 3 inches from each upperarm. Mrs. Miller reduced from a 201 pound size 24 1/2 to a trim size 14 and she is still going down.

NEW COMPUTERIZED REDUCING MAKES ALL OTHERS OBSOLETE

Reducing Authority International Compares the Old Methods to Her Revolutionary Computerized Equipment and Program

"Ist lucky 30" she could reduce for mere pennies. Or read of one kind or another new "now you can have your cake and eat it too" food fads that perform miracles overnight with the figure.

In spite of all that has been said and done in this field there still remains one very well known and recognized fact and that is "the need to reduce and the desire to better oneself is just as strong as it was before."

Many such companies have come and gone, but unfortunately some still exist and will probably continue to exist.

But fortunately today a woman is better educated about reducing. She has in many ways been exposed to and experienced the good and the bad. She has heard and read promises made that any intelligent woman knows to be impossible to produce. She has been approached and sometimes fooled into thinking there were devices and programs that could perform miracles in a few short hours and days and that she could pick a dress size she wanted to be and by making an appointment she could in a matter of days be that size. She's been told if she picked up a phone and was one of the

reducing methods as women have known. Reducing that eliminates guesswork, obsolete equipment and idle promises. A program that faces a woman's reducing problem realistically.

This, I might say, has not been an easy or uncouth project. Much time, experience, research and development has gone into such a program. But the outcome of such a project is new equipment and a program complete in every aspect that faces all phases of a woman's reducing problems thoroughly, scientifically and realistically.

—Pat Walker

You'll Reduce in All the Places You Should

by Miss Pat Walker the Internationally Recognized Reducing Authority

NOW THAT SPRING IS HERE IT SUDDENLY MAKES A WOMAN REALIZE THAT HER FIGURE IS SO IMPORTANT TO HER BECAUSE THE COMING WARM WEATHER MEANS WEARING THE NEW FIGURE REVEALING FASHIONS.

ALL TOO OFTEN, A WOMAN WILL TELL US HOW HER LAST YEAR'S SPRING AND SUMMER

WERE RUINED BECAUSE SHE TRIED ON HER PREVIOUS YEAR'S DRESSES AND SPORTSWEAR AND FOUND THE ADDED INCHES AND WEIGHT MADE IT IMPOSSIBLE FOR HER TO WEAR THEM. AND AFTER SHOPPING FOR NEW CLOTHES, SHE BECAME DEMORALIZED AND DISHEARTENED BECAUSE NOTHING LOOKED THE WAY IT SHOULD. THIS RESULTED IN A MINIMUM WARDROBE "JUST TO GET BY" AND THE EXCUSE OF WHY

she didn't want to be seen at social activities.

IT IS A SHAME THAT ALL TOO MANY WOMEN EXPERIENCE THIS BECAUSE IN TRUTH IT NEED NOT HAPPEN.

TODAY, IT IS BETTER TO INVEST MONEY IN A NEW FIGURE THAN TRY TO BUY CLOTHES TO DISGUISE IT. YOU CAN BUY YOUR FIGURE BACK JUST AS YOU WOULD PURCHASE CLOTHES, FURNITURE, AUTOMOBILES OR ANYTHING ELSE.

THE ONLY THING IS THAT IT IS A SERVICE AND YOU HAVE TO COME

TO THE SALON TO GET IT. BUT, IT IS NICE TO KNOW THAT WE MAKE REDUCING MOST PLEASANT AND THEREFORE A WOMAN ENJOYS THE TIME SPENT WITH US.

I VISIT WITH SO MANY WOMEN OF EVERY AGE, WALK OF LIFE AND NATIONALITY, AND EACH WOMAN THINKS HER FIGURE PROBLEMS ARE SO VERY DIFFERENT FROM ANOTHER WOMAN'S THAT IT WILL WORK FOR THE OTHER WOMAN BUT NOT FOR HER.

AFTER A FIGURE ANALYSIS, SHE

REALIZES HER FIGURE PROBLEMS ARE REALLY NOT SO DIFFERENT AND THAT THOUSANDS OF OTHERS HAVE EXPERIENCED THE SAME PROBLEMS THAT SHE HAS AND SUDDENLY SHE REGAINS HOPE AND FAITH THAT SOMETHING CAN BE DONE FOR HER AND HER OWN FIGURE PROBLEMS. WHEN SHE HAS HAD HER FIGURE ANALYSIS, SHE KNOWS WHERE SHE NEEDS TO LOSE, WHAT IT WILL COST HER, AND HOW LONG IT WILL TAKE.

ANY WOMAN CAN HAVE HER PERFECT FIGURE

By Miss Pat Walker
The Internationally Recognized Reducing Authority

"WHY, OH WHY, DID I WAIT SO LONG TO START A REDUCING PROGRAM?" MOANED AN OVERWEIGHT LADY AS SHE CAME RUSHING INTO ONE OF OUR SALONS. "NOW I'LL LOOK ABSOLUTELY AWFUL IN ALL MY SUMMER CLOTHES."

THAT REMARK — PARAPHRASED, OF COURSE — IS REPEATED MANY TIMES BY PATRONS WHO HURRIED IN AT THE LAST MINUTE HOPING FOR THE IMPOSSIBLE — AN INSTANT, OVERNIGHT SHAPE-UP.

IT'S ONLY NATURAL, OF COURSE, THAT A WOMAN SHOULD WANT TO LOOK ATTRACTIVE ON SPECIAL OC-



Miss Pat Walker

THOUGHT BUT IF A WOMAN WILL HONESTLY FACE THE REALITY OF TRUTH, SHE WILL KNOW THAT THIS IS IN TRUTH A FACT.

BUT ONE THING ABOUT WHICH A WOMAN CAN BE CERTAIN — AS LONG AS SHE LIVES — IS THAT HER BODY IS THE HOUSE IN WHICH SHE LIVES. IT'S A SMART WOMAN AND A REALISTIC WOMAN WHO OPENLY TAKES INVENTORY OF HERSELF AND DECIDES WHETHER SHE'S SATISFIED OR NOT SATISFIED WITH THE "HOUSE SHE LIVES IN" — AND THEN IF DISSATISFIED, SHE MAKES THE DECISION OF DOING SOMETHING ABOUT IMPROVING HER FIGURE AND APPEARANCE.

IF A NEW FIGURE IS HER DECISION, SHE'LL FEEL PROUD AND WANT TO "SHOW OFF" THE "LOVELIER HOUSE" IN WHICH SHE LIVES. OR, IF NOT, SHE'LL FIND REASONS TO HIDE HER FIGURE . . . AND TO SETTLE FOR SECOND BEST.

I FEEL SAD FOR ANY WOMAN TODAY WHO WILL SETTLE FOR A POOR FIGURE. IT IS SO UNNECESSARY. PERHAPS THAT WAS WOMAN'S FATE BACK WHEN BUSTLES WERE THE VOGUE — BUT NOT TODAY BECAUSE ANY WOMAN, REGARDLESS OF HER AGE OR REGARDLESS OF HOW LONG SHE'S HAD HER FIGURE PROBLEM, CAN REDUCE TO BONE STRUCTURE AND FIRM AND TONE TO WEAR HER PERFECT DRESS SIZE . . . AND AFTER REDUCING SHE BECOMES A NEW PERSONALITY, THANKFUL THAT SHE DID NOT SETTLE FOR SECOND BEST AND WITH PRIDE IN HERSELF LOOKS FORWARD TO A WHOLE NEW CONCEPT ON LIFE AND WHAT IT HOLDS.

AND WITH ZEST, EVERY DAY, SHE LOOKS FORWARD TO — DOES NOT DREAD — EVERY SPECIAL SEASON OF THE YEAR!

AUSTRALIAN MOVIE ACTRESS REDUCES WITH THE PAT WALKER PROGRAM AND ENJOYS NEW CAREER

IN THIS SNAPSHOT IS PENNY SUGG, THE MOVIE ACTRESS, WHEN SHE WAS 146 POUNDS. MOVE CAMERAS ACCENTUATE EVERY CURVE SO SHE HAD TO REDUCE TO OBTAIN A NEW CONTRACT. WITH THE PAT WALKER PROGRAM, SHE REDUCED TO 130 POUNDS, AND 38 INCHES OVERALL.



HERE YOU SEE PENNY SUGG READY FOR NEW "CLOSE-UPS." SHE HAS LOST 2 1/2 INCHES FROM HER UNDER-BUST; 3 1/4 INCHES FROM HER WAIST; 4 1/2 INCHES FROM HER ABDOMEN; 2 INCHES FROM HER HIPS; 7 INCHES FROM HER THIGHS; 3 INCHES FROM HER CALVES AND 2 INCHES FROM HER UPPERARMS.

REDUCE NOW TO HAVE A NEW FIGURE FOR SPRING

FREE Trial Treatment and PHOTOMETRIC Figure Analysis

A SPECIAL REDUCING OFFER

YOU ARE INVITED TO COME IN OR CALL FOR COURTESY TREATMENT AND PHOTOMETRIC FIGURE ANALYSIS WITHOUT OBLIGATION AND FROM THE ANALYSIS WE WILL TELL YOU WHERE YOU'RE GOING TO LOSE, HOW LONG IT WILL TAKE AND BASED UPON \$2.00 PER TREATMENT WE WILL TELL YOU EXACTLY HOW MANY TREATMENTS YOU NEED AND THE EXACT COST OF YOUR FIGURE CORRECTION. IT WILL BE YOUR DECISION WHETHER YOU REDUCE PROFESSIONALLY WITH US OR NOT, AND IF YOU SHOULD SO DECIDE, WE WILL GIVE YOU \$2.00, THIS WEEK ONLY, TO BE APPLIED ON YOUR PERSONALIZED PAT WALKER FIGURE CORRECTION PROGRAM.

WITH PAT WALKER'S NEW COMPUTERIZED REDUCING PROGRAM YOU CAN REDUCE QUICKLY, EASILY AND EFFORTLESSLY WITHOUT RIGID DIET OR STRENUEOUS EXERCISE, WITHOUT DRIBBING AND IN COMPLETE PRIVACY. YOU WILL LOSE WHERE YOU NEED TO LOSE AND YOU'LL ENJOY DOING IT. PAT WALKER'S NEW COMPUTERIZED EQUIPMENT AND PROGRAM MAKE REDUCING A PLEASURE. YOU HAVE NOTHING TO LOSE BUT POUNDS AND INCHES WITH PAT WALKER'S FIGURE PERFECTION PROGRAM.

FOR A FREE TRIAL TREATMENT AND PHOTOMETRIC FIGURE ANALYSIS WITHOUT OBLIGATION, COME IN OR PHONE TO RESERVE YOUR APPOINTMENT. HOURS ARE 8 A.M. TO 9 P.M. MONDAY THROUGH FRIDAY; SATURDAYS,

Pat Walker's FIGURE PERFECTION, INT'L.

LONG BEACH - LAKWOOD Phone ME 4-0672
LAKEWOOD CENTER - 4936 Graywood Phone ME 4-0672
ORANGE COUNTY - 83 Town & Country Phone KI 7-8362
TORRANCE - Bullock's Fashion Square Phone 542-1643
MONTCLAIR - Montclair Plaza Center, 5033 South Plaza Lane Phone 624-8077, (area code 714, collect calls invited)

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Shopping Bag**

1st TO BRING YOU . . .

SAVORY SEALED & USDA CHOICE STEER BEEF


ROUND STEAK **85¢**
lb.
FULL CUT, BONE IN,
OR BONELESS SWISS . . .
BONELESS ROUND STEAK LEAN BEEF . . . lb. 98¢

TOP ROUND STEAK
SIRLOIN TIP STEAK
BEEF RUMP ROAST EXTRA LEAN BONE IN . . . lb. 95¢

USDA CHOICE Spring Lamb Sale!

LAMB ROAST **59¢**
lb.

LAMB CHOPS **98¢**
lb.
O-BONE SHOULDER CHOPS \$1.09 BLADE CUT SHOULDER . . .

SPRING LAMB RIB CHOPS . . . lb. \$1.29
LARGE LOIN LAMB CHOPS . . . lb. \$1.39
SMALL LOIN LAMB CHOPS . . . lb. \$1.59
LAMB BREAST 29¢ **LAMB PATTIES** 69¢

IN THE DELICATESSEN:
SCHIRMER'S SLICED LEBANON . . . 6-OZ. 69¢
SCHIRMER'S SLICED THURINGER . . . 6-OZ. 69¢
HEBREW NATIONAL KNAKKWURST, BOLOGNA OR SALAMI CHUBS . . . 12-OZ. 99¢

SHOPPING BAG FEATURES A COMPLETE LINE OF KOSHER FOR PASSOVER FOODS

SHOPPING BAG LIQUORS
HALF GALLON SPECIALS
 BUY ANY 6—MIX OR MATCH. SAVE 10% MORE!
EARLY TIMES
 KENTUCKY STRAIGHT BOURBON 86 PROOF • 4 YRS. OLD • REG. \$12.99
KESSLER'S Blended Whiskey
 SMOOTH AS SILK • 86 PR. • REG. \$11.29
KING GEORGE SCOTCH
 BLENDED IN SCOTLAND • REG. \$11.99
ALPINE PREMIUM BEER
 THE LIGHT, DRY BEER IN THE CLEAR GLASS BOTTLE. 12-OZ. NO RETURN.

SEAFOOD SELECTIONS
SILVER SALMON STEAKS
 FRESH \$1.39
 FROZEN . . . lb.
SKINNED SOLE CHILLET
 I.Q.F. PAN READY \$1.09
 MEDIUM GREEN SHRIMP
 COCKTAIL FAVORITE \$1.29
 COOKED WHOLE LOBSTER
 REG. \$2.69 PER POUND \$1.98
 lb.

CENTER CUT HAM SLICES
 BREAKFAST TREAT! \$1.29
 lb.

JERSEYMAID COTTAGE CHEESE
 ALL VARIETIES PINT CARTON
29¢
SHOPPING BAG PRODUCE . . . ALWAYS FRESH!
APPLES **8 LB \$1**
GOLDEN DELICIOUS
 Crisp & Juicy—From Washington
RED DELICIOUS APPLES SNAPPY CRISP **6 LB \$1**
NORTHERN PIPPIN APPLES TANGY FLAVOR **7 LB \$1**
ARTICHOKE FRESH & TENDER . . . EACH **10¢**
CRISP CELERY LARGE STALKS . . . EACH **19¢**
 "TAKE ME OUT TO THE BALL GAME" SPECIAL
PEANUTS SALTED OR UNSALTED, IN THE SHELL 8-OZ. BAG **25¢**
GRAPEFRUIT
 LARGE COACHELLA WHITES
 SWEET & JUICY **8 FOR \$1**
PREMIUM CRACKERS BY NABISCO 1-LB. BOX **39¢**
REAL SOAP
 IVORY FLAKES FOR GENTLE WASHING REG. SIZE **39¢**
IVORY LIQUID FOR DISHES 12-OZ. PLASTIC **35¢**
GENTLE
IVORY LIQUID 1-LB. CAN **83¢**
 2-LB. CAN **\$1.65**

 "THERE'S ONLY ENOUGH FOR THE WEST"
MJB COFFEE 1-LB. CAN **83¢**
 2-LB. CAN **\$1.65**
REVERE GOURMET COOKWARE

ITEM OF THE WEEK

8" COVERED SKILLET

REG. LIST 8.95
NOW ONLY **\$5.99**
BLUE CHIP STAMPS
 SPIC & SPAN
 FOR WALLS & WOODWORK REG. BOX

FONTANA 16823 Foothill Boulevard

2470 North Towne Avenue

ITEM OF THE WEEK

8" COVERED SKILLET

REG. LIST 8.95
NOW ONLY **\$5.99**
BLUE CHIP STAMPS
 CLEANER
 COMET
 IMPROVED! 17-OZ. PLASTIC

SAN DIMAS 127 North San Dimas Canyon Road

ITEM OF THE WEEK

REG. LIST 8.95
NOW ONLY **\$5.99**
BLUE CHIP STAMPS
 CLEANSER
 COMET
 IMPROVED! 17-OZ. PLASTIC

UPLAND 352 East "C" Street 304 East Foothill Blvd.

ITEM OF THE WEEK

REG. LIST 8.95
NOW ONLY **\$5.99**
BLUE CHIP STAMPS
 HAND SOAP
 LAVA
 2 FOR 29¢

MONTCLAIR TRIBUNE

ITEM OF THE WEEK

REG. LIST 8.95
NOW ONLY **\$5.99**
BLUE CHIP STAMPS
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 COMET
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MONTCLAIR TRIBUNE

ITEM OF THE WEEK

REG. LIST 8.95
NOW ONLY **\$5.99**
BLUE CHIP STAMPS

• Prices Good thru Tuesday • Now Available at Thrifty . . . American Express Money Orders • Open 7 Days a Week
 • 150 E. BONITA AVE., SAN DIMAS • 2487 N. TOWNE AVE., POMONA • 1050 N. MOUNTAIN AVE., UNT



THRIFTY PHOTOFINISHING SCOOP

Prints 3 1/2" Square PLUS This 2 1/2" Square Print

BONUS PHOTO

Get an Extra Wallet Print with Every Regular Print of Kodacolor Film

126-127-120-620 Square Film Only
You Get Both Color Prints for Only 29¢

Plus 69¢ a Roll for Developing your Film!

Stock Up With Film for the Weekend!
You May Return Unused Rolls for Refund

\$29.95 Polaroid Color Pack II Camera
\$24.87

Easy loading with electric eye, built-in flash. It's tops!

Reg. \$3.98 Dacron® Bed Pillows
20x26" Size

\$2.00

Lasting resiliency in this Dacron® polyester pillow with cotton ticking. Odorless, mat-resistant, non-allergenic.

\$10.98 Colorful Metal Foot Lockers
IN LIME, PUMPKIN OR PINK "HOT" COLORS

\$7.77

30-inch foot locker with 3-ply veneer frame, covered with quality baked enamel metal. Double-weight leather carrying handles.

Giant Clearance Sale
98¢ Flower and Centerpieces
69¢

Your Choice

Hurry while limited stocks last. At this price they'll go fast. Giant potted hibiscus and poppies or rose in latest decorator colors and attractive centerpieces for every decor. Super-specials!

Super Special This Week
Imported
Scotts Glen Scotch Whisky
Fifth Gallon
\$3.49

Distilled and blended in Scotland. A bargain at our everyday low price of \$3.98 now at even greater savings during Grand Opening Sale!

OUR OWN PRIZE WINNING

SPECIAL OCCASION

Half Gallon

Ice Cream

CHOCOLATE STRAWBERRY VANILLA

All other 12 flavors 69¢

59¢



Thrifty Automatic Transmission Fluid

QUART

2 FOR 67¢

Compare to Others Selling for 75¢

AUTOMATIC TRANSMISSION FLUID

DURABLE OIL FOR AUTOMATIC TRANSMISSIONS

MADE IN U.S.A.

100% SYNTHETIC

NON-GUMMING

ANTI-FREEZE

ANTI-OXIDANT

ANTI-WEAR

ANTI-SEIZE

ANTI-FOAM

ys & week - 9 a.m. to 10 p.m. • E. HOLT AT SAN ANTONIO, POMONA • POMONA MALL AND THOMAS ST., POMONA
Ave. (ONTARIO PLAZA SHOPPING CENTER) • MORENO & FREMONT, (5200 N. PLAZA LANE, MONTCLAIR)

GRAND OPENING SALE!

2 New Stores in April **1** HIGHLAND PARK **2** HUNTINGTON PARK

TOPS THRIFTY'S OWN PRICE SPECTACULARS

TOPS

\$1.00 Value! Large
Porcelain Mugs

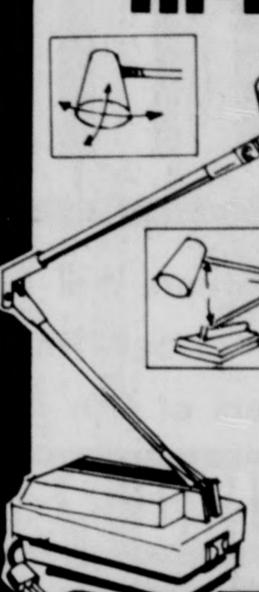
2 Styles—Stack or Pedestal



38c

Many attractive designs, colors to choose from! Now yours at a never-before Thrifty low price! Make up your own sets in this special offer!

\$5.95 Value!
Hi-Intensity Lamps



2.96

Smartly styled deluxe hi-intensity lamp with new gold color aluminum plated finish. Built to last—Thrifty to use. For home, office—anywhere you want a light. Even hangs on wall.

\$1.96
Children's
HEAVY DUTY COLORED
Tennis Shoes

Buy 2 and Save 92c



2 Pair \$3

Casual favorites with sturdy cotton duck uppers, long wearing rubber soles with toe cap. Full cushion insoles with arch supports. Red, Blue or Plaid in 5 to 12.

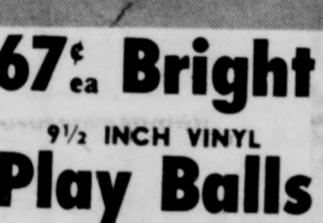
100% Virgin Wool
Knitting Worsted

99c

4 Ply 4 oz. Skein



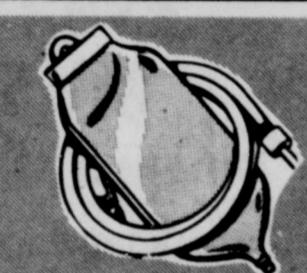
Superior quality pure virgin wool for knitting sweaters, vests, ponchos. Coral, Scarlet, Eggshell, Gold, Avocado, Brick, Tile, Wood Brown, Blue, Black, White.



67c ea Bright
9½ INCH VINYL
Play Balls

2.88c

Solid fluorescent color balls you can spot at a distance. Made for rugged play.



\$1.29 IF PERFECT
Travel Syringe

Complete with Carry Case
2 qt. capacity, comes with attachments. Slight flaws in no way affect service. From a leading maker of rubber goods.

83c



\$8.95 10-Piece
ELECTRIC HAIR
Clipper Set

Hair clipper set with everything needed for professional looking hair cuts. Instructions included.

4.94

Wearing Apparel at Discounts

\$5.98 Ladies' Acrylic
Sweaters

3.68



Discount Priced

Newest bulky Cardigan & pull-over classics in fashion colors. Full fashioned in full cut sizes S-M-L. They'll do wonders for your budget and your wardrobe.



Roman Type
Women's Sandals

98c

Discount
Price

Four smart styles in Prunella, Walnut or Goldenrod colored vinyl with bold hardware and tooling designs. Comfortable cushioned insoles.



Men's Nylon
Jackets

2.98

Stylish jackets in zip front style. Fashion colors in Navy, Blue, Green, Brass and Maize. Sizes S-M-L-XL. Water repellent nylon.



\$2.49
Chocks
Chewable
Vitamins
with Iron
Bottle \$1.68
Bottle of 60



Kal Kan
MPS Chunk
Dog Food
4 cans 88c



Reg. \$7.98 G-E
Electric
Alarm Clock
with Snooz alarm

5.97



Men's Solid
Terry
Shirts
\$1.98



Ladies'
Multi-Color
Terry Scuffs
98c



Reg. 59c Swirl
Memo Pads

39c



Men's
T-Shirts
With Chest
Pocket

\$1.29

Fine cottons with double needle stitched collar & shoulders, 1 chest pocket. Colorfast fashion shades.



Girls' 2-Piece
Tennis
Dress
\$1.76

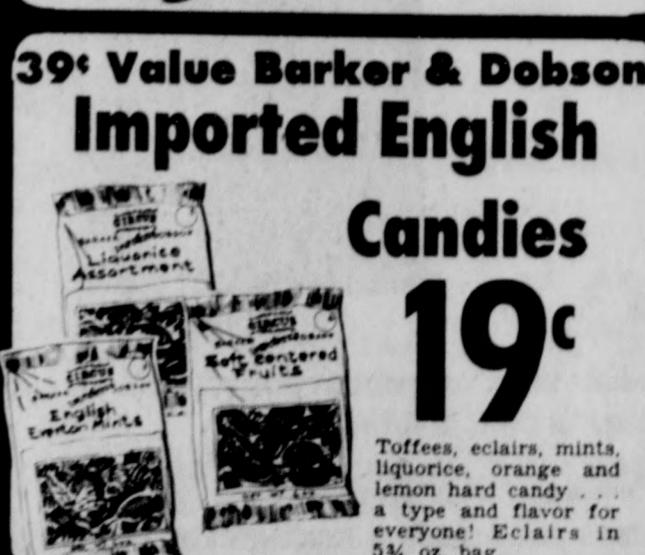
No-cotton dress and panty set in 4 styles in choice of colors with pleated skirt. Sizes 4 to 6X.



Antique Gold
Key Rings

97c

New antique styles of fashion key rings. Expensive looking for that elegant look.



39c Value Barker & Dobson
Imported English
Candies

19c

Toffees, eclairs, mints, liquorice, orange and lemon hard candy... a type and flavor for everyone! Eclairs in 5½ oz. bag.



79c
Panasonic
Transistor
Batteries
2 for 47c



\$2.98 Women's
"COMPANION"
Sunglasses
Hi-style round, hexagon and square shaped frames, glass lenses, optical hinged. Compare with others selling at 2 & 3 times the price.

1.98

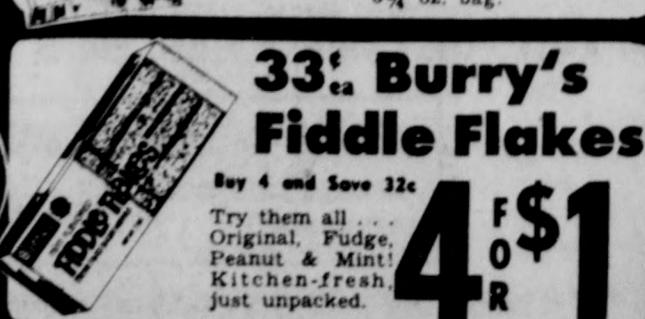


Latest Fashion!
\$1.98 Women's
Sashes
Discount Priced
2 for \$3

Buy 2 & Save 92c

2.78

Eleven smart styles in choice of fabrics including chiffon. Widths, lengths, prints! A color for every costume.



33c Burry's
Fiddle Flakes

1.00

Buy them all... Original, Fudge, Peanut & Mint. Kitchen-fresh, just unpacked.

Thrift
DRUG AND DISCOUNT STORES

LEGALS

NOTICE OF
PUBLIC HEARING
CUP-146

NOTICE IS HEREBY GIVEN that the City Council of the City of Upland will hold a public hearing at a regular adjourned meeting on Tuesday, April 21, 1970, at 8:00 p.m. in the Council Chambers of the Upland City Hall to consider a request for a Conditional Use Permit to establish a combined total of 228 apartment units in the PUCC (Planned Unit Civic Center) Zoning District on property described as follows:

Lots 1 thru 18 of Tract 6590 in the City of Upland, County of San Bernardino, State of California as per map recorded in Book 87, Pages 15 and 16 of Maps in the Office of the County Recorder of said County.

Also including the following described property:

Beg at the SW cor of Lot 9 of sd Tract No. 6590, th N alg the Wly line of sd Lot 9, 75 ft to the true POB, the N 89°

LEGALS

59'44", W, 243 ft to the E line of Third Ave. (80' wide) th N alg sd E line of Third Ave.; 50.37 ft to the pt of curvature of a curve; th NEly alg sd curve being concave SEly with a radius of 40 ft and having a central angle of 77°27'38", an arc distance of 54.08 ft; th cont NEly alg a curve also being concave SEly with a radius of 276 ft and having a central angle of 12°32'38", an arc distance of 60.42 ft to the pt of tangency; th S 89°59'44" E, 89.09 ft along the S line of "D" St. (48' wide) to the pt of curvature; th SEly alg a curve being concave SWly with a radius of 203.23 ft having a central angle of 17°57'45", an arc distance of 63.72 ft to the int of the W line of sd Lot 9 with the sd S line of "D" St.; th S 86.11 ft more or less to the true POB.

Also including the following described property:

The East 136 ft. of Lots 13 and 14 of Harwood Brothers Subdivision in the City of Upland, County of San Ber-

LEGALS

nardino, State of California as per map recorded in Book 14, Page 19 of Maps in the Office of the County Recorder of said County.

EXCEPTING THEREFROM the North 65 ft. of sd Lot 14 and the South 25 ft. of sd Lot 13. Also including the following described property:

That approximately Ely 470' portion of "D" Street which is proposed to be vacated from public street right-of-way.

More generally described as about 11.6 acres located on "D" Street East of Third Avenue.

Any interested person or his duly authorized representative or both will be afforded the opportunity to present at this hearing, both oral and written statements, arguments, or beliefs relevant to this proposal.

Doreen K. Carpenter,
CITY OF UPLAND
Upland News No. 3776
Publish April 9, 1970

Water panel

State Senator Wm. E. Coombs (R-San Bernardino County) has been appointed chairman of the Senate Water Committee by his fellow Senators and the Senate Rules Committee headed by Senate President Pro-tempore Jack Schrade.

"This provides a real opportunity to do a service for San Bernardino County," Senator Coombs explained.

Coombs serves on four major committees in addition to chairing the Water Committee: Business and Professions, Finance, Judiciary, and Revenue and Taxation. He will have a major committee meeting each day of the week.

CONDENSED STATEMENT

OF

**THE FIRST NATIONAL BANK
of UPLAND**AT THE CLOSE OF BUSINESS
MARCH 31, 1970**RESOURCES**

Loans and Discounts	\$5,074,443.95
Banking House	73,928.22
Furniture and Fixtures	20,087.11
United States Bonds	\$2,715,490.38
Municipal and Corporation Bonds	1,184,306.97
Cash and Exchange ...	1,826,775.29
	5,726,572.64
	<hr/>
	\$10,895,031.92

LIABILITIES

Capital	\$200,000.00
Surplus	550,000.00
Undivided Profits	253,868.33
Reserve for Interest, Taxes, etc. ..	43,201.45
Interest Collected—	
Unearned ...	216,818.51
Other Liabilities	45,925.31
DEPOSITS	9,585,218.32
	<hr/>
	\$10,895,031.92

Member Federal Reserve System

Member Federal Deposit Insurance Corporation

OFFICERS AND DIRECTORS

ALLAN S. BARR	President
JAMES D. OLIVER	Vice President
DALE A. CASPER	Assistant Vice President
CHARLES M. BARK	Cashier

DIRECTORS

ADA COOPER
THELMA A. SIMPSON
DARLENE CARTWRIGHT

Assistant Cashier
Assistant Cashier
Assistant Cashier

D. E. PALMER
A. BASIL HARRIS

ALAN A. COUCH
MARION W. GROTH

RE-ELECT**COUNCILMAN JIM CHRISTENSEN****HONESTY****INTEGRITY**

COUNCILMAN JIM CHRISTENSEN

- MAKE YOUR VOTE COUNT FOR A BETTER UPLAND
- KEEP UPLAND BEAUTIFUL
- SAVE EUCLID AVE. EUCLID AVE. IS ONE OF THE 7 MOST BEAUTIFUL STREETS IN THE WORLD. JIM WILL KEEP IT THAT WAY.
- JIM'S KNOWLEDGE & EXPERIENCE IS ONE OF UPLAND'S BEST ASSETS.

A VOTE FOR COUNCILMAN JIM IS A VOTE FOR A BETTER UPLAND

JAMES L. "JIM" CHRISTENSEN
UPLAND CITY COUNCIL
APRIL 14th



Paid for by Citizens Committee to Re-Elect Councilman Jim Christensen—Dave Hopley, Chairman

POLITICAL ADVERTISEMENT

QUITTING BUSINESS

One Of The Original Owners Will Continue Business at This Location. We Will Continue to Sell Fine Furniture and Offer Personal Service to Our Customers at Our Usual Reasonable Prices.

★ DISSOLVING PARTNERSHIP! ★



EVERYTHING MUST GO!!

HIGH BACK CHAIRS	\$99.00
Crushed Velvet—Compare at \$169	
WALL ACCESSORIES	50% OFF
Plaques — Paintings	
RECLINING CHAIRS	\$59.00
Oversized, Limited Stock—Compare at \$99	
SPANISH 3-PC. BEDROOM	\$89.00
Hand Finished—Compare at \$149	
BOX SPRINGS, MATTRESS	\$49.00
Quilted—Compare at \$69	
DECORATOR LAMPS	\$15.00
Choice of Decorator Colors—Compare at \$33	

CUT VELVET SOFA	\$199.00
Spanish Wood Trim—Compare at \$289	
MAPLE HIGH BACK	\$188.00
Sofa & Chair—Compare at \$289	
3 pc. CORNER GROUP	\$139.00
Seats 2—Compare at \$249	
WROUGHT IRON DINETTE	\$65.00
Choice of Finishes—Compare at \$120	
KING SIZE MATTRESS SET	\$129.00
With Split Box Springs—Compare at \$209	
5 pc. SPANISH BEDROOM	\$120.00
Complete Set—Compare at \$209	

GENUINE

DISCOUNT PRICES!

ODD HEADBOARDS	\$10.00
Maple, Walnut, Spanish—Compare at \$40	
NAUGAHYDE SLEEPER	\$189.00
Open to Double Bed—Compare at \$299	

SPANISH OAK TABLES	\$17.00
COMPARE AT \$29.00	
END OR COFFEE TABLES	
REG. \$19.95	
MAPLE HIGH BACK CHAIR	\$75.00
Floral Print, 1 Only. Compare at \$139	
SOFA and LOVSEAT	\$149.00
Quilted. Compare at \$269	
CHANNEL BACK SETS	\$249.00
Maple Trim. Compare at \$369	
SPANISH HAND PAINTING	\$18.00
Hand Carved Frames. Compare at \$39.95	
SPANISH WOOD SOFA	\$129.00
Custom Quilt. Compare at \$229	
COMMODE TABLES	\$29.95
Walnut or Pecan. Compare at \$49	
ZIG ZAG SEWING MACHINE	\$49.00
Fully Guaranteed. Reg. 109.00	
COLOR TV COMBO	\$589.00
AM-FM Stereo & Phone. Reg. \$750	

QUILTED SOFA & CHAIR	\$108.00
REG. \$199.00	

STORE HOURS:

MONDAY - FRIDAY 10 A.M. TO 9 P.M.
SATURDAY 10 A.M. TO 6 P.M.
SUNDAYS 12 TO 5 P.M.

ALL SALES FINAL!

SALE NECESSITATES 4% DELIVERY CHARGE ON SALE ITEMS!

Chino Discount Furniture

5338 RIVERSIDE DRIVE—CHINO 627-1541

(Corner of Riverside Drive and Central Avenue)



LEGALS

NOTICE INVITING BIDS
For City of Upland Gas Tax Project No. 213, the improvement of Fourteenth Street from Winston Court to Campus Avenue, including: removal work, earthwork, asphalt concrete paving and appurtenant work.

NOTICE IS HEREBY GIVEN that sealed bids will be received in the office of the Purchasing Agent of the City of Upland, California, up to 2:10 PM on April 16, 1970, at which time they will be taken to the Council Chambers and publicly opened by the City Manager, for Gas Tax Project No. 213, the improvement of Fourteenth Street from Winston Court to Campus Avenue, in accordance with the Plans, Specifications, and other Contract Documents on file in the office of the City Engineer of said City, to which Plans, Specifications, Standards, and Documents bidders are referred to for further information.

The plans and Contract Documents may be obtained at the office of the Purchasing Agent, at the City Hall, 177 "D" Street, Upland, California, upon payment of Two Dollars (\$2.00) for each set, which amount will not be refundable. Standard Specifications for Public Works Improvements books, 1970 Edition, may be purchased at the office of the City Engineer at a charge of Four Dollars and Fifty Cents (\$4.50) for each book.

Each proposal must be accompanied by cash, cashier's check or certified check, or surety bid bond in the amount of not less than ten per cent (10%) of the estimated aggregate amount of the bid as a guarantee that the bidder, if successful, will promptly execute a contract in the required form and furnish a satisfactory faithful performance bond and material and labor bond. Each of said bonds shall be in the amount of one hundred per cent (100%) of the contract price.

Pursuant to the provisions of the Labor Code of the State of California, no less than the general prevailing rate of per diem wages and not less than the general prevailing rate of per diem wages for legal holidays and overtime work, for each craft or type of workman needed to execute the work contemplated under the agreement, as ascertained by and set forth in Resolution No. 2181 adopted by the Upland City Council, shall be paid to all workmen employed on said work by the Contractor or by the subcontractors doing, or contracting to do, any part of said work.

Bids must be returned to the office of the Purchasing Agent enclosed within a sealed envelope with the words, "Bid - Gas Tax Project No. 213," plainly marked on the outside of the envelope. The right is reserved to reject any and all bids which the City Council may deem not to be to the best interest of the City and also the right

LEGALS

to waive any informalities in a bid, and the right to award the contract for the above described work within 30 days thereafter. Work of construction shall begin within 10 days after the signing of the contract and shall be completed within 45 calendar days after the date of the contract. Further information will be furnished and detailed plans and specifications of the proposed work may be inspected at the office of the City Engineer of the City of Upland. Proposal blanks and copies of the Plans and Specifications may also be obtained from the Purchasing Agent.

By order of the Council of the City of Upland, California,
I. C. Harold Terry
Purchasing Agent
City of Upland
Upland News No. 3767
Published April 2, 1970

84686 NOTICE OF INTENTION TO CREATE SECURITY INTEREST

(Secs. 6101-6107 U.C.C.)

NOTICE is hereby given to the Creditors of Roselee Stremmel and Eva Lorene Plummer, Debtor(s), whose business address is 264-270 North Second Ave., Upland, County of San Bernardino, State of California, that a security interest is about to be created by Debtor and granted to Ivan T. McFadden and Belva McFadden, Secured Parties, whose business address is 220 West 6th Street, Ontario, County of San Bernardino, State of California.

The property in which the security interest will be created is, in general, all fixtures equipment, furniture and furnishings of Debtor covering property now located at 264-270 North Second Ave., Upland and business known as McFaddens' Arts and Crafts.

The aforesaid security transaction will be consummated on or after the 15th day of April, 1970 at Bank of America, 308 N. 2nd Ave., Upland, Calif. Check

So far as known to the Secured Party, all business names and addresses used by the Debtor for the three years last past, are: SAME

DATED: March 18, 1970
SECURED PARTY

Ivan T. McFadden
Belva McFadden
DEBTORS:
Roselee Stremmel
Eva Lorene Plummer

Upland News No. 3780
Published April 9, 1970
Bank of America
308 N. 2nd Ave.
Upland, California 91786

NOTICE OF PUBLIC HEARING
PCZ-4

NOTICE IS HEREBY GIVEN that the City Council of the City of Upland will hold a public hearing at a regular adjourned meeting on Tuesday April 21, 1970, at 8:00 p.m. in the Council Chambers of the Upland City Hall to consider a proposal for a prezone change of property in unincorporated territory of San Bernardino County, to be

LEGALS

come effective upon the condition that the same is annexed to the City, as follows:

Existing zone (M-1) to R-3 (Multiple Family Residential District - 7,500 sq. ft. minimum lot area), or other zones as may be appropriate.

Lots 10 and 11, Block 2, being a portion of Mountain View Addition, City of Upland, County of San Bernardino, State of California, as per map recorded in Book 8, Page 99 of Maps in the Office of the County Recorder of said County.

More generally described as 12.66 acres M/L, located at the Northeast corner of Benson Avenue and 11th Street.

This public hearing will be conducted pursuant to the provisions of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code, and Sections 65500-65800 of the Government Code of the State of California.

**LEGALS**

All persons interested in this proposal are invited to attend.

Doreen K. Carpenter,
City Clerk
CITY OF UPLAND
Upland News No. 3772
Published April 9, 1970

NOTICE OF PUBLIC HEARING
PPA-4

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, April 23, 1970, at 7:30 p.m., in the Council Chambers of the Upland City Hall to consider an amendment to Precise Plan No. 7, adopted by the City Council by Resolution No. 1859 on January 18, 1966, and amended by Resolution No. 1971 on May 2, 1967, and by Resolution No. 2221 on January 5, 1970, thereby establishing the design of Service Roads along both sides of Foothill Blvd., between Alta Ave. and

LEGALS

Grove Ave., with points of ingress and egress in accordance with the City Engineer's standard drawings with file numbers of CU-A-3 and CU-A-4.

All persons interested in this proposal are invited to attend.

LEGALS

Rod Anderson, Secretary
UPLAND PLANNING
COMMISSION

Upland News No. 3785
Published April 9, 1970

POMONA CEMETERY**INVITES YOU**

To see our new marble "PRAYING HANDS," sculptured in Italy, located in our newly developed "GARDEN OF PRAYER" where thousands of new grave sites are available.

SMALL MONTHLY PAYMENTS
NO CARRYING CHARGES

502 E. Franklin Ave.
622-2029 POMONA

CLIP THIS COUPON

SPECIAL

85¢

FISH & CHIP DINNER

REG. 1.00 VALUE

Good April 9th thru April 15th

REG. 65¢
JR. SIZED DINNERS 55¢

NO LIMIT OF ABOVE WITH COUPON
EAT HERE OR TAKE OUT

WE CATER — TRY US!

H. SALT, esq.

AUTHENTIC ENGLISH

Fish & Chips

67 EAST FOOTHILL BLVD., UPLAND

(Near Safeway) Ph. 982-0612

EUCLID & FOOTHILL

Hours: Mon., Tues., Wed., Thurs., Sun., 11:30-9 P.M.

WE CASH
PAYOUT
CHECKS

Palace
MARKET

831 E. HOLT, ONTARIO

OPEN 7 DAYS A WEEK

9 a.m. to 9 p.m.

Except Sundays 9:00 to 7:00

Good Only April 9th thru April 15th

No Sales To Dealers

444 S. Waterman Ave.

San Bernardino

BLUE CHIP
STAMPS

FRESH PRODUCE SPECIALS

LARGE, YOUNG, TENDER
ROMAINE LETTUCE

2 FOR 19¢

LARGE, VINE-RIPE, SWEET
WATERMELON

12¢
lb.

YOUNG, TENDER, MEATY ALL-GREEN
ASPARAGUS

3 LBS \$1

FULL FLAVOR, VINE-RIPE
STRAWBERRIES

29¢ BSKT.

LARGE, GOLDEN RIPE
BANANAS

2 LBS 29¢

Dubuque Royal Buffet

Boneless, Ready-to-Eat,
Fully Cooked

CANNED HAMS

\$5.29

5-lb. Can \$8.98 Can

MAXWELL HOUSE COFFEE

69¢

With This Coupon and \$1.00 Purchase
ONE TO A CUSTOMER
PALACE MARKET APRIL 9 THRU APRIL 15

WORTH toward purchase of
2-lb. KERNS

20¢ Strawberry Jam

at regular price

ONE TO A CUSTOMER
PALACE MARKET APRIL 9 THRU APRIL 15



ROUND or SWISS STEAK

79¢
lb

RUMP ROAST

79¢
lb

GRD. CHUCK

59¢
lb

CHUCK STEAK

59¢
lb

PORK STEAK

69¢
lb

MISSISSIPPI BRAND — SLICED

BACON

69¢
lb

FRESH FARMER JOHN OR LUER'S,
Pure Pork, Skinless

LINK SAUSAGE

3 F
FOR \$1

FRESH, WHOLE BODY

FRYING CHICKEN

29¢
lb

CUT UP 33¢

FROZEN FOODS

Simple Simon Assorted

Fruit Pies

8 inch 3 FOR 100

Chunking Choice of pork, chicken, beef

Chop Suey

10 oz. 59¢

Rupert Cod or Ocean Perch

16 oz. 59¢

Tree Top Apple Juice

6 oz. 5 FOR 100

UPLAND SAVINGS
AND LOAN ASSOCIATION
WHERE YOUR MONEY MULTIPLIES FASTER

CORNER EUCLID AT NINTH, UPLAND, CALIFORNIA 91760

Upland News: Cucamonga Times: Montclair Tribune

WEDNESDAY FRONTIER
QUALITY • SERVICE • DISCOUNT • INTEGRITY
DISCOUNT SUPERMARKET

Quality Foods
LOWEST DISCOUNT PRICES EVERYDAY!



Quality Foods
FABULOUS 7-DAY ADVERTISED SPECIALS!

VALUABLE COUPON
SAVE 18¢, SPRINGFIELD
5-LB. BAG SUGAR 39¢
LIMIT 1 WITH COUPON, PER FAMILY
COUPON VALID APRIL 9-15

U.S.D.A. CHOICE & F.G. SUPREME
TENDER BONE IN
ROUND STEAK

79¢
LB.

U.S.D.A. CHOICE & F.G. SUPREME
JUICY WEDGE CUT
RUMP ROAST

79¢
LB.

U.S.D.A. CHOICE & F.G. SUPREME
CLUB STEAK OR
T-BONE STEAK

\$109
LB.

U.S.D.A. CHOICE & F.G. SUPREME
BONELESS RIB STEAK

89¢
LB.

U.S.D.A. CHOICE & F.G. SUPREME
TOP SIRLOIN STEAK

\$39
LB.

U.S.D.A. CHOICE & F.G. SUPREME
TRIMMED FLAVORFUL CHUCK STEAK

49¢
LB.

VALUABLE COUPON
CLEARFIELD 5-OZ. SLICED AMERICAN CHEESE SPREAD 59¢
LIMIT 2 WITH COUPON, PER FAMILY

VALUABLE COUPON
BEECH-NUT BABY FOOD 5¢
LIMIT 5 WITH COUPON, PER FAMILY
COUPON VALID APRIL 9-15

U.S.D.A. CHOICE & F.G. SUPREME
SHORT RIBS OF BEEF 39¢
ROUND STEAK

79¢
LB.

U.S.D.A. CHOICE & F.G. SUPREME
FRESH GROUND BEEF 53¢
RUMP ROAST

79¢
LB.

U.S.D.A. CHOICE & F.G. SUPREME
BONELESS STEWING BEEF 89¢
BRISKET OF CORNED BEEF

59¢
LB.

U.S.D.A. CHOICE & F.G. SUPREME
SUGAR CURED POLISH SAUSAGE

69¢
LB.

U.S.D.A. CHOICE & F.G. SUPREME
SMOKED SLAB BACON

45¢
LB.

U.S.D.A. CHOICE & F.G. SUPREME
SMOKED SLAB LAMB ROAST

98¢
LB.

VALUABLE COUPON
HUNTINGTON 1 1/2-LB. PIG. FRESH FROZEN DINNER SIZE BEEF OR VEAL STEAKS 89¢
LIMIT WITH COUPON, PER FAMILY

VALUABLE COUPON
LISTER'S "MERIT" BRAND 1-LB. PKG. SLICED BACON 49¢
LIMIT WITH COUPON, PER FAMILY
COUPON VALID APRIL 9-15

Savings a-plenty on fine quality **PRODUCE**
CALIFORNIA'S SWEETEST JUICY NAVEL ORANGES

10¢
LB.

FRESH BASKETS FRESH EVERYDAY
RED RIPE STRAWBERRIES

3 FOR 85¢
LB.

U.S.D.A. INSPECTED SUGAR CURED PICNIC SMOKED & FLAVORFUL

49¢
LB.

U.S.D.A. INSPECTED POLISH FRYER LEGS

69¢
LB.

U.S.D.A. INSPECTED FRYER BREASTS

45¢
LB.

U.S.D.A. INSPECTED LEG O' LAMB

98¢
LB.

VALUABLE COUPON
HUNTINGTON 1 1/2-LB. PIG. FRESH FROZEN DINNER SIZE BEEF OR VEAL STEAKS 89¢
LIMIT WITH COUPON, PER FAMILY

VALUABLE COUPON
LISTER'S "MERIT" BRAND 1-LB. PKG. SLICED BACON 49¢
LIMIT WITH COUPON, PER FAMILY
COUPON VALID APRIL 9-15

10 PER 12-OZ. PKG.
MANHATTAN TASTY-TENDER FRANKS

43¢
LB.

FRESH LIVER SAUSAGE

49¢
EA.

LISTER'S CHUNK TASTE TEMPTING
COTTO SALAMI or SLICED BOLOGNA

49¢
EA.

REG. 1.59, SAVE .60.
COLGATE TOOTHPASTE

59¢
EA.

HIGHTS CAVITIES
REG. 83¢ TUBE
SAVE 24¢ - SAVE 16¢

REG. 1.59, SAVE .60.
PEPTO BISMOL

53¢
EA.

FOR UPSET STOMACHS
4-OZ. BOTTLE
REG. 69¢ - SAVE 16¢

DISCOUNT PRICED NON-FOODS

10¢

10¢

10¢

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LEGALS
NOTICE OF
PUBLIC HEARING
CUP-147
NOTICE IS HEREBY GIVEN
that the City Council of the
City of Upland will hold a
public hearing at a regular
adjourned meeting on Tuesday,
April 21, 1970, at 8:00
P.M. in the Council Chambers
of the Upland City Hall to
consider a request for a
Conditional Use Permit to
operate a Cocktail Lounge at
The Embers Cafe, 843 E.
Foothill Boulevard, in a C-4
(Highway Commercial) Zone
on property described as follows:

The West 122.49 ft. of the
North 155 ft. of the South 80.78 ft.
ft. of the East 244.98 ft. of
Lot 519, Map of Ontario, in
the City of Upland, County of San
Bernardino, State of California,
as per map recorded in
Book 11, Page 6 of Maps in the
Office of the County Recorder of
said County.

More generally described
as 0.43 acres on the North
side of Foothill Boulevard with
its West line located about 450
ft. East of Campus Avenue.

LEGALS
Any interested person or his
duly authorized representative
or both will be afforded
the opportunity to present at
this hearing, both oral and
written statements, arguments,
or beliefs relevant to
this proposal.

Doreen K. Carpenter,
City Clerk
CITY OF UPLAND
Upland News No. 3777
Published April 9, 1970

CERTIFICATE OF BUSINESS,
FICTITIOUS NAME

The undersigned does certify
he is conducting a business
at 117 East F St., Ontario,
California, under the
fictitious firm name of Scott-
Fletcher Insurance and that
said firm is composed of the
following person, whose name
is in full and place of residence
is as follows:

Adjar Scott, 927 West F
St., Ontario, Calif.
Dated April 2, 1970
/s/ Adjar Scott

LEGALS
ORIGINAL FILED
APR 6 1970
V. DENNIS WARDLE
COUNTY CLERK
State of California,
San Bernardino County:

On April 2, 1970, before
me, a Notary Public in and
for said State, personally ap-
peared Adjar Scott known to
me to be the person whose
name is subscribed to the
within instrument and acknowled-
ged he executed the same.

Suzanne M. Shoemaker,
Notary Public
(Seal) My Commission Ex-
pires Aug. 19, 1972
Upland News No. 3787
Published April 9, 16, 23, 30,
1970

More usage

Natural gas usage per
residential customer has
increased by about 28 per
cent during the past de-
cade.

McDonald's Is Looking for a Man Who can see beyond our Counter

WE NEED PEOPLE WHO CAN

Take charge and get things done: Direct, motivate, and provide incentives to his employees; cope with a wide range of activities and varying conditions; create when situations demand imagination.

Do you fit this description?

Then enter the exciting field of fast food service management. As a member of the McDonald team, you're entitled to more than just a steady job. Just look at the facts:

You start as a manager trainee in a local McDonald's store at a starting salary of \$7,200 annually.

You can advance to manager after a 9 to 12-mo. training period and earn a salary well in excess of \$10,000.

You will receive such company benefits as paid medical and life insurance, profit sharing, paid vacation, bonus incentives, and regular raises.

If you've got what it takes to move up the management ladder, give me a call to set up an interview appy. Call Mr. Bill Clark, 593-1526.

SAVING BOSCO'S STEAK COUPON

2nd ANNIVERSARY SPECIAL

BROILED TOP SIRLOIN STEAK

Served with Roll and Butter,
French Fries or Baked Potato

BOSCO'S STEAK HOUSE
2282 N. Garvey Ave.
POMONA
1069 W. San Bernardino Rd.
COVINA

99c

SAVE Coupon Good for 1 or More 99c Each

SAV

ARTISTIC CARPETS' SPRING CLEAN-UP SALE!

4 FABULOUS DAYS OF SAVINGS!

THURS., FRI., SAT. & SUN.

SAVE AS NEVER BEFORE DURING OUR CLEAN UP TIME. YOU'LL
FIND ROLLS & ROLLS OF CARPET IN ALL TEXTURES, FIBERS &
COLORS. HURRY IN FOR BEST SELECTION

LARGE ROOM SIZE REMNANTS

\$75.00 TO \$125.00 VALUES IF SOLD BY THE
YARD. MANY, MANY TO CHOOSE FROM
HURRY IN FOR BEST SELECTION

15'x9'9"	Nylon Pile Beige	\$59.00
12x14'6"	Nylon Pile Gold	\$69.00
12x9'7"	Nylon Pile Gold & Brown	\$59.00
12'x13'	Nylon Pile Gold	\$59.00
11'6"x14'10"	Nylon Pile Bronze	\$65.00
12'x14'9"	Nylon Pile Red Tweed	\$59.00
12'x15'4"	Nylon Pile Gold Tweed	\$65.00
9'x14'8"	Nylon Pile Avocado	\$49.00
12'x13'	Nylon Pile Orange	\$69.00
12'x10'8"	Nylon Pile Multicolor	\$49.00
12'x10'	Nylon Pile White Royal Velvet	\$49.00
15'x14'11"	Nylon Pile Sand	\$79.00
12'x10'	Nylon Pile French Mocha	\$49.00
15'x9'	Nylon Pile Avocado	\$59.00
12'x12'	Nylon Pile Velvet Fern Leaf	\$69.00

Here Are a Few Examples of
The Savings During This Sale

YOUR CHOICE 39 EACH

MANY MORE REMNANTS AT EACH STORE

ATTENTION BUILDERS AND APT. HOUSE OWNERS!
SEE US FOR LOW, VOLUME DISCOUNT PRICES!

Artistic Carpets

SHOP AT HOME SERVICE

*ALL LABOR
CARRIES A
LIFETIME GUARANTEE

RESEDA

18224 Sherman Way
345-7745
Between Barker Bros.
and D.F.C.

ANAHEIM LAKWOOD LANCASTER POMONA PARAMOUNT TORRANCE WHITTIER

1654 W. Lincoln
635-1751
Corner of Lincoln & Euclid

5721 Lakewood
531-7680
Corner Lakewood and South St.

1061 Avenue 'K'
WM. B-7567
Across from Sears

616 N. Indian Hill
624-3551
Next to McDonald's

7627 E. Alondra
531-8070
2 blocks east of Garfield

20356 Hawthorne
FR. 0-1577
Between Del Amo St. & Spencer

11419 Crenshaw
675-4431
1/2 Blk. S. of Imperial

15845 E. Whittier
OW. 1-1778
1/2 Blk. East
Whittier Shopping Center

RIVERSIDE

INGLEWOOD

COVINA

6655 Magnolia
686-1330
1/2 Blk. S. of Central

11419 Crenshaw
675-4431
1/2 Blk. S. of Imperial

401 N. Vincent
at San Bernardino Rd.
962-4497
Alpha Beta Shopping Center

15845 E. Whittier
OW. 1-1778
1/2 Blk. East
Whittier Shopping Center

20356 Hawthorne
FR. 0-1577
Between Del Amo St. & Spencer

11419 Crenshaw
675-4431
1/2 Blk. S. of Imperial

15845 E. Whittier
OW. 1-1778
1/2 Blk. East
Whittier Shopping Center

20356 Hawthorne
FR. 0-1577
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1/2 Blk. S. of Imperial

15845 E. Whittier
OW. 1-1778
1/2 Blk. East
Whittier Shopping Center

20356 Hawthorne
FR. 0-1577
Between Del Amo St. & Spencer

LEGALS
NOTICE OF
PUBLIC HEARING
ZC-300

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, April 23, 1970, at 7:30 p.m., in the Council Chambers of the Upland City Hall to consider a request for a zone change from A-2 (Poultry and Rabbit Raising District) to C-1 (Neighborhood Stores District) by an amendment of the Official Zoning District Map of Chapter I - Zoning Regulations, Article IX of the Upland Municipal Code on the following described property:

The West 50 ft. of the North 128 ft. of Lot 8, Block 5, of Mountain View Addition, in the City of Upland, County of San Bernardino, State of California as per map recorded in Book 8, Page 99 of Maps, in the Office of the County Recorder of said County.

The East 57.5 ft. of the West 107.5 ft. of the North 128 ft. of Lot 8, Block 5, Mountain View Addition, in the City of Upland, as per map recorded in Book 8, Page 99 of Maps, of said County.

That portion of Lot 8, Block 5, Mountain View Addition in the City of Upland, County of San Bernardino, State of California, as per plat thereof recorded in Book 8 of Maps, Page 99, records of said County, described as follows:

Beginning at a point on the North line of said Lot 8, 44 ft. East of the Northwest corner thereof, said point being the Northeast corner of that parcel of land conveyed to Arch J. Hinshillwood, et ux, by Deed dated October 15, 1947, and recorded December 30, 1947 in Book 2182, page 64 of Official Records; thence East along the said North line, 63.50 feet to the true point of beginning; thence South and parallel to the East line of the said Hinshillwood property, 128 feet; thence East and parallel to the North line of said lot, 63.50 ft. more or less, to the East line of that parcel of land conveyed to John J. Maurer, et ux, by deed dated February 23, 1949 and recorded March 9, 1949 in Book 2370, Page 497, of Official Records; thence North along the East line of said property so conveyed, 128 feet to the North line of said Lot 8; thence West along the said North line, 63.50 feet more or less to the true point of beg.

More generally described as 1/2 acre at the Southeast corner of Benson Avenue and Arrow Highway.

This public hearing will be conducted pursuant to the provisions of Chapter I - Zoning Regulations, Article IX of the Upland Municipal Code, and Sections 65500-65800 of the Government Code of the State of California.

All persons interested in this proposal are invited to attend.

Rod Anderson, Secretary
UPLAND PLANNING
COMMISSION
Upland News No. 3782
Publish April 9, 1970

NOTICE OF
PUBLIC HEARING
ZRV-77

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, April 23, 1970, at 7:30 p.m., in the Council Chambers of the Upland City Hall to consider a variance to allow the issuance of a building permit on a lot which does not front on a dedicated and improved street, as required by Section 9110.111 - Issuance of Building Permits, Chapter I, Article IX of the Upland Municipal Code, in an A-I (Airport Industrial) Zoning District at 1160 Airport Drive (so-called) on property described as follows:

That portion of the East half of the Southwest quarter of Section 2, Township 1 South, Range 8 West, San Bernardino Base and Meridian, according to Government Survey, described as follows:

Beg at a point on the East line of said East half of the Southwest quarter of Section 2, 700 ft. North of the Southeast corner thereof; thence North along said East line, 100 feet, thence West parallel with the South line of said Section, 200 ft. to the East line of 40 ft. Airport Drive (so-called), which extends from Foothill Boulevard Northerly to the South line of the main runway of Cable-Claremont Airport; thence South along the East line of said Road, 100 ft.; to a point which is West parallel with the South line of said Section from the point of beginning; thence East parallel with the South line of said Section, 200 ft. to the point of beginning.

Also permanent easement for ingress and egress of any kind over the 40 ft. Airport Drive (so-called), which extends from Foothill Boulevard Northerly adjacent to and along the West line of the Tract hereinabove described to the South line of the main runway of Cable-Claremont Airport. (Dated November 13, 1963)

More generally described as 20,000 sq. ft. parcel on the East side of Airport Drive (so-called) with its South line about 700 ft. North of the Centerline of Foothill Boulevard.

All persons interested in this proposal are invited to attend and present evidence concerning the existing conditions of this area.

Rod Anderson, Secretary
UPLAND PLANNING
COMMISSION
Upland News No. 3784
Publish April 9, 1970

LEGALS
NOTICE OF
PUBLIC HEARING
CUP-149

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, April 23, 1970, at 7:30 p.m., in the Council Chambers of the Upland City Hall to consider a request for a Conditional Use Permit to establish a Mobile Home Park in R-3 (Multiple Family Residential District - 7,500 sq. ft. minimum lot area) and A-2 (Agricultural Poultry and Rabbit District - 40,000 sq. ft. minimum lot area) Zoning Districts on property described as follows:

That portion of Lots 6, 7 and 8 in Block 5 of Mountain View Addition, in the City of Upland, County of San Bernardino, State of California as per map recorded in Book 8, Page 99 of Maps, in the Office of the County Recorder of said County, described as follows:

The East 57.5 ft. of the West 107.5 ft. of the North 128 ft. of Lot 8, Block 5, Mountain View Addition, in the City of Upland, as per map recorded in Book 8, Page 99 of Maps, of said County.

That portion of Lot 8, Block 5, Mountain View Addition in the City of Upland, County of San Bernardino, State of California, as per plat thereof recorded in Book 8 of Maps, Page 99, records of said County, described as follows:

Beginning at the Northeast corner of said Lot 8, being on the Southerly line of Arrow Highway, as said Arrow Highway is shown as Tenth Street, 66 feet wide, on the map of Mountain View Addition; thence along said Highway, S 89° 56' 30" W 97149 feet, to the Easterly line of Benson Avenue, as said Avenue is shown 66 feet wide on a Licensed Land Surveyor's Map recorded in Book 6, Page 65 of Record of Surveys, records of San Bernardino County; thence along said Benson Avenue, S 0° 08' 30" W 595.20 feet of the Northernly line of the Pacific Electric Railway Company's right-of-way; thence along said last mentioned Northernly line N 89° 56' 30" E 227.00 feet; thence parallel with said Easterly line of Lot 8, N 0° 08' 30" E. 50.00 feet; thence parallel with the Northernly line of said Pacific Electric Railway Company's right-of-way, as said right-of-way was described in the Deed to William G. Kerhoff, recorded July 23, 1909, in Book 442, Page 117 of Deeds, records of San Bernardino County; thence along said last mentioned Northernly line, N. 89° 56' 30" E. 660.00 feet to the Easterly line of said Lot 8; thence along said last mentioned Easterly line, N. 0° 08' 30" E. 594.90 feet more or less to the point of beginning.

More generally described as 1/2 acre at the Southeast corner of Benson Avenue and Arrow Highway.

This public hearing will be conducted pursuant to the provisions of Chapter I - Zoning Regulations, Article IX of the Upland Municipal Code, and Sections 65500-65800 of the Government Code of the State of California.

All persons interested in this proposal are invited to attend.

Rod Anderson, Secretary
UPLAND PLANNING
COMMISSION
Upland News No. 3783
Publish April 9, 1970

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ALUMINUM SCREEN DOOR
100% ALL ALUMINUM
Complete. Includes quality
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The ideal
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12 ft. chain, 15 ft.
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Hangs with modern
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510 ft. of monofilament line included.
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Study of handicapped transferred to Calif.

A federally funded research project concerned with the ability of handicapped children to comprehend numbers and quantities has been transferred to the Foundation of the California State College, San Bernardino from Michigan State University.

The research is the project of Dr. Rosaria Bulgarella, a psychologist, who received the \$110,000 grant from the U.S. Office of Health, Education and Welfare. The project, in its second year was transferred to the CSCSB Foundation because she has moved to San Bernardino.

Dr. Bulgarella is seeking to develop methods and materials which would induce number readiness in handicapped children. Her research is based on the concepts of a prominent Swiss psychologist, Jean Piaget, who has described in intellectual development in terms of certain abilities or stages which appear in unchanging order in all youngsters, explained Dr. Bulgarella. Handicapped individuals, such as the mentally retarded, are usually at the lower stages and take much longer to progress through each stage than normal children do.

Dr. Bulgarella is seeking methods to assist their transition to higher stages of intellectual development. The first of her studies indicates handicapped children can be experimentally trained

to achieve greater comprehension of numbers and quantities.

Headquarters for her research project is the Human Learning Center, 3272 North E St., San Bernardino. On her staff there are a project coordinator, Edward Furtek, and research assistants in psychology and sociology from CSCSB and UC, Riverside.

Dr. Bulgarella, who holds a Ph.D. from Michigan State University, was research coordinator of the Regional Instructional Center at MSU prior to coming to San Bernardino. Her husband, Dominic Bulgarella, is an assistant professor of sociology at Cal State, San Bernardino.

Dr. Bulgarella is seeking to develop methods and materials which would induce number readiness in handicapped children. Her research is based on the concepts of a prominent Swiss psychologist, Jean Piaget, who has described in intellectual development in terms of certain abilities or stages which appear in unchanging order in all youngsters, explained Dr. Bulgarella. Handicapped individuals, such as the mentally retarded, are usually at the lower stages and take much longer to progress through each stage than normal children do.

During the month-long search for a motif, 7,000 suggestions were sent in from throughout the United States and parts of Canada. Following a careful examination of each card sent in, President Shingler and his ten-man Executive Committee chose the idea submitted by Mrs. James Fahey, 634 West Sierra Madre Blvd., Sierra Madre.

Alumni Day slated at Pomona College

CLAREMONT—More than 1,000 Pomona College alumni are expected to return to their alma mater on Saturday, April 18, to participate in the annual Alumni Day program.

Mrs. Ellison Smith, Pomona, president of the Pomona College Alumni Association, will preside over the day's events, which will focus on the theme, "Man and His Environment in the 1970's."

Registration will open at 10 a.m. on the walkway area north of Rembrandt Hall and west of Bridges Hall of Music. Dr. David Alexander, college president, and members of the faculty will greet alumni and their guests.

The 1970 Alumni Day program will feature student-faculty discussions, tours of the campus, class reunion luncheons and dinner parties, dedication of the new Women's Physical Education Center, athletic events, and an evening concert by the Pomona College Choir and Symphony Orchestra.

The problems of overpopulation, man's rapidly changing urban and social environment, the problems of the sea, man's responsibilities to his fellow man, and the changing role of women in the ecological milieu of the 1970's, will be explored in a series of student-faculty panel discussions, entitled "The World's A Nice Place to Visit, But I Wouldn't Want to Live There!"

Merger of gas firms approved

LOS ANGELES — The California Public Utilities Commission has authorized the merger of Southern Counties Gas Company into Southern California Gas Company.

Both corporations are subsidiaries of Pacific Lighting Corporation. Together, they serve about 3.1 million customers in Southern California.

The Commission said that "efficiencies and operating cost savings of substantial magnitude should result" from the merger.

Public hearing on the matter was held by the Commission March 11

Tuition cut by girls school

CLAREMONT — Trustees of Girls' Collegiate School, possibly the oldest private college prep school in the west, in a complete reversal of current educational trends, has taken an unprecedented step in voting tuition reductions of 20 to 33 percent for the 1970-71 school year.

The board, headed by Edwin McC. Phillips of Pomona, acted unanimously on recommendation of the school's headmaster, the Rev. Edmund W. Fisher, who said that the cut would serve to open up enrollment to many other interested students.

"We feel that we have a very worthwhile product to offer parents in our type of education and we would like to make it more readily available to

more families, especially in the San Bernardino-Pomona Valley-San Gabriel Valley area," said Mr. Fisher in further explaining the cuts.

The school was founded in 1892 and has operated continuously since then. It has alumnae throughout the country and many parts of the world and it is supported by tuition and voluntary private contributions.

Nice light

Whether projected through a softly glowing mantle or flared from a festive torch, a gas flame makes an ideal source of illumination for outdoor areas around the home. Decorative gas lights are inexpensive to operate and require almost no maintenance.

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Parade theme

"Thru the Eyes of a Child" is the theme of the 82nd annual Tournament of Roses to be held in Pasadena, California, on January 1, 1971, announced Association president A. Lewis Shingle.

The problems of overpopulation, man's rapidly changing urban and social environment, the problems of the sea, man's responsibilities to his fellow man, and the changing role of women in the ecological milieu of the 1970's, will be explored in a series of student-faculty panel discussions, entitled "The World's A Nice Place to Visit, But I Wouldn't Want to Live There!"

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Get the best night's sleep you've ever had! Solid comfort... and, top quality, combined with lavish quilting and decorator ticking. Hurry... for another gigantic Ortho bargain!

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Fieldcrest no-iron King or Queen Size top sheet • Fieldcrest no-iron King or Queen Size fitted bottom sheet • 2 King or Queen Size bolster pillows • 2 pillow cases • King or Queen Size metal frame with easy-rolling casters.

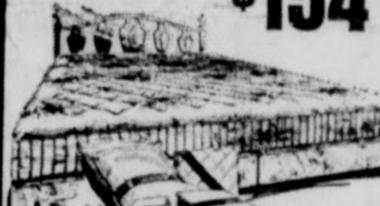
THE DREAM QUEEN \$148



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Now here is a sleep saver you've been waiting for! Spacious 80-in. long and 60-in. wide sleep set. A diamond quilted beauty... for dreaming!

THE REGAL KING \$154



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Buy a spacious, elegantly quilted King, 7-ft. long and 6-ft. wide! An exceptional comfort value!

THE CASTLE KING \$188



MATTRESS & 2 BOX SPRINGS

This quality-crafted sleep set is fit for a King. With luxurious "Bed of Roses" ticking. A full 7-ft. long and 6-ft. wide! Beautiful!

THE QUILTED QUEEN \$107



MATTRESS & BOX SPRING

This extravagantly quilted Queen with pattern ticking is a sumptuous sleep set and also a mighty pretty dollar-saver!

EMPEROR QUEEN \$197



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Now get a great night's sleep in a full 80-in. long and 60-in. wide set. A beautiful buy!

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Superior-crafted for complete sleeping comfort. Beautiful quilted cover. Incredible value!

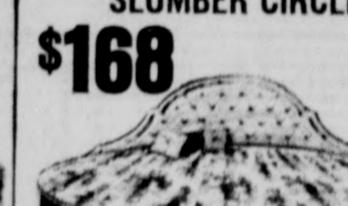
CORONATION KING \$269



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Decorator designed! 7-ft. diameter with button-free pattern-stitched ticking. A glamorous buy!

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King or Queen Size quilted bedspread and King or Queen Size headboard (not as illustrated) with the purchase of any King or Queen Size sleep set.
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Round bed! Special Double Bonus—Full fashioned top sheet and fitted bottom sheet with each purchase!

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2 TWINS \$86



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Choose decorator fabrics and trims, a variety of styles and sizes. All fantastic buys!

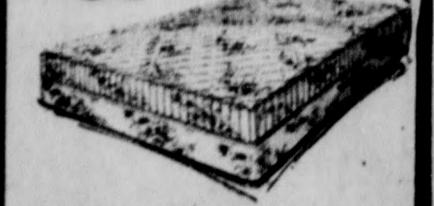
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Ortho Mattresses
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EMPRESS TWIN or FULL \$96



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San Dimas Press, La Verne Leader, The Bulletin, Upland News, Covina Times, Montclair Tribune

LEGALS

NOTICE OF
PUBLIC HEARING
ZC-300

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, April 23, 1970, at 7:30 p.m., in the Council Chambers of the Upland City Hall to consider a request for a zone change from A-2 (Poultry and Rabbit Raising District) to C-1 (Neighborhood Stores District) by an amendment of the Official Zoning District Map of Chapter I - Zoning Regulations, Article IX of the Upland Municipal Code on the following described property:

The West 50 ft. of the North 128 ft. of Lot 8, Block 5, of Mountain View Addition, in the City of Upland, County of San Bernardino, State of California, as recorded in Book 8, Page 99 of Maps, in the Office of the County Recorder of said County.

The East 57.5 ft. of the West 107.5 ft. of the North 128 ft. of Lot 8, Block 5, Mountain View Additions, to North Ontario, in the City of Upland, as per map recorded in Book 8, Page 99 of Maps, records of said County.

That portion of Lot 8, Block 5, Mountain View Addition in the City of Upland, County of San Bernardino, State of California, as per map thereof recorded in Book 8 of Maps, Page 99, records of said County, described as follows:

Beginning at a point on the North line of said Lot 8, 44 ft. East of the Northwest corner thereof, said point being the Northeast corner of that parcel of land conveyed to Arch J. Hinshilwood, et ux, by Deed dated October 15, 1947, and recorded December 30, 1947 in Book 2182, page 64 of Official Records; thence East along the said North line, 63.50 feet to the true point of beginning; thence South and parallel to the East line of the said Hinshilwood property, 128 feet; thence East and parallel to the North line of said lot, 63.50 ft. more or less, to the East line of that parcel of land conveyed to John J. Maurer, et ux, by deed dated February 23, 1949 and recorded March 9, 1949 in Book 2370, Page 497, of Official Records; thence North along the East line of said property so conveyed, 128 feet to the North line of said Lot 8; thence West along the said North line, 63.50 feet more or less to the true point of beg.

More generally described as 1/2 acre at the Southeast corner of Benson Avenue and Arrow Highway.

This public hearing will be conducted pursuant to the provisions of Chapter I - Zoning Regulations, Article IX of the Upland Municipal Code, and Sections 65500-65800 of the Government Code of the State of California.

All persons interested in this proposal are invited to attend.

Rod Anderson, Secretary
UPLAND PLANNING
COMMISSION
Upland News No. 3782
Publish April 9, 1970

**NOTICE OF
PUBLIC HEARING
ZRV-77**

NOTICE IS HEREBY GIVEN that the City Council of the City of Upland will hold a public hearing on Thursday, April 23, 1970, at 7:30 p.m., in the Council Chambers of the Upland City Hall to consider a variance to allow the issuance of a building permit on a lot which does not front on a dedicated and improved street, as required by Section 9110.111 - Issuance of Building Permits, Chapter I, Article IX of the Upland Municipal Code, in an A-I (Airport Industrial) Zoning District at 1160 Airport Drive (so-called) on property described as follows:

That portion of the East half of the Southwest quarter of Section 2, Township 1 South, Range 8 West, San Bernardino Base and Meridian, according to Government Survey, described as follows:

Beg at a point on the East line of said East half of the Southwest quarter of Section 2, 700 ft. North of the Southeast corner thereof; thence North along said East line, 100 feet, thence West parallel with the South line of said Section, 200 ft. to the East line of 40 ft. Airport Drive (so-called), which extends from Foothill Boulevard Northerly to the South line of the main runway of Cable-Claremont Airport; thence South along the East line of said road, 100 ft.; to a point which is West parallel with the South line of said Section from the point of beginning; thence East parallel with the South line of said Section, 200 ft., to the point of beginning.

Also permanent easement for ingress and egress of any kind over the 40 ft. Airport Drive (so-called), which extends from Foothill Boulevard Northerly adjacent to and along the West line of the Tract hereinabove described to the South line of the main runway of Cable-Claremont Airport, dated November 13, 1963.

More generally described as 20,000 sq. ft. parcel on the East side of Airport Drive (so-called) with its South line about 700 ft. North of the Centerline of Foothill Boulevard.

All persons interested in this proposal are invited to attend and present evidence concerning the existing conditions of this area.

Rod Anderson, Secretary
UPLAND PLANNING
COMMISSION
Upland News No. 3784
Publish April 9, 1970

LEGALS

NOTICE OF
PUBLIC HEARING
CUP-149

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, April 23, 1970, at 7:30 p.m., in the Council Chambers of the Upland City Hall to consider a request for a Conditional Use Permit to establish a Mobile Home Park in R-3 (Multiple Family Residential District - 7,500 sq. ft. minimum lot area) and A-2 (Agricultural Poultry and Rabbit District - 40,000 sq. ft. minimum lot area) Zoning Districts on property described as follows:

That portion of Lots 6, 7 and 8 in Block 5 of Mountain View Addition, in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 8, Page 99 of Maps, in the Office of the County Recorder of said County, described as follows:

Beginning at the Northeast corner of said Lot 6, bearing on the Southerly line of Arrow Highway, as said Arrow Highway is shown as Tenth Street, 66 feet wide, on the map of Mountain View Addition; thence along said Highway, S 89° 56' 30" W 97° 49' feet, to the Easterly line of Benson Avenue, as said Avenue is shown 66 feet wide on a Licensed Land Surveyor's Map recorded in Book 6, Page 65 of Record of Surveys, records of San Bernardino County; thence along said Benson Avenue, S 0° 08' 30" W 95° 20' feet of the Northerly line of the Pacific Electric Railway Company's right-of-way; thence parallel with said Easterly line of Lot 6, N 0° 08' 30" E. 50.00 feet; thence parallel with the Northerly line of said Pacific Electric Railway Company's right-of-way, N 89° 56' 30" E. 100.00 feet; to the Easterly line of said Lot 8; thence along said last mentioned Easterly line, S 0° 08' 30" W. 50.00 feet to the Northerly line of said Pacific Railway Company's right-of-way, as said right-of-way was described in the Deed to William G. Kerchoff, recorded July 23, 1909, in Book 442, Page 117 of Deeds, records of San Bernardino County; thence along said last mentioned Northerly line, N 89° 56' 30" E. 660.00 feet to the Easterly line of said Lot 6; thence along said last mentioned Easterly line, N 0° 08' 30" E. 594.90 feet more or less to the point of beginning.

More generally described as 13.43 acres on the Southeast corner of Benson Avenue and Arrow Highway.

Any interested person or his duly authorized representative or both will be afforded the opportunity to present at this hearing, both oral and written statements, arguments, or beliefs relevant to this proposal.

Rod Anderson, Secretary
UPLAND PLANNING
COMMISSION
Upland News No. 3783
Publish April 9, 1970

**NOTICE OF
PUBLIC HEARING
CUP-148**

NOTICE IS HEREBY GIVEN that the City Council of the City of Upland will hold a public hearing at a regular adjourned meeting on Tuesday, April 21, 1970, at 8:00 p.m., in the Council Chambers of the Upland City Hall to consider a request for a Conditional Use Permit to establish Pre-school Child Care Center (Nursery School) in an R-3 (Multiple Family Residential) Zoning District on property described as follows:

The West 155 ft. of the East 290 ft. of the South 300 ft. and the West 63.5 ft. of the East 135 ft. of the South 136 ft. of Lot 8, Block 4, Mountain View Addition, in the City of Upland, County of San Bernardino, State of California as per map recorded in Book 8, Page 99 of Maps, in the Office of the County Recorder of said County.

EXCEPTING THEREFROM those portions dedicated to the City of Upland for street and alley purposes.

More generally described as 1.3 acres on the North side of Arrow Highway within West line 370 ft. East of Mountain View.

Any interested person or his duly authorized representative or both will be afforded the opportunity to present at this hearing, both oral and written statements, arguments, or beliefs relevant to this proposal.

Doreen K. Carpenter,
City Clerk
CITY OF UPLAND
Upland News No. 3786
Publish April 9, 1970

**Business
briefs**

NEWPORT BEACH -- Air California set new 1970 passenger boarding records over its system during the Easter holiday period.

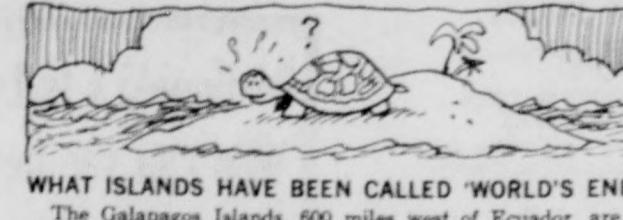
During the ten day holiday period beginning March 20 and ending Easter Sunday, March 29 a total of 28,169 passengers were carried for a total of 10,295,800 revenue passenger miles.

Rod Anderson, Secretary
UPLAND PLANNING
COMMISSION
Upland News No. 3784
Publish April 9, 1970

Broadloom Carpets
Shag
Monel
Plain
GIST'S
400 Pomona Mall East
DOWNTOWN

CEDAR STAKES
★ 12" long 79¢
★ 1.25 Vol.
(With copy of this ad)
Many bargains...
Compare our prices!
A-MART
Lumber & Hardware
10435 Mills, Montclair

**AN EXCITING, REWARDING
CAREER IN MOTION PICTURES
AWAITS YOU!**
**CAN YOU QUALIFY FOR
REPRESENTATION BY THE
ORIGINAL HOLLYWOOD
TALENT POOL:**
**WELL ESTABLISHED PUBLIC RELATIONS
COMPANY MAKES PROFESSIONAL
CONTRACTS FOR NEWCOMERS
WHO CAN PASS OUR AUDITIONS**
**CALL 714-621-1312 FOR YOUR
FREE ON-CAMERA AUDITION**
TAKE I PRODUCTIONS, INC.



WHAT ISLANDS HAVE BEEN CALLED 'WORLD'S END'?
The Galapagos Islands, 600 miles west of Ecuador, are so desolate they have often been referred to as "world's end."

Who do you talk to about high yielding securities?

To find out about things like Savings Accounts, Certificates of Deposit, Bankers Acceptances, Commercial Paper, Treasury Bills, U.S. Bonds — call the headman at any Inland Bank office. In today's money market, managing your funds shrewdly takes an expert. Talk to an expert at Inland Bank and you'll get profitable answers.

IB
INLAND BANK
"growing with the communities we serve"
Member: Federal Deposit Insurance Corporation

BRYANT & CO.
is happy to announce that
HAROLD L. NELMS
has joined our staff and is in charge
of all watch repairing.



Mr. Nelms is a graduate of the Elgin School of Horology and has many years of experience in servicing fine watches and electronic time-pieces. His many friends will remember him from the eight years he was with the Lawson Jewelry Store in the Pomona Valley Center.

Bryant & Co.
Fine Jewelry
215 Pomona Mall East
Downtown Pomona

BARGAIN JAMBOREE!

ANGELS HOME IMPROVEMENT CENTERS

CORRUGATED FIBERGLASS
4-V CRIMP PATTERN
Choice Of Colors For Patio Roofs
Windbreaks, Poolside, Fences etc.
26" x 8 FT. REG. 3.50 26" x 10 FT. REG. 4.50 26" x 12 FT. REG. 5.95

ROLL ROOFING
RED, GREEN, GRAY CEDARONE
90 LB.
REG. \$3.75 299 ROLL

MAHOGANY LOUVER DOORS
For closets, cabinets, room dividers, etc.
9"x80" SIZE REG. 7.80 399 EA

SPLIT RAIL FENCE
Includes: Posts, Rails
All you need is the post holes. Sold by running foot
REG. RUN. FT. 65¢ 39¢

1 X 12 KNOTTY PINE SHELVING
Direct from the mills
REG. 15c FT. 8c

COMPLETE 20' X 20' GARAGE KIT
Includes: Roofing, Nails, and Lumber for framing, Door and Siding, Plan Sheet furnished.
REG. 595.00 399.88

ALUMINUM SCREEN DOOR
100% ALL ALUMINUM Complete. Includes quality door, kick plate, lock and handle, hinges, grille and pneumatic closer
REG. 10.95

VALVOLINE MOTOR OIL
Heavy duty Universal motor, develops 1 1/4 H.P.
115 Volt, 8 amps.
REG. 29.95 16.88 EA

VALVOLINE MOTOR OIL
20 or 30 weight
REG. 3.95 6.99 EA

MAHOGANY SHEETS
36"x72"x1/8" The ideal material for veneering doors, cabinets, furniture.
REG. 3.95 99c SHEET

4' X 8' X 3/4" MAHOGANY PLYWOOD
Beautiful panels for siding, closet doors, cabinets, counter and bar tops.
REG. 16.25 8.88 SHEET

SWAG DRUM FIXTURES
12 ft. chain, 15 ft. cord. Choose from 6 attractive colors & trim. Hangs with modern drape effect.
REG. 16.95 EA 6.88 EA

100 FT. ROLL PLASTIC PIPE
100 lb. pressure test. Thickwall threadable type. Quickly and easily installed for sprinkler systems.
REG. 4.95 249 ROLL

FLASH CUBES
WESTINGHOUSE FLASH CUBES
3 CUBES - 12 FLASHERS PER CUSTOMER
WITH THIS COUPON
REG. 1.39 69c

MAGAZINE BASKET
Satin black with polished brass trim. Fill it with flowers, magazines, or fireplace logs. Decorative and useful.
REG. 5.50 1.99 EA

JOHNSON SPIN CAST REEL
Flash hardened perm-alloy gears. Rugged plastic cover and gear case. Star drag. 510 ft. of monofilament line included.
REG. 9.95 3.99 EA

MARKSMAN AIR PISTOL
177 cal. Shoots BB's, Pellets or darts. Well balanced, fast load, excellent for target practice.
REG. 9.95 4.99 EA

2 MAN MINI TENT
• HEAVY VINYL
• CORD INCLUDED
• SLEEPS TWO
• COMFORTABLY
• EASY TO SETUP
REG. \$1.50 77c

CAMP STOVE
2 instant light burners, heavy steel wire hinged grate. 2 1/2 pt. tank capacity with built in pump.
REG. 19.97 10.88 EA

INSTANT CREDIT
REG. 4.95

MERCURY SWITCH
Whisper quiet.
REG. 1.25 66c EA

SWAG DRUM FIXTURES
REG. 16.95 EA 6.88 EA

EL MONTE
12260 E. GARVEY
3 BLOCKS EAST OF 5 POINTS

POMONA
655 N. MILLS
NEAR HOLT & MILLS
1 BLOCK EAST OF INDIAN HILL

SAN BERNARDINO
384 ORANGE SHOW RD.
BETWEEN SOUTH "E" ST. AND ARROWHEAD

DOWNEY-NORWALK
FIRESTONE BLVD. AT
STUDEBAKER
JUST EAST OF 605 FWY.

CALIFORNIA'S LARGEST ANGELS HOME IMPROVEMENT CENTERS
A DIVISION OF DAYLIN, INC.

OPEN 8 TO 9 MON. thru FRI. - SAT. and SUN. 8 TO 6

Study of handicapped transferred to Calif.

A federally funded research project concerned with the ability of handicapped children to comprehend numbers and quantities has been transferred to the Foundation of the California State College, San Bernardino from Michigan State University.

The research is the project of Dr. Rosaria Bulgarella, a psychologist, who received the \$110,000 grant from the U.S. Office of Health, Education and Welfare. The project, in its second year was transferred to the CSCSB Foundation because she has moved to San Bernardino.

Dr. Bulgarella is seeking to develop methods and materials which would induce number readiness in handicapped children. Her research is based on the concepts of a prominent Swiss psychologist, Jean Piaget, who has described in intellectual development in terms of certain abilities or stages which appear in unchanging order in all youngsters, explained Dr. Bulgarella. Handicapped individuals, such as the mentally retarded, are usually at the lower stages and take much longer to progress through each stage than normal children do.

Dr. Bulgarella is seeking methods to assist their transition to higher stages of intellectual development. The first of her studies indicates that handicapped children can be experimentally trained

to achieve greater comprehension of numbers and quantities.

Headquarters for her research project is the Human Learning Center, 3272 North E St., San Bernardino. On her staff there are a project coordinator, Edward Furtek, and research assistants in psychology and sociology from CSCSB and UC, Riverside.

Dr. Bulgarella, who holds a Ph.D. from Michigan State University, was research coordinator of the Regional Instructional Center at MSU prior to coming to San Bernardino. Her husband, Dominic Bulgarella, is an assistant professor of sociology at Cal State, San Bernardino.

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During the month-long search for a motif, 7,000 suggestions were sent in from throughout the United States and parts of Canada. Following a careful examination of each card sent in, President Shingler and his ten-man Executive Committee chose the idea submitted by Mrs. James Fahey, 634 West Sierra Madre Blvd., Sierra Madre.

Alumni Day slated at Pomona College

CLAREMONT—More than 1,000 Pomona College alumni are expected to return to their alma mater on Saturday, April 18, to participate in the annual Alumni Day program.

Mrs. Ellison Smith, Pomona, president of the Pomona College Alumni Association, will preside over the day's events, which will focus on the "Man and His Environment" in the 1970's.

Registration will open at 10 a.m. on the walkway area north of Rembrandt Hall and west of Bridges Hall of Music. Dr. David Alexander, college president, and members of the faculty will greet alumni and their guests.

The 1970 Alumni Day program will feature student-faculty discussions, tours of the campus, class reunion luncheons and dinner parties, dedication of the new Women's Physical Education Center, athletic events, and an evening concert by the Pomona College Choir and Symphony Orchestra.

The problems of overpopulation, man's rapidly changing urban and social environment, the problems of the sea, man's responsibilities to his fellow man, and the changing role of women in the ecological milieu of the 1970's, will be explored in a series of student-faculty panel discussions, entitled "The World's A Nice Place to Visit, But I Wouldn't Want to Live There!"

Merger of gas firms approved

LOS ANGELES — The California Public Utilities Commission has authorized the merger of Southern Counties Gas Company into Southern California Gas Company.

Both corporations are subsidiaries of Pacific Lighting Corporation. Together, they serve about 3.1 million customers in Southern California.

The Commission said that "efficiencies and operating cost savings of substantial magnitude should result" from the merger.

Public hearing on the matter was held by the Commission March 11

Tuition cut by girls school

CLAREMONT — Trustees of Girls' Collegiate School, possibly the oldest private college prep school in the west, in a complete reversal of current educational trends, has taken an unprecedented step in voting tuition reductions of 20 to 33 percent for the 1970-71 school year.

The board, headed by Edwin McC. Phillips of Pomona, acted unanimously on recommendation of the school's headmaster, the Rev. Edmund W. Fisher, who said that the cut would serve to open up enrollment to many other interested students.

"We feel that we have a very worthwhile product to offer parents in our type of education and we would like to make it more readily available to

Nice light

Whether projected through a softly glowing mantle or flared from a festive torch, a gas flame makes an ideal source of illumination for outdoor areas around the home. Decorative gas lights are inexpensive to operate and require almost no maintenance.

DESKS

- Roll Top
- Gov. Winthrop
- Kneehole
- Walnut - Maple
Mahogany
Wide Selection

GIST'S

400 Pomona Mall West DOWNTOWN

Build-Remodel Repair

Shop of the Big "A"
for Quality at the lowest possible prices!

A-MART

Lumber & Hardware
10435 Mills, Montclair

Parade theme

"Thru the Eyes of a Child" is the theme of the 82nd annual Tournament of Roses to be held in Pasadena, California, on January 1, 1971, announced Association president A. Lewis Shingle.

During the month-long search for a motif, 7,000 suggestions were sent in from throughout the United States and parts of Canada. Following a careful examination of each card sent in, President Shingle and his ten-man Executive Committee chose the idea submitted by Mrs. James Fahey, 634 West Sierra Madre Blvd., Sierra Madre.

F&H TIRE CO.

FOUR LOCATIONS TO SERVE YOU

TIRE BUY OF THE YEAR

PRE-VACATION SELL-A-BRATION

MICHELIN X RADIAL



The steel-belted radial tire!

**FORDS,
CHEVYS,
PLYMOUHTS**
all sizes, all makes
all models

PRICES START AS LOW AS:
\$36.00

175-13
Plus \$2.11 F.I.E.T.

Ask us about budget terms

Famous Michelin X features include:

• **economy** Michelin X gives you economy you never thought you'd get from a tire! They roll easier, use less energy. Actually last at least twice as long as conventional tires.

• **safety** You get highest degree of safety against punctures — test-proven for high-speed safety at 115 mph.

40,000 MILE GUARANTEE of actual tread wear!

Michelin guarantee covers 40,000 mile tread life, defects in engineering and materials and normal road hazards. Actual mileage may vary. Actual mileage may vary due to percentage of guaranteed mileage not run at Michelin's option and is dependent upon use with Michelin tires.

Drive in for your Michelin tire buy of the year — today!

INSTANT CREDIT

ALL MAJOR CREDIT CARDS ACCEPTED

WITH MINIMUM PURCHASE

We Accept
BankAmericard • Master Charge

F&H TIRE CO.

FOUR LOCATIONS TO SERVE YOU

WHEEL ALIGNMENT — TIRE BALANCING — BRAKE SERVICE

F&H AUTO SUPPLY

POMONA

Auto Supply

270 N. Euclid Ave.

935-2601

UPLAND

651 E. Foothill Blvd.

982-1396

ONTARIO

940 West Holt Blvd.

984-1366

Merger of gas firms approved

The discussions will begin at 11 a.m. in various locations on the campus. In keeping with the day's theme, environmental displays will be set up at Crookshank Hall, and a student art show centering on environmental design will be on exhibit at Montgomery Art Center.

Earl Coke, secretary of Agriculture and Services, State of California, who attended Pomona College before moving to the University of California, Berkeley, where he received his B.S. degree in 1923, will speak on "State Government's Responsibility for Our Environment" at 3 p.m. in Bridges Auditorium.

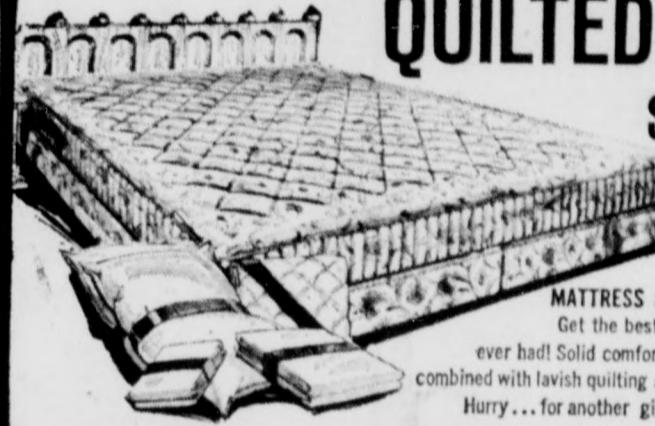
The Commission said that "efficiencies and operating cost savings of substantial magnitude should result" from the merger.

Public hearing on the matter was held by the Commission March 11

The Ortho factory over-produced...
The Ortho Warehouse is overstocked.

KINGS 'N QUEENS 'N TWINS 'N FULLS

QUILTED KING \$126



ORTHOPAK



THE DREAM QUEEN \$148



MATTRESS & BOX SPRING

• Fieldcrest no-iron King or Queen Size top sheet • Fieldcrest no-iron King or Queen Size fitted bottom sheet • 2 King or Queen Size bolster pillows • 2 pillow cases • King or Queen Size metal frame with easy-rolling casters.

THE REGAL KING \$154



MATTRESS & 2 BOX SPRINGS

Buy a spacious, elegantly quilted King, 7-ft. long and 6-ft. wide! An exceptional comfort value!

THE CASTLE KING \$188



MATTRESS & BOX SPRINGS

This quality-crafted sleep set is fit for a King. With luxurious "Bed of Roses" ticking. A full 7-ft. long and 6-ft. wide! Beautiful!

THE QUILTED QUEEN \$107



MATTRESS & BOX SPRING

This extravagantly quilted Queen with pattern ticking is a sumptuous sleep set and also a mighty pretty dollar-saver!

EMPEROR QUEEN \$197



MATTRESS & BOX SPRING

Now! Get a great night's sleep in a full 80-in. long and 60-in. wide set. A beautiful buy!

CROWN KING \$239



MATTRESS & 2 BOX SPRINGS

Superior-crafted for complete sleeping comfort. Beautiful quilted cover. Incredible value!

CORONATION KING \$269



MATTRESS & 2 BOX SPRINGS

Live lavishly in King size luxury you can't afford to miss! Discover Ortho value at its best!

SLUMBER CIRCLE \$168



MATTRESS & MATCHING FOUNDATION

Decorator designed! 7-ft. diameter with button-free pattern-stitched ticking. A glamorous buy!

QUILTED TWIN or FULL \$56



MATTRESS & BOX SPRING

This is a fantastic buy! Fine Ortho construction and beautiful decorator ticking! Great!

With every Ortho King, Queen, Twin, or Full THE FAMOUS Double Bonus

King or Queen Size quilted bedspread and King or Queen Size headboard (not as illustrated) with the purchase of any King or Queen Size sleep set.

Twin or Full Size Double Bonus — Plastic headboard (not as illustrated) and metal frame with easy-roll casters.

Round bed! Special Double Bonus — Full fashioned top sheet and fitted bottom sheet with each purchase!

During this Sale only

\$139 to \$399

ALL EIGHT PIECES

Special Offer... 2 TWINS \$86



2 Mattresses • 2 Box Springs

2 Double Bonuses

Ortho's Total Living... CONVERTIBLE SOFAS

They're beautiful! Choose decorator fabrics and trims, a variety

of styles and sizes. All fantastic BUYS!

During this Sale only

\$139 to \$399

ORTHO MATTRESS

You can only buy Ortho Mattresses at Ortho Stores

1 Block North of Ramona

Phone 626-0472

1 Block North of Freeway

Phone 331-5000

The Nation's Largest Chain of Mattress Specialists

MONTCLAIR-4615 Holt Blvd. | WEST COVINA-326 North Azusa Ave.

'Charcoal'

The permanent ceramic briquettes of a gas grill give food that delicious "charcoal taste" without charcoal. The special flavor is achieved by intense heat carmelizing the fat on the outside of the meat and by smoke created when fat drips onto the coals.

PINE SHELVING
1" x 12"
18c Value
You'll like this! 13¢
Lm. Ft.
A-MART
Lumber and Hardware
10435 Mills, Montclair

BREAKFAST SETS
5 and 7 PC. SETS
Large selection
Reasonably priced
SEE THEM -
GIST'S
DOWNTOWN
BUY THEM AT
400 Pomona Mall West

**126 kinds of cheese**

are on display for your selection at Hickory Farms of Ohio. Freshly cut cheese is appreciated by all for it retains the moisture and full tasty flavor people like. Sample first before you buy!

Hickory Farms.
OF OHIO
MONTCLAIR PLAZA
OPEN MONDAY thru FRIDAY 10:00 to 9:30
SATURDAY 10-6 SUNDAY 12-5
AMERICA'S LEADING CHEESE STORES

Fabrics Spectacular

DENIM

- CHECKS ● STRIPES
- PLAIDS ● SOLIDS

a sturdy, fun-time cotton
good color range
36" wide guar. washable
Reg. 98c Yd. Values

68c
yd.

SEERSUCKER PRINTS
SOLIDS

mini designs in a bouquet of spring fresh colors.
perfect, match solid colors, combed cottons & cotton polyester blends.
Reg. 79c Yd. Values

67c
yd.

SPORTSWEAR MATCH-UPS
PRINTS & SOLIDS

mod, mod designs in new spring colors
VALUES TO \$1.19 YARD
washable cotton
45" wide

78c
yd.

HOMESPUN PRINTS
A fun and sun, sportswear with the look and feel of butcherweave.
Bold designs and mini flowers.
MACHINE WASH ● TUMBLE DRY

Reg. \$1.29 Yard
100% Cotton
44"/45" Wide

96c
yd.

IMPORTED LINENS
PRINTS & SOLIDS

palette prints, splashy artist colors, in bold mix and match concepts.
MACHINE WASHABLE FLAX

Reg. \$1.98 Yard Value
44"/45" Widths

\$1.66

BONDED NEW SPRING Suitings
● PLAIDS ● NOVELTIES ● COORDINATES
beautiful selection of colors, weaves
VALUES TO \$4.98 YARD
acetates, acrylics, blends
acetate tricot lining
54"/56" Widths

\$2.98

POLYESTER DOUBLE-KNIT
Prints
bold designs, great for travel, vacations, any dress up wearing.
MACHINE WASH ● NO IRON

COMPARE AT \$6.98 TO \$7.98 YD.
45" Wide

\$4.99

House of Fabrics

162 Pomona Mall East
Pomona
Phone 629-2959

Montclair Plaza, 5021
Plaza Lane, near May Co.
Phone 621-1617

942 Mountain Ave.
Ontario
Phone 986-0112

miller's

MENS WING TIPS Fully Leather Lined WITH LEATHER SOLE MADE IN ENGLAND 10⁸⁸	FAMOUS SISAL ROPE 1" x 50 FOOT 18c REG. 49c LIMIT 4 Ideal For Camping, boating, vacation, etc.	WRANGLER FLARE JEANS LOVELY ASST. PRINTS REG. 8.97 AND 5.97 2.92 FLARE IN TODAY!
MILCAS T-SHIRTS FOR MEN FORM FITTING FOR HE-MEN 1.89 SIZES S-M-L	TURNER LP FUEL TANK 88c \$1.30 Value For stoves, lanterns, torches and many, many other shop or home uses.	OIL CAN SPOUT 50¢ VALUE 28c MILLER's has a large automotive department at everyday low prices. COME IN TODAY!
BOYS PIN STRIPED T-SHIRTS 99c EA. Great for summer wear at a low cost to mom. BUY TODAY!	SHOCKCORDS WITH HOOKS 54c 1.00 VALUE FOR SET OF 3 A must for all handy men working with wood, metal, etc.	3 PC. C-CLAMP SET 54c FOR SET OF 3 Flair and Straight Leg Jeans SOLID COLORS MADE BY FAMOUS MFGS. Slightly Irregular SAVE UP TO 50% Come into Miller's today. You'll look good at any angle!
MENS WESTERN STRAW HATS 1.88 ASSORTED COLORS GREAT FOR SUNNY DAYS REG. 2.99	SAFETY FLARES 4 FOR 1.00 15 MIN. BURN Should be in every car for emergency stopping, car trouble, etc.	GRINDING STONES FOR POWER DRILLS 14c EA STONE ASST. SIZES FOR ALL TYPES OF JOBS
ASSORTED STRAW HATS 66c Ideal for fishing, camping, hunting, sports and everyday wear.	HEDGE TRIMMER BY VILLAGE BLACKSMITH Sturdy Wood Handles SHARP CUTTER 1.97 REG. 2.49 Large selection of all types of garden and yard tool at Miller's.	CYCLE GOGGLES 1.49 GOING BIKE RIDING THIS WEEKEND!
CANVAS SUN SHELTER \$23 Value 18⁸⁸ Complete w/Rope, Poles	FOLDING METAL STOOL \$88c Buy One For The Whole Family	FOOT PUMP VINYL Long Hose Inflates Air Mattresses, Life Rafts, etc. \$1.50 Value 88c 1 1/2 lb. DUCK MUMMY STYLE
CONVERTER Gasoline to LP Fuel EASY TO USE 5.33 6.50 VALUE	VINYL TACKLE BOX REG. 2.49 1.88 SIZES 1-12 6 to PKG. LIMIT 12 PKS.	SNELLED FISH HOOKS 2¢ PKG. OF 6 SIZES 1-12 6 to PKG. LIMIT 12 PKS. 88c Coleman ICE CHEST, HEATERS, KINGS, LANTERNS, ETC. ALL AT MILLER'S LOW, LOW PRICES Coleman Fuel \$88c LIMIT 1 GALLON
TENT DEPT. 10' x 7' x 10' 2 Windows JUNIOR Built in UMBRELLA floor CABIN TENT 7' x 7' \$16 Value 49⁸⁸ 13⁴⁴ 88^c Sizes 6-12	MILLER'S FISHING DEPT. #600 Spin Cast Fresh Water Set \$19.50 Value 11⁴⁴ #707 Spinning Fresh Water Set \$12.47 Value 5.49 #202 Rod & Reel Set \$10 Value 6⁹⁹ #77 Rod & Reel Set \$8 Value 5⁹⁹ #600 Spin Cast Fresh Water Set \$23.50 Value 17⁴⁴ #800 Spinning Fresh Water Set \$19.50 Value 31⁹⁹ #202 Rod & Reel Set \$10 Value 11⁴⁴ #77 Rod & Reel Set \$8 Value 5⁹⁹ #600 Spin Cast Fresh Water Set \$19.50 Value 11⁴⁴ #800 Spinning Fresh Water Set \$23.50 Value 17⁴⁴ #202 Rod & Reel Set \$10 Value 2.99 #77 Rod & Reel Set \$8 Value 5⁹⁹ #600 Spin Cast Fresh Water Set \$19.50 Value 11⁴⁴ #800 Spinning Fresh Water Set \$23.50 Value 17⁴⁴ #202 Rod & Reel Set \$10 Value 2.99 #77 Rod & Reel Set \$8 Value 5⁹⁹ #600 Spin Cast Fresh Water Set \$19.50 Value 11⁴⁴ #800 Spinning Fresh Water Set \$23.50 Value 17⁴⁴ #202 Rod & Reel Set \$10 Value 2.99 #77 Rod & Reel Set \$8 Value 5⁹⁹ #600 Spin Cast 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#77 Rod & Reel Set \$8 Value 5⁹⁹ <	

PRICES GOOD WEDNESDAY, APRIL 8
THRU TUESDAY, APRIL 14**Jenkins**

AUTHORIZED FOOD STAMP DEALER

BROOKDALE
COFFEE SHOP
OPEN DAILY 8 A.M.-7 P.M.—SUNDAY 9 A.M.-7 P.M.

SOFT SERVED—FRESH

**STRAWBERRY
SHORTCAKE**
49¢**MALTS & SHAKES** **35¢**JENKINS COUPON
CRISCO OIL 24-oz. bottle **39¢**
With Coupon Limit 1 Coupon Per Family
WITHOUT COUPON 49¢
(GOOD ONLY AT JENKINS MKTS.)
Good 8 April 1970 THU 14 April
XXJENKINS COUPON
IVORY SOAP 4 for **15¢**
Personal Size Bar
With Coupon Limit 1 Coupon Per Family
Good Only at Jenkins 8 April thru 14 April
XX**TOP QUALITY MEATS**
U.S.D.A. CHOICE & SWIFT'S PREMIUM

U.S.D.A. INSPECTED

FRESH CHICKEN PARTS

BREAST, LEG & THIGH QUARTERS

39¢ lb.SWIFT PREMIUM OR U.S.D.A. CHOICE
SEVEN BONE ROAST ... **59¢** lb.

KRUSE & SONS—TRUE HAM FLAVOR 5 - 6 POUND AVG

SMOKED PICNIC**49¢** lb.FRESH GROUND
GROUND BEEF **49¢** lb.SWIFT PREMIUM OR
U.S.D.A. CHOICE **CHUCK STEAK****53¢** lb.Swift Premium or USDA Choice
ROUND BONE ROAST **69¢** lb. Swift Premium or USDA Choice
CROSS RIB ROAST **79¢** lb.
DUBUQUE ROYAL BUFFET BRAND
SLICED BACON—First Grade **79¢** lb. Back Package Has 10¢ Coupon Included
HERFORD HAVEN
CHICKEN FRIED STEAK **99¢** lb.
EMPRESS BRAND PEELED DEVEINED
FROZEN SHRIMP—9 Oz. Pkg. **89¢** Swift Premium or USDA Choice
BEEF SHORT RIBS **43¢** lb. Our big pitch...
SCORE WITH THESE LOW FOOD PRICES**SCOTT TOWELS**BIG ROLL ... **3: \$1****SCOTT FAMILY****BATHROOM TISSUE**PKG. OF 4 ROLLS . **3: \$1****BELL BRAND 93¢ SIZE****POTATO CHIPS**FULL POUND . **69¢**

Frozen Foods

JOHNSTON

FRUIT PIES

★ APPLE
★ BLACKBERRY
★ CUSTARD9-Inch **69¢**

JENO'S

PIZZA SNACKS

Pkg. of 15 Assort.
Pizza Snacks7½-OZ. **79¢**

CORONET

ONION RINGS

5-oz. Pkg.

4 for **\$1**

SWANSON'S

MEAT PIES

10-oz. 43c

4 for **\$1**

TREETOP

APPLE JUICE

8-oz.

5 for **\$1**

JACK & THE BEANSTALK

VEGETABLE SALE

CUT GREEN BEANS
WHOLE KENNEL CORN
CREAM STYLE CORN
SLICED BEETS
PEAS & CARROTS
SUPER SWEET PEAS
FRENCH GREEN BEANS
CUT WAX BEANS

Your Choice

5: \$1

303

CANS

Your Choice

39¢

303 CAN

39¢

Delicatessen

HORMEL ALL MEAT WIENERS Pound Pkg. **59¢**
KRAFT AMERICAN CHEESE SLICES 12 oz. **69¢**
ALLSWEET MARGARINE Pound Pkg. **29¢**
PILLSBURY FRUIT TURNOVERS 14 oz. **55¢**
★ Apple ★ Blueberry ★ Cherry

Health & Beauty Aids

EXCEDRIN TABLETS
60 TABLETS
Reg. \$1.05 **88¢**
Q-TIPS
60 COUNT—SAVE 20%
Reg. \$1.19 **89¢**
JOHNSON & JOHNSON BABY SHAMPOO
7-oz. BOTTLE
Reg. \$1.19 **89¢**
VASELINE PETROLEUM JELLY
4 Oz. Jar **39¢**FIELD FRESH
STRAWBERRIES ... **5: \$1**FRESH DELICIOUS—BASKET
CHERRY TOMATOES .. **19¢**SUNKIST NAVEL
ORANGES **6: \$1**ALL PURPOSE
POTATOES. **10:49¢**GOLDEN RIPE
BANANAS **10¢** lbSMOOTH RED
YAMS **2:29¢**FRESH RED
LEAF LETTUCE **10¢**RED RADISHES AND
GREEN ONIONS ... **2:15¢**SWEET JUICY
GRAPEFRUIT ... **9:99¢**CRISP GOLDEN DELICIOUS
APPLES **6: \$1**FRESH GREEN
CABBAGE **5¢** lb

OPEN 7 DAYS A WEEK 9 A.M. TILL MIDNIGHT



— Liquor Dept. —

BROTHERS J VODKA Quart **\$3.99**ITALIAN SWISS COLONY WINE
RHINESKELLER ½ Gallon **\$1.49**SCHLITZ BEER **\$1.19**

+ TAX

SAVE **13¢**

Known for the Quality We Keep!

2190 N. GAREY, POMONA

Van de Kamp's
SPECIALS
Thurs-Sun, Apr. 9-12Wheat Nugget
English Muffin
Leaf 16-oz. **35¢**Butter Cream
Coffee Cakes, Reg. & 49¢Raspberry or Lemon
English
Jam Tarts Reg. & **39¢**

PUREX BLEACH

½ GALLON

29¢

GLORIETTA TOMATO JUICE

12-OZ. CAN

10: \$1HORMEL ALL MEAT WIENERS Pound Pkg. **59¢**
KRAFT AMERICAN CHEESE SLICES 12 oz. **69¢**
ALLSWEET MARGARINE Pound Pkg. **29¢**
PILLSBURY FRUIT TURNOVERS 14 oz. **55¢**
★ Apple ★ Blueberry ★ CherryEXCEDRIN TABLETS
60 TABLETS
Reg. \$1.05 **88¢**
Q-TIPS
60 COUNT—SAVE 20%
Reg. \$1.19 **89¢**
JOHNSON & JOHNSON BABY SHAMPOO
7-oz. BOTTLE
Reg. \$1.19 **89¢**
VASELINE PETROLEUM JELLY
4 Oz. Jar **39¢**FIELD FRESH
STRAWBERRIES ... **5: \$1**FRESH DELICIOUS—BASKET
CHERRY TOMATOES .. **19¢**SUNKIST NAVEL
ORANGES **6: \$1**ALL PURPOSE
POTATOES. **10:49¢**GOLDEN RIPE
BANANAS **10¢** lbSMOOTH RED
YAMS **2:29¢**FRESH RED
LEAF LETTUCE **10¢**RED RADISHES AND
GREEN ONIONS ... **2:15¢**SWEET JUICY
GRAPEFRUIT ... **9:99¢**CRISP GOLDEN DELICIOUS
APPLES **6: \$1**FRESH GREEN
CABBAGE **5¢** lb

OPEN 7 DAYS A WEEK 9 A.M. TILL MIDNIGHT

Known for the Quality We Keep!

2190 N. GAREY, POMONA

'Ramona' pageant to open April 18

April 18 marks the opening of the 43rd season of the famous historical outdoor play "Ramona."

During one of this year's performances, the one-million viewer will pass through the gates of the beautiful Ramona Bowl in Hemet.

This season's cast is headed by Dorothy Bailey Vosburg in the title role, with Frank Sorell as her Indian lover Alessandro, and Watson Gilmore as Juan Canito, overseer of the "Rancho Camulos" at which much of the action takes place. Other performers in the cast, which numbers approximately

350, are local people who vie for the coveted roles each year.

The play will open April 18 and continue on the 19, 20 and 26 and May 2 and 3 at 2:30 in the Ramona Bowl. All seats are reserved at \$2.50, \$3 and \$4. Reservations may be made by phone (714) 658-3111, or by mailing a check (no tax) to P. O. Box 755, Hemet, California 92343.

The play was first presented in 1923 before an audience of approximately 1,000 people. Today, 47 years later, the Ramona Bowl seats 6,350.

Aid offered for returns

An auditor of the Franchise Tax Board will be in Pomona to assist taxpayers in completing their California personal income tax returns through April 15.

Taxpayers who have

questions or problems with their State return may obtain assistance at Pomona City Hall, between 8 a.m. and 5 p.m.

Californians with 1969 adjusted gross income above \$3,250, if single, and \$6,500, if married and filing jointly, are required to file a State return and pay the full tax due by April 15.

Martin Huff, Executive Officer of the Franchise Tax Board, pointed out that taxpayers must file a return and pay in full in order to obtain the special tax reduction on Page 2, Part 6 of Form 540.

Taxpayers who plan to make payment to the temporary office should be prepared to pay by check or money order.

Both State and Federal forms are available at the office of the State Board of Equalization.

THE BEAR FACTS

The largest of the flesh-eating land animals are in the bear family. The great Alaska brown bear is the biggest. It weighs as much as 1,600 pounds and measures up to nine feet in length.

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APRIL 9 thru 13, 1970

BE EMPORIUM

OPEN DAILY 9 A.M. to 9 P.M.
SUNDAYS 9 A.M. to 6 P.M.



UP TO
25%
OFF

We have to make room for our summer inventory. Up to 25% off our regular price. Limited to stock on hand.

BEVERLEE SATIN STAIN KIT

FREE!
9x12 drop cloth with
each satin stain kit
Expires 4-13-70



PAINT UP - FIX UP SALE

STARTONES PAINTS



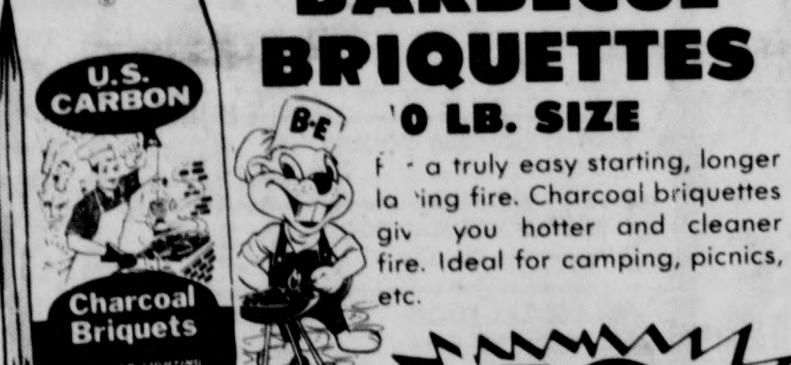
Quality paints for all of your paint-up — fix-up needs. White only, but you can tint to pastel shades, available in:

- Latex Flat Wall • Semi Gloss
- Latex Stucco
- 100% House Paint
- Acoustical Ceiling Paint

2⁹⁹
GAL.

BARBECUE BRIQUETTES

10 LB. SIZE



69¢

SPRING PANEL SALE 4 GREAT COLORS



SAVE 1.30

2⁶⁹
EACH

Coconut, avocado, sand and reef. A color for most any room. All 4'x8' prefinished tones of browns and the ever popular avocado green.

PLASTIC SPRINKLER HEADS



Full half or quarter circle pattern. Tough, durable plastic. Will not rust or corrode.

29¢ EA.

LITTLE LEAGUE SHOES



First quality, one piece cleated soles with heavy newcoyle upper, reinforced eyelets, backstay and heavy cloth lining. Sizes 2 thru 8.

SAVE 70¢

1⁹⁹
PR.

FREE!
SPRINKLER SYSTEM CLASS
BRING A FRIEND OR NEIGHBOR
FREE COFFEE - INFORMAL
LEARN HOW TO INSTALL
YOUR OWN SPRINKLER
SYSTEM.

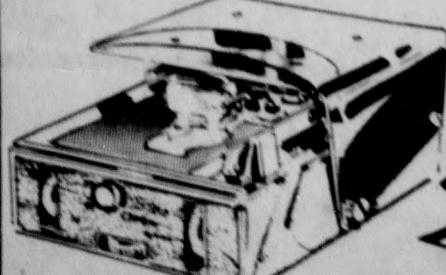
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PRESENTED BY EXPERTS ON
GALVANIZED, PLASTIC AND
PVC PIPE SYSTEMS.

UPLAND

7:00 TO 8:00 P.M.
APRIL 10, 1970

FOUR TRACK STEREO TAPE PLAYER

Compact with thumb wheel control, easy to install. Enjoy the new sound at this low, low price.



SAVE 10.00

19⁹⁹

26" LAWN SWEEPER



All metal sweeper with vinyl bag! Extra height setting for any type of lawn. Long lasting heavy duty brushes.

SAVE 3.11

13⁸⁸

MK26

30 LINE OUTDOOR CLOTHES DRYER



A 30 line clothes dryer that will hold a complete wash with ease. Complete with ground socket—Buy now at this low price.

SAVE 2.61

8⁸⁸

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- RESEDA
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- CHATSWORTH
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- LA CRESCENTA

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FOOTHILL BOULEVARD
AT EUCLID

COVINA
1010 W. SAN BERNARDINO RD.
BLOCK WEST OF AZUSA AVE.

- LA HABRA
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- SAN BERNARDINO
- RIVERSIDE
- ESCONDIDO
- SPRING VALLEY

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Del Monte
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Tiny Little Fruit Segments. Real Tasty!

20¢

17-oz.
can

Discount Prices

SUPER SAVER
Del Monte
Tomato
Juice

Deliciously Refreshing Anytime!

29¢

46-oz.
can

Discount Prices

SUPER SAVER
Del Monte
Cling
Peaches

Tree Ripened in Halves or Slices

25¢

28-oz.
can

Discount Prices

SUPER SAVER
Del Monte
Tomato
Catsup

Made With Tantalizing Pineapple Vinegar

16¢

14-oz.
btl.

SAFEWAY



Discount Prices

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Del Monte
Green
Beans

Discount Prices

SUPER SAVER
Del Monte
Pineapple-
Grapefruit
Juice

Discount Prices

SUPER SAVER
Del Monte
Golden
Corn

Discount Prices

SUPER SAVER
Del Monte
Golden
Corn

Choice Of Cream Style Or Whole Kernel

20¢

17-oz.
can

Discount Prices

SUPER SAVER
Del Monte
Tomato
Juice

Deliciously Refreshing Anytime!

29¢

46-oz.
can

Discount Prices

SUPER SAVER
Del Monte
Cling
Peaches

Tree Ripened in Halves or Slices

25¢

28-oz.
can

Discount Prices

SUPER SAVER
Del Monte
Tomato
Catsup

Made With Tantalizing Pineapple Vinegar

16¢

14-oz.
btl.

Discount Prices

SUPER SAVER
Del Monte
Green
Beans

Seasoned, Regular Or French Style

20¢

16-oz.
can

Discount Prices

SUPER SAVER
Del Monte
Pineapple-
Grapefruit
Juice

Tangy Tantalizing Fruit Flavor!

29¢

46-oz.
can

Discount Prices

SUPER SAVER
Del Monte
Tomato
Sauce

Use In Your Favorite Cooking Recipe!

9¢

8-oz.
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Discount Prices

SUPER SAVER
Del Monte
Buffet

Size Fruits & Vegetables

- Cling Peaches • Fruit Cocktail
- Sliced Carrots • Stewed Tomatoes
- Cut Green Beans • Peas
- Cream Style Corn • Peas & Carrots
- Spinach • Zucchini

14¢

Your
Choice
8-oz.
can

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BAHA'I FAITH
 Busy not thyself with this world for
 with fire WE test the gold & with gold
 WE test OUR servants.

 To learn more about His message
 come to 9100 Bolsa, Cucamonga,
 Fridays at 7:30 or call 987-6049

Yarns by Yvonne
 All Brands Available Including Imports.
 Instruction: Knitting, Crocheting & Needlework
 9510 Tryon, Hrs. Mon. Tues., Thurs. & Fri.
 Cucamonga 987-2422 10:5" or by Appt.
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MIRELLE
 The Cadillac of Wigs
 A world of opportunity for an
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 spare hours a week to help me
 build my new business. Call
 for an interview 982-1106 af-
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 Reasonable & most dependable
 Yard maintenance & clean-up
 Free estimates 626-2606

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 Trim your tree ... and
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 Free estimates - Firewood
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 Phone 986-3022
 Lots For Sale
FOR SALE
 SALTON SEA PROPERTY &
 PALM WELLS PROPERTY
 CALL 596-3461.

 C-2 lot 120 x 230 Foothill
 Blvd., Cucamonga, 300 ft.
 from Bank of America, \$24-
 000 cash; \$25,000 terms. P.O.
 Box 860, Escondido, Calif.
 Pets and Supplies
 2 yr. Female AKITA for sale
 Ex. with children, 596-3461.
 LOST AND FOUND
 IF red Stingray 20' bicycle
 is found, call 984-8030 for fur-
 ther identification and reward.

 LOST - redbone coon hound,
 female, 1 yr. old. Lost in vic.
 San Dimas Canyon Rd. & Glad-
 stone, S.D. Reward. Call (213)
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 BABY CHICKS, pullets, hens
 that lay colored eggs, reds,
 Banties & silkys, 6112 N.
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HELP WANTED
 HOW to earn to \$55. a week
 in home, addressing, collat-
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 dressed, stamped envelope,
 REBCO, Box 3387, Dept. 5,
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 NOTICE: Many listings in the
 "male" or "female" columns
 are not intended to ex-
 clude or discharge applica-
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 the convenience of readers
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 considered more attractive to
 persons of one sex than the
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**Learn More to
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 \$ Exec. Secretary
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 \$ PBX Receptionist
 \$ Girl Friday
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 \$ Clerk Typist
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 \$ Bus Management
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 671 Indian Hill Blvd.
 Pomona
 623-6454 623-6455
 DIAMOND BAR

Executive Home, vacant. All

 electric kitchen incl. dish-
 washer, BBQ in kitchen, 4

 bdrm & fam. rm., 2 ba., mas-
 ter bdrm has huge dressing

room. Filtered pool, virtually

new. Lrg. lot setting on a knoll

1 blk. Pomona Fwy. Fireplace.

Many extras. Under market at

\$32,950. Submit terms; any-

thing of value in trade. By

owner (213) 339-4717

MISCELLANEOUS
 EVER make electric carpet
 shampooer does a better job
 with famous Blue Lustre. T.G.
 & Y., 139 San Dimas Canyon
 Rd., San Dimas

 Top soil, plain or mixed, or
 fill dirt. Call 986-5033.

 Custom surfboard 9' 6" surf-
 side surfboard 10' both in
 great shape. 593-5404-Randy.

 FOR SALE
 55" gal. metal trash barrels;
 need cleaning; \$3 each. Call
 985-2886 or 626-2467. Or may
 be picked up at 4674 Brooks
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 Leroy Boys Home Thrift
 Shop, 302 E. B. (corner Plum)
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 Rent a new
 SPINET PIANO
 \$10 mo. apply rent to purchase
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 rubber, plastic foam, rny
 size. Low price. Come to
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 All State 1 wheel baggage
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 "NEVER used anything like
 it," say users of Blue Lustre
 carpet cleaner. Rent electric
 shampoos \$1, T. G. &
 Y., 9452 Foothill, Cucamonga

 1970
 CHAMPION 12x50 \$3795
 Green Lakes Key West
 Open Sunday Fleetwood
 Cucamonga 987-4727
 HOUSES LEASE-SELL
 Approx. 1 acre, 3 bdrm. house
 w/fireplace. All new carpets
 & drapes. Beautiful sun-
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 & gate. Horses OK. Priced
 under GI appraisal 599-3791

 3 bdrm 1 ba, built-in kitchen
 w/w carpet. Large back yard
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Attractive 3 bdr. home. Unit

 heat-air conditioned, carpeted,
 draperies. Kitchen has stove,
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 be assumed. \$31,500. 599-3117

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 nished cabin \$12,500. Inter-
 est 6 1/2%, taxes \$62 per
 yr. Sale or trade. Equipped
 for year-around living. Good
 condition. 986-0821.

BY OWNER

 2 bdrm. & convertible den, 2
 car garage, view location on
 cul de sac. Submit offer. (213)
 771-2645, or (213) 773-7521

HOUSE FOR SALE

 3 bdrm, 1 3/4 ba, hardwood
 floors, block wall, dble. gar.
 on alley near all schools.
 \$4700 cash take over 5 1/4%
 loan payment of \$122 a mo.
 include all. 833 N. 3rd Ave.,
 Upland 982-6290

DIAMOND BAR

Executive Home, vacant. All

 electric kitchen incl. dish-
 washer, BBQ in kitchen, 4

 bdrm & fam. rm., 2 ba., mas-
 ter bdrm has huge dressing

room. Filtered pool, virtually

new. Lrg. lot setting on a knoll

1 blk. Pomona Fwy. Fireplace.

Many extras. Under market at

\$32,950. Submit terms; any-

thing of value in trade. By

owner (213) 339-4717

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Always A Large
Selection of
Used Cars —

A Few Examples
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Blue, 4 speed, Black buckets.
License RWW 303.

\$799

61 VOLKSWAGEN
BUSRadio, heater, 4 speed. License
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66 FORD FALCON

Red with matching interior. Re-
dio, heater. License WFC 365.

\$899

65 MUSTANG

Red with matching interior. Re-
dio, heater. License PCR 772.

\$1399

69 TOYOTA

Corolla, white, radio, heater.
License YXJ 554.

\$1499

68 VOLKSWAGEN

Sedan, white, radio, heater. LI-
cense WXX 633.

\$1599



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2 BEDROOMS \$9,500
Save money! Car not essential.
Walk to downtown shopping,
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Charming lot. See this today!

LOW INTEREST

It's yours when you take over
over 100 sq. ft. of living room,
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Large covered patio, air conditioning
unit and much more. Can be
purchased with minimum down
Call now.

NO DOWN PAYMENT

Closing costs are all that is
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purchase this 2 bedroom home.
Call now. Owner will leave dresses,
curtains, etc. for little ones.
Large fenced yard for the little
ones. Owner will leave dresses,
curtains, etc. for little ones.
Priced at VA appraisal \$17,000.

COUNTRY CLUB

Exclusive area, custom quality
home. 3 bedrooms, 2 baths, 2
fireplaces, pool, large deck, 2
car garage. Privacy, no neighbors.

2 years in this beautiful home.
\$43,900.

AMERICAN EMPIRE REALTY 982-8968

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Only the name has been changed.
Same all professional salesmen.
Some courteous service.

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Owner has bought another home
and is急于出售 his present home.
1 1/2 bath home in north Ontario.
Fireplace, wall to wall carpeting,
dressing room, sunroom, 2 car
garage, corner lot. \$17,900 FHA or VA
terms.

5 1/2 %
VACANT — IMMEDIATE POS-
SESSION, Northwest Ontario, 3
bedrooms, 1 1/2 baths, 1000 Sq. Ft.
new kitchen, bathroom, fireplace,
large deck, 2 car garage. \$18,000.
subject to 5%
existing FHA loan or submit
full price \$21,000.

HELP!
Owner must sell this vacant
3 bedroom home, completely
painted in and out. Wall to
wall carpet, parklike grounds.
A mile to see at \$18,500 (FHA
appraisal).

WAY OUT
In a country atmosphere, 4
bedrooms, 2 baths, family
room, fireplace, range and oven.
\$18,900 (FHA appraisal).

986-3821
ALL PRO REALTY
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JIM Meek REALTOR

ONLY \$15,950
for this charming older 2 bed-
room home with walk-in dis-
tance. Large covered screened
porch, dining room, many ex-
tras. FHA or VA terms available.

4 BED 2 BATH
located in Good Upland location.
Built-in kitchen, fireplace, forced
air, central heat, carpeting through-
out, recessed lighting, recessed
ceiling, 2 car garage. Close to shopping.
Excellent financing available.
Full Price \$30,750.

Ontario Northwest

This a charming 3 bedroom, 2
bath home, located on large
lot. Large deck, fireplace, forced
heat, central air, carpeting, recessed
ceiling, 2 car garage. Close to shopping.
Excellent financing available.
Full Price \$24,950. Assume existing
5% annual percentage rate
FHA loan.

Owner Transferred

and want fast sale on this
attractive 3 bedroom, family
room, 2 1/2 baths, hardwood
floor, forced air heat, fireplace,
bookshelves, carpeting, recessed
ceiling, 2 car garage. \$24,900.
Must see in person. Full price \$24,900.
FHA or VA terms available.

985-2711

750 N. Mountain, Upland
Eves. 982-0121

**21 No. Mountain Ave. Ontario
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"THE AFFORDABLE HOME"

\$18,450

**3 BEDROOM, 1 BATH
2 CAR GARAGE**
WALL TO WALL CARPETS
DRAWS, BUILT-IN RANGE & OVEN
WALL PAPERED DINETTES
DRAWS, BUILT-IN HOSPITALITY
SIDEWALK & SEERS

Genuine Lath & Plaster

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Compare the features and construction
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will be amazed to see. Custom de-
signed to fit your needs. Many
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lars more. Compare Coral Homes &
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DIRECTIONS: Take Foothill Blvd.
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SAN BERNARDINO ROAD, left
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Many more homes available. Government
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Your furniture until you call
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New Spinet Pianos, w/..... \$350
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Reconditioned grand pianos, plays thru any organ or guitar am-
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Color or B & W
New Demos-Color & Comb
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Rent Color TV-Option
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BRING IT IN
FREE CHECK UP

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THE NEW AMERICAN EAGLE 125
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SPECIAL
1967 Ford 1/2 ton pickup, V-8, long
wheelbase, radio-heater, large rear
tires, hubcaps, red bumper, very
nice. Lic. J4980. \$795.
W. B. RUNDLE
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LOOK!
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at LIBERTY FORD

Ernie Blankenship and Pat Goins have recently joined the Sales and Leasing department at Liberty Ford. Ernie and Pat have a combined fifteen-year history with the Ford family.

We would like to invite all their friends and customers to "Take that short drive to greater savings" at Liberty Ford, located two blocks west of Garey Avenue on Foothill Boulevard.

2 Blocks West of **GAREY ON FOOTHILL**

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EVERY NIGHT

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Maxi Values at Mini Prices

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Good Selection of New 70s to Choose From . . .
Fastbacks—Convertibles—Automatics—4 Speeds
MAKE YOUR BEST CORVETTE DEAL AT

— BOB HICKS —
Immediate Delivery . . . Choose Yours Today!

68 CHEV.

Nova 4 Door, V8, automatic, power steering, radio, heater. License VGV-399.
\$1999

67 PLYMOUTH

Belvedere II Sport Coupe, V8, automatic. Factory Air, radio, heater. TXB 564.
\$1499

68 CHEV.

Impala Coupe, V8, automatic, power steering, Factory Air, radio, heater. License VTS 458.
\$2199

66 CHEV.

Impala 4 Door, V8, automatic, power steering, Factory Air, radio, heater. License RTV 321.
\$1699

68 CHEV.

Impala 4 Door, V8, automatic, power steering, Factory Air, radio, heater. License VSE 630.
\$2429

65 CHEV II

4 Door, automatic, power steering, radio, heater. License WVF 403.
\$1099

68 DATSUN

4 Sedan, radio, heater. Excellent condition. License XJU 048.
\$1499

64 CHEV.

Malibu SS, V8, automatic, power steering, Factory Air, radio, heater. OYY-234.
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No Matter Where You Bought Your Chevrolet,
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"I KNOW
WE CAN
SAVE
YOU
MONEY"

SPRING FESTIVAL OF SAVINGS

AMERICA'S LOWEST PRICED HARDTOP.
BRAND NEW 1970 CHEVELLE SPT CPE.

\$2570
#168257
Full Price Delivered
at BUNNELL'S

\$300 DOWN Payment
\$79 MONTHLY Payment

\$300 is the total down payment, \$79 is the total monthly payment including tax, license, and carrying charge on approved credit for 37 months. Deferred payment price is \$2525 including tax, license, and carrying charge. If you prefer to pay cash, the full cash price is only \$2743.00 including tax, license, delivered at Bunnell's nothing more to pay. Annual percentage rate is 12.8%.

BRAND NEW 1970 NOVA COUPE

\$2170
#25319
Full Price Delivered
at BUNNELL'S

\$170 DOWN Payment
\$70 MONTHLY Payment

\$170 is the total down payment, \$70 is the total monthly payment including tax, license and carrying charge on approved credit for 37 months. Deferred payment price is \$2025 including tax, license, and carrying charge. If you prefer to pay cash, the full cash price is only \$2320 including tax, license, delivered at Bunnell's nothing more to pay. Annual percentage rate is 12.8%.

1970 Monte Carlo Coupe

Green knit cloth interior, custom deluxe belts, tinted glass, door edge guards, vinyl roof cover, four season air conditioning, remote control, rear-view mirror, 300 HP engine, 4-speed transmission, automatic, power steering, wheel covers, belted WSW tires, fender skirts, radio, heater, etc. #177184. Brand New!

FULL PRICE ONLY **\$3870**

WE HAVE 1970 CAMAROS

READY FOR IMMEDIATE DELIVERY!

Mel Bunnell Chevrolet has a good inventory of brand new 1970 "Huggers." Automatics, 4-speeds, we've priced 'em right for immediate delivery. Buy now while your trade-in is worth more!

1970 Pickup Truck

Brand New 1970 Pickup with smooth Fleetside Pickup box, Heavy Duty rear springs, engine gauges, etc. #19873.

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1970 Impala 4-dr. Hardtop

Div. belts, oil glass, vinyl roof cover, 4 seasons, air conditioning, power disc brakes, 300 HP engine, Turbo-Hydramatic trans., evaporative emission control, power steering, belted WSW tires, wheel covers, radio, etc. Demo #107675. BUNNELL'S PRICE

Factory Sticker \$4544.60 **\$369960**
Discount \$845.00

VACATION ADVENTURE

Brand New 1970 Chev. 3/4 ton v-8 Pickup and New 10 1/2' Cab Over Camper. Sleeps six, range, oven, ice-box, etc., etc., #124-250. Easy terms!

FULL PRICE **\$3998**

RENT YOUR**VACATION****ADVENTURE**

1970 St. Ian Chevrolets with automatic trans., power steering and brakes, air conditioning, etc., with 10 1/2' camper, sleeps six, water, bus-top range-oven, ice-box, etc. Call for a reservation!

FULL PRICE **\$3998**

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'68 Chev. Impala Hardtop, V-8, automatic, radio, heater, tinted glass, power steering, WSW tires, etc. UED 485.

\$1998

'67 Chev. Malibu SS

396 V-8, automatic, radio, heater, YUX 127.

\$1795

'66 Olds Toronado 2-dr. hardtop, V-8, automatic, radio, heater, full power, factory air, ZKB 067.

\$1795

'67 Impala Cust. Cpe.

Hardtop, V-8, radio, heater, power steering, power windows, bucket seats, VZJ 767.

\$1499

'68 Corvette

Hardtop, 427 V-8, radio, heater, power steering, power windows, bucket seats, VZJ 767.

\$3699

'69 Nova Sport Cpe.

Station wagon, V-8, automatic, radio, heater, tinted glass, WSW tires, low miles.

\$2498

'68 Chev. 1/2 T. Stake

6 cyl. automatic trans. Lic. #57402-A.

\$1895

'64 Pont. Cat. Wagon

Automatic trans., radio, heater & power steering, power windows, YKU 931.

\$695

'66 Chevy Caprice

2-dr. hardtop, V-8, automatic, radio, heater, power steering, power windows, bucket seats, VWR 200.

\$1695

'66 Mustang Spt. Cpe.

V-8, 4-speed, radio, heater, WSW tires, buckets, UIU 432.

\$1398

'68 Chev. Impala

4-dr., radio, heater, power steering, power windows, WGL 110.

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NEW NAME (FORMERLY W. R. SHADOFF) BUT SAME STAFF TO SERVE YOU!
SAME RELIABLE AFTER-SALE SERVICE!
TWO BIG LOCATIONS TO SERVE YOU!!

SEE MAPS
BELOW!

NO SIR!

YOU DON'T
NEED A FISTFULL
OF MONEY

TO BUY A NEW PLYMOUTH FROM US

DURING OUR "WIN YOU OVER" EVENT!

FURY
GRAN
COUPE

SEVERAL
IN STOCK
AT VERY
SPECIAL
PRICES

DURING THIS SALE!



FURY GRAN COUPE

• 383 2-Barrel V-8 Engine • TorqueFlite Automatic Transmission • Chrysler Airtemp Air Conditioning • Tinted Glass • Vinyl Roof • Power Steering • Power Brakes • Solid State AM Radio • Vinyl Split-Back Bench Seat with Folding

LOOK AT
THESE
STANDARD
FEATURES:

Armrest • G78 x 15 WSW Tires • Light Package with Headlight Time-Delay and Warning Buzzer • Three-Speed Electric Windshield Wipers • Full Wheel Covers • 3-Spoke Steering Wheel with Horn Ring • Concealed Headlights • Body Side Molding with Color-Keyed Vinyl Rub Strip • Instrument Panel Wood-Grain Vinyl Applique • Ventless Door Glass.

GET
MORE

SAVE
MORE!

PLYMOUTH
WILL
WIN
YOU OVER!

Plymouth Sales show the ONLY increase among the Top Eight Selling U.S. Cars!

Plymouth has won-over more than a million owners of competitive cars in the past three years!

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Top Quality

USED CARS

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4-dr. hardtop, V-8, automatic, AM-FM Stereo radio, heater, full power, tilt wheel, leather interior, landau top, factory air, VHZ 378.

\$3695

'69 DODGE MONACO

2-dr. hardtop, V-8, automatic, radio, heater, power steering, power brakes & windows, landau top, factory air & tilt wheel, XXM 683. Driven less than 4,200 miles with remaining factory warranty.

\$3295

'67 PLY.M BELEVEDERE II

4-dr. V-8, automatic, radio, heater, power steering, power brakes, new tires, factory air, LEC 318. Less than 38,700 miles with remaining factory warranty.

\$1795

'66 DODGE 440 WAGON

V-8, automatic trans., radio, heater, power steering, top rack, WFB 300. Average mileage car for its year at a transportation car price!

\$1395

'66 CHEV. IMPALA

4-dr. hardtop, V-8, automatic trans., radio, heater, power steering, factory air, RQH 965. Less than 40,300 low miles. One Owner!

\$1695

'64 CLASSIC 660

4-dr., V-8, automatic trans., radio, heater, QYX 415. A-1 condition!

\$695

'67 CHRYSLER T-C WAGON

9-pass., V8, automatic trans., radio, heater, power steering, seat, brakes, factory air, top rack, UOJ 888. Driven less than 36,500 miles with remaining factory warranty.

\$2695

'69 PLYMOUTH FURY III

2-dr. hardtop, V-8, automatic trans., radio, heater, power steering & brakes, landau top, factory air, YRG 154. Less than 11,200 low miles with free remaining factory warranty.

\$2995

'66 PLYMOUTH FURY III

4-dr., V-8, automatic trans., radio, heater, power steering and brakes, factory air, UKB 638.

\$1195

'68 PLYM. FURY III

4-dr., V-8, automatic, radio, heater, power steering, factory air, VHN 593.

\$1895

'69 DODGE MONACO

4-dr. hardtop, V-8, automatic, radio, heater, power steering & brakes, landau top, factory air, ZAN 612. Driven less than 7,550 miles with remaining factory warranty!

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'69 CHRYSLER Town & C. Wgn.

9-pass., V-8, automatic, radio, heater, tinted glass, full power WSW tires, top rack, split seats, power disc brakes. 2-dr. This car has been driven less than 10,200 miles with remaining factory warranty!

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'68 PLYM. FURY II

4-dr., V-8, automatic, radio, heater, power steering, factory air, WFN 463.

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'66 PLYMOUTH BELV. II

2-dr. hardtop, V8, automatic trans., radio, heater, factory air, SHJ 804. Driven less than 53,850 miles. Priced to sell!

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'69 DODGE CORONET

440 WAGON, 9-pass., V-8, automatic trans., radio, heater, power steering & brakes, factory air, XVS 519. Driven less than 14,000 miles with remaining factory warranty!

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'66 MERCURY CALIENTE

4-dr., V-8, automatic, radio, heater, power steering & brakes, landau top, factory air, SWZ 036. Driven less than 40,000 miles.

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'66 DODGE CORONET 440

4-dr. Sedan, V-8, automatic trans., radio, heater, power steering & factory air, YBY 460. Driven less than 47,000 miles.

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